



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No. :
TO,

The Registrar
University of Rajasthan,
Jaipur

Date 24/04/20

Sub: Submission of list of approved faculty members in our B.Sc.B.Ed. College.

Respected Sir,

Please find herewith the list of faculty members approved by the University Representative along with the copies of following documents:-

S.No.	Enclosures
1.	Copy of Advertisement for the Post of Lecturer.
2.	Copy of Office Order of University of Rajasthan.
3.	Copy of Receiving of Invitation Letter for Representative of University of Rajasthan.
4.	Copy of Receiving of Invitation Letter for Subject Experts.
5.	Copy of Invitation Letter, hand written application and biodata for Candidates.
6.	Copy of Minutes of Meeting along with attendance sheet and biodata sheet of the Candidates.
7.	Copy of self-attested Documents of all selected candidates
8.	Original affidavit by Management (ordinance 68 A)
9.	Original affidavit by all selected candidates
10.	Copy of Appointment Letter and Joining letter of all selected candidates

You are requested to accept the report and put your signature on the compiled list so that we may submit the approved list in NCTE timely.

Thanking you


Yours sincerely,
Dr. Rita Bisht
(Principal)

Deepshikha College of Technical Education
Principal

Deepshikha College of Technical Education
Varun Path, Mansarovar

COVERING LETTER



(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No.: DCTE/VOR/Affiliation-CST/2026/9800

Date: 24/04/2026

सेवा में,
श्रीमान कुलसचिव महोदय,
राजस्थान विश्वविद्यालय जयपुर।

विषय : सत्र 2025-26 और 2026-27 की निरीक्षण फीस जमा कराने की सूचना जमा कराने
बाबत।

महोदय,

उपरोक्त विषय अनुसार सत्र 2025-26 की निरीक्षण फीस सम्बद्धता फीस के साथ ही
जमा करा दी गई थी। सत्र 2026-27 की निरीक्षण फीस दिनांक 30 मार्च 2026 को 18998
रुपये जमा करा दिये गये हैं। कृपया करके पत्र के साथ सत्र 2025-26 सम्बद्धता फॉर्म मय
निरीक्षण फीस और सत्र 2026-27 के सम्बद्धता फॉर्म मय निरीक्षण फीस की जमा रसीद के साथ
आपके कार्यालय में जमा कराया जा रहा हैं। कृपया करके पत्र को जमा करके अनुग्रहित करने
की कृपा करें।

धन्यवाद।

College Code : 4173

AISHE Code : C-39135

संलग्न :

1. सत्र 2025-26 के सम्बद्धता फॉर्म मय निरीक्षण फीस की फोटो प्रति।
2. सत्र 2026-27 के सम्बद्धता फॉर्म मय निरीक्षण फीस की रसीद की फोटो प्रति।

प्राचार्य
Principal

Deepshikha College of Technical Education
Varun Path, Mansarovar

Copy of Advertisement
in the Danik Bhaskar
News Paper

APPOINTMENT

BhaskarAd.com
An Classified Ad. Information portal
Call : 9772019222

प्रतिदिन वरुण विमर्शता को
बादर माल देन हेतु रिजर्विग
मिनिमैकटर, विकल्प मैन्युअल
एम्ब्रॉयडरी, कंप्यूटर मशीन
एम्ब्रॉयडरी की आवश्यकता
है। तुरन्त सम्पर्क करें।
म.म. 30, स्वर्ण कॉलोनी
कल्याणपुर, जयपुर 302001
सम्पर्क के माध्यम से।
जयपुरी प्रेस ऑफिस, जयपुर।

positions- Factory
General Manager
(Experience: 15- 20
yrs), Merchandising
Manager (Experience:
10- 15 yrs) Sr.Merchant
(Experience: 8- 10
yrs) Sr.Designer
(Experience: 10- 15
yrs) Experience Office
Boy & Receptionist
Please submit CV-
ananyexpo.com,
946226222.

डोमेस्टिक कुर्ती की कंपनी में
अनुभवी सैपल कटिंग मास्टर
और सिलाई ठेकेदार की
आवश्यकता सम्पर्क- H14-
15 RIICO Mansarovar
Jaipur 8503886803,
7976638525

गारमेंट्स मैन्युफैक्चरिंग में
जूनियर मर्चेंडाइजर/ सीनियर
मर्चेंडाइजर, अकाउंटेंट की
आवश्यकता H-101/ C&D,
सैको मानसरोवर टू-वैल्यू के
पार्क, जयपुर 9352799187

सैक रोड, जयपुर पर रिजर्विग
प्रार्थी हैं प्रत्येक दिन अनुभवी
मैन्युफैक्चरिंग मैन्युअल
कटिंग मास्टर की आवश्यकता
है। तुरन्त सम्पर्क करें।
म.म. 30, स्वर्ण कॉलोनी
कल्याणपुर, जयपुर 302001
सम्पर्क के माध्यम से।
जयपुरी प्रेस ऑफिस, जयपुर।

गोपालजी का रास्ता, जयपुर।
9828010141

आमेर रोड पर ज्वेलरी
मैन्युफैक्चरिंग कंपनी को
घाट के कारीगर, क्वालिटी
चेकर एवं ई-कॉमर्स स्टॉफ
जिसे E-Bay, ETSY,
Alibaba का अनुभव हो
(Freshers welcome)
8769450350

शिक्षा कर्म

Deepshikha College
Invites Application
for Computer, Maths,
Chemistry, Physics,
Zoology, Botany,
Economics, Computer
Operator, Technical
Assistance (ITI), Lab
Assistance; As per UGC
norms send CV jobs@
deepshikha.org, Ph.
8529888291

JCA Day Boarding
School required

URGENTLY Requires
Teachers for English
Medium Coaching
Class D- 10th (Maths,
Science, SST) Class
1- 5th (All Subjects)
Come directly for
Interview Saturday 5.00 PM
7-10 PM Vihar/Ajmer Encl
Location (789910/2907)

“व्याख्याता- ऊर्ध्व साहित्य”
“वरिष्ठ अध्यापक”
हिन्दी/ सामाजिक विज्ञान,
कम्प्यूटर, नर्सरी- 8वीं
तक [हिन्दी/ English
Medium] सभी विषय
“अध्यापक/ अध्यापिकायें,
Mother Teachers”
सम्पर्क: [08-00-
01:00], 7877343407,
8952818454

Sambodh international
school Govind Nagar
east Jorawar Singh
gate requires Female
graduate teachers for
Play group to V. call
9461946250

Sambodh international
school Bindaaya Sirsi
Road jaipur requires
Female graduate
teachers for Play group
- VIII Call 9829755644
tosambodheducation@
gmail.com

5th से 10th सभी Subject
के Teachers (English
Medium) रीजर्क करें। फोन
8000- 80000/ Modern
Academy, टाउन मार्ग,
जयपुर। जयपुरी नगर, फोन
9461500905

Bachpan School
(P.G., Nursery, P.G.)
Lucknow, Music,
Dance, Yoga, Shooting,
PTI, Art & Craft,
Conveyance Available
infopetalsagroad@
gmail.com 84400-55500,
9950-827996

Lawrence School
Mansarovar Requires
Teachers- BST,
Economics, IP, Drawing,
English Literature
(XI- XII), SST, English,
Science, Computer
(VI- X), 9828080580,
01412784331

D.N. Public Senior
Secondary School
(English Medium) Ekta
Nagar, Dhawas, Jaipur.
Required Teachers
for upper primary (all
subjects) PGT- Physics,
Chemistry, Biology,
Maths, Economics. TGT-
Computer, SST, Science.

व्याख्याता अंग्रेजी हिन्दी,
जीवविज्ञान, रसायन शास्त्र
भौतिक शास्त्र अध्यापक,
अभिलेख, कंप्यूटर, इतिहास,
शिक्षा से सम्बन्धित हेतु
सम्पर्कित। अंग्रेजी हिन्दी
माध्यम स्तर के छात्रों के लिए
विशेषीय। सीनियर से 10वीं
तक। जयपुरी नगर, फोन
9461500905

7232000098/Gurjar ki
Thadi- 9587009009.

New Bright Futur
Senior Secondary
School Requires- 6
to 10- English, Hindi,
SST, Science, Sanskrit,
Maths, 11 to 12-
Drawing, Geography,
Political, Hindi, English,
Maths, Nursery to 5th
All Subjects बाईजी,
Contact- 8107660702,
Hasanpura-A, NBC,
JAIPUR

Raj Shree Public
School a leading RBSE
English Medium School
in Shastri Nagar, Jaipur
is seeking experienced
faculty members for
Pre-Primary Classes &
Std. 1st to 10th-English,
Hindi, Science, Maths,
SST & Sanskrit.
Classes 11th & 12th-

Required: "Experienced
Faculty. Primary,
English, SST, Math,
Coordinator, P.T. Office
Assistant, प्रिंसिपल, इक्ता
NAGAR. Bindaaya Sirsi
Mansarovar
8500204027

English, Hindi, S.St.,
Maths, science,
computer, pre-primary
mother teacher, dance,
music, designer and
primary coordinator,
salary no-bar, post your
resume: 7014197098,
9166265373.
thebrainpowerschool@
gmail.com

Requires fresher or
experienced- Female
Teachers (Nursery to
X) for a reputed school.
Contact- Tonk Phatak
Pulia Tonk Road,
7849907014

Bright Central
Academy School,
(Sanganer Thana,
Tonk Road) Required
Teachers (हिन्दी
माध्यम)- हिन्दी (कक्षा 10-
12), संस्कृत एवं विज्ञान
(कक्षा 6- 9), English
Medium- English, Hindi,
Activity Teachers for
Sports, Attractive

Copy of Office Order of
University of Rajasthan.



UNIVERSITY OF RAJASTHAN, JAIPUR

Office order

Dated: 29/10/2025

No. Acad.II/2025/ 13624

As per provisions of Statute 26 (5) B of the University Hand Book Part-II, the Vice Chancellor vide her order dated 13.10.2025, has nominated the following teachers as University Representative to serve on the Governing body and Selection Committee for selection of Teachers for the following B.Sc.-B.Ed. College, who have applied for Provisional Affiliation for the academic session 2025-26. The affiliation order will be issued by the University only after submission of NOC issued by the State Government.

Note:- Provisional approval of the Principal and Teachers of the following Colleges will be made on the basis of rules and regulations of the NCTE

S.No.	Name of the Society under which the College is established	Name of College	Course & No. of Seats applied	H.V.C. has to constitute the Selection Committee for approval/appointment of Teachers of the B.Sc. B.Ed. course for the Academic Session 2024-25 in the Affiliated Colleges mentioned in the list on the basis of University Hand Book Vol. II Part I Statute 26 (5) (B) reads as :- 1. Selection Committee of the University nominated by the Hon'ble Vice Chancellor.
1.	Deepshikha Sansthan, Varun Mansarovar, Sanganeer, Jaipur	Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur. Email :- Thakrekirti@gmail.Com Mobile No.:- 9424314012	B.Sc. B.Ed. Two Unit (50 Seats Each)	Selection Committee for appointment of Teaching Posts : One University Representative 1. Dr. Anshu Bhardwaj , Deptt. of Economics, UOR, Jaipur (Mob. No. 9929110131)

The term of the University Representative will be three academic year from date of issue of above office order. She will be invited as regular member as the selection Committee constituted for selection of teachers for the College from time to time. Notice and Agenda for such meetings be sent to him/her directly well in time i.e. 10 to 15 days before the date of each meeting.

A Copy of the minutes of each meeting of the Governing body/Committee for selection of teachers be sent to the University nominee regularly.

T.A. and D.A. to the University representative for attending the meeting of the Governing body will be payable by the University and his/her T.A. & D.A. for attending the meeting of Selection Committee will be payable by the College Management.

Pj | Jaw 28/10/25
(Raj Kumar Jain)
Addl. Registrar

Dated: 29 /10/2025

No. Acad.II/2025/13635-13633

Copy forwarded for information and necessary action to:-

1. Dr. Anshu Bhardwaj, Deptt. of Economics, UOR, Jaipur
2. Principal, Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur with remarks that (i)-the resignations of the then Principal /teaching staff be sent to this office, if any;
3. The Director, Infonet Centre, UOR.
4. PS to VC UOR, Jaipur.
5. PA to Registrar / CF&FA UOR, Jaipur.

Lanchap
28/10/25

Copy of Receiving of
Initiation letter for
Representative of
University of
Rajasthan.



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

DETE/2026/2026/8610

Ref. No.

To,

Dr. Anshu Bhardwaj
Department of Economics
University of Rajasthan,
Jaipur (Raj.)

Date 8/4/2026

Subject: Invitation to Act as University Representative for Faculty Selection Interview for B.Sc.B.Ed. Course.

Respected Madam,

On behalf of our institution, I am pleased to extend a cordial invitation to you to visit Derashree Bhawan, University of Rajasthan, JLN Marg, Jaipur, to serve as an University Representative, as proposed by the University of Rajasthan, for conducting interviews for the post of Assistant for our B.Sc.B.Ed course.

The interviews are scheduled to be held on 15/04/2026 at 1:00 P.m. Your valuable expertise and esteemed presence will play a vital role in ensuring a fair, transparent, and meritorious selection process.

As per NCTE guidelines, we are required to submit the final list of selected candidates to the NCTE office by 20th April 2026. We therefore kindly request you to spare some time from your busy schedule to grace the occasion and assist us in the selection process. Your contribution in this regard will be deeply appreciated and will undoubtedly add great value to our academic standards.

We would be highly obliged by your affirmative response.

Thanking you,

Yours sincerely,

Dr. Rita Bisht

(Principal)

Principal
Deepshikha College of Technical Education
Deepshikha College of Technical Education
Varun Path, Mansarovar

Copy of Receiving of
Initiation letter for
Subject Experts.



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

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Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No.: DCTE/Staff-Selection/Prof M. Pareek/2026/3051

Date: 13/04/2026

To,
Prof. M. Pareek (RETD.)
Department of Psychology
University of Rajasthan,
Jaipur (Raj.)

Subject: Invitation to Act as a Perspective Education Subject Expert for conducting interviews for the post of Assistant Professors for B.Sc.B.Ed. Course

Respected Sir/Madam,

On behalf of our institution, I am pleased to extend a cordial invitation to you to visit **Derashree Bhawan, University of Rajasthan, JLN Marg, Jaipur**, to serve as a **Subject Expert**, as proposed by the University of Rajasthan, for conducting interviews for the post of **Assistant Professors** for our **B.Sc.B.Ed course**.

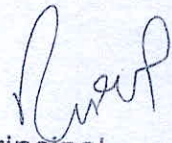
The interviews are scheduled to be held on **15/04/2026 at 12:00 P.m.** Your valuable expertise and esteemed presence will play a vital role in ensuring a fair, transparent, and meritorious selection process.

As per **NCTE guidelines**, we are required to submit the final list of selected candidates to the NCTE office by **20th April 2026**. We therefore kindly request you to spare some time from your busy schedule to grace the occasion and assist us in the selection process. Your contribution in this regard will be deeply appreciated and will undoubtedly add great value to our academic standards.

We would be highly obliged by your affirmative response.

Thanking you,

Recd. Dr. Rana Bisht


Principal
Deepshikha College of Technical Education
Varun Path, Mansarovar
Dr. Rana Bisht
(Principal)
Deepshikha College of Technical Education
Varun Path, Mansarovar



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

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Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No: *DETE/Staff Selection/Prof. R.K. Singhal/2026/3058*

To,
Ref. No.: **Prof. R.K. Singhal**
Department of Physics
University of Rajasthan,
Jaipur (Raj.)

Date *13/04/2026*

Subject: Invitation to Act as a Subject Expert for conducting interviews for the post of Professors for B.Sc.B.Ed. Course

Respected Sir/Madam,

On behalf of our institution, I am pleased to extend a cordial invitation to you to visit **Derashree Bhawan, University of Rajasthan, JLN Marg, Jaipur**, to serve as an **Subject Expert**, as proposed by the University of Rajasthan, for conducting interviews for the post of **Assistant Professors**. The interviews are scheduled to be held on **15/04/2026 at 12:00 P.m.** Your valuable expertise and esteemed presence will play a vital role in ensuring a fair, transparent, and meritorious selection process.

As per **NCTE** guidelines, we are required to submit the final list of selected candidates to the **NCTE** office by **20th April 2026**. We therefore kindly request you to spare some time from your busy schedule to grace the occasion and assist us in the selection process. Your contribution in this regard will be deeply appreciated and will undoubtedly add great value to our academic standards.

We would be highly obliged by your affirmative response.

Thanking you,

*Received
hwp
13-04-2026*

[Signature]
Principal
Yours sincerely,
Deepshikha College of Technical Education
Varun Path, **Jaipur**
(Principal)

Deepshikha College of Technical Education



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No.: DCTE/Staff-Selection/DY. Dr. Deepika Vijayvargiya/2026/3052
Vijayvargiya

Date 13/04/2026

To,
Dr. Deepika Vijayvargiya
Department of Hindi
University of Rajasthan,
Jaipur (Raj.)

Subject: Invitation to Act as a Subject Expert for conducting interviews for the post of Assistant Professors for B.Sc.B.Ed. Course

Respected Sir/Madam,

On behalf of our institution, I am pleased to extend a cordial invitation to you to visit **Derashree Bhawan, University of Rajasthan, JLN Marg, Jaipur**, to serve as an **Subject Expert**, as proposed by the University of Rajasthan, for conducting interviews for the post of **Assistant Professors** for our **B.Sc.B.Ed course**.

The interviews are scheduled to be held on **15/04/2026 at 12:00 P.m.** Your valuable expertise and esteemed presence will play a vital role in ensuring a fair, transparent, and meritorious selection process.

As per **NCTE guidelines**, we are required to submit the final list of selected candidates to the NCTE office by **20th April 2026**. We therefore kindly request you to spare some time from your busy schedule to grace the occasion and assist us in the selection process. Your contribution in this regard will be deeply appreciated and will undoubtedly add great value to our academic standards.

We would be highly obliged by your affirmative response.

Thanking you,

15/4/26


Principal
Deepshikha College of Technical Education
Varun Path, Mansarovar
Dr. Rita Bisht
(Principal)

Deepshikha College of Technical Education



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

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Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No. : DCTE/Staff-Selection/Prof. Ramavtar Sharma/2026/3060 Date 13/04/2026

To,
Prof. Ramavtar Sharma
Department of Botany
University of Rajasthan,
Jaipur (Raj.)

Subject: Invitation to Act as a Subject Expert for conducting interviews for the post of Assistant Professors for B.Sc.B.Ed. Course

Respected Sir/Madam,

On behalf of our institution, I am pleased to extend a cordial invitation to you to visit Derashree Bhawan, University of Rajasthan, JLN Marg, Jaipur, to serve as an **Subject Expert**, as proposed by the University of Rajasthan, for conducting interviews for the post of **Assistant Professors** for our **B.Sc.B.Ed course**

The interviews are scheduled to be held on **15/04/2026 at 12:00 P.m.** Your valuable expertise and esteemed presence will play a vital role in ensuring a fair, transparent, and meritorious selection process.

As per **NCTE guidelines**, we are required to submit the final list of selected candidates to the NCTE office by **20th April 2026**. We therefore kindly request you to spare some time from your busy schedule to grace the occasion and assist us in the selection process. Your contribution in this regard will be deeply appreciated and will undoubtedly add great value to our academic standards..

We would be highly obliged by your affirmative response.

Thanking you,

Principal
Deepshikha College of Technical Education
Varun Path, Mansarovar
Dr. Rita Bisht
(Principal)

Deepshikha College of Technical Education



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

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Ref. No. : DCTE/Staff-Selection/Prof. Deepa S.P. Mathur/2026/3053 Date13/04/2026

To,

Prof. Deepa .S. P.Mathur

Department of English

University of Rajasthan,

Jaipur (Raj.)

Subject: Invitation to Act as a Subject Expert for conducting interviews for the post of Assistant Professors for B.Sc.B.Ed. Course

Respected Sir/Madam,

On behalf of our institution, I am pleased to extend a cordial invitation to you to visit Derashree Bhawan, University of Rajasthan, JLN Marg, Jaipur, to serve as an **Subject Expert**, as proposed by the University of Rajasthan, for conducting interviews for the post of **Assistant Professors** for our **B.Sc.B.Ed** course.

The interviews are scheduled to be held on **15/04/2026 at 12:00 P.m.** Your valuable expertise and esteemed presence will play a vital role in ensuring a fair, transparent, and meritorious selection process.

As per **NCTE guidelines**, we are required to submit the final list of selected candidates to the NCTE office by **20th April 2026**. We therefore kindly request you to spare some time from your busy schedule to grace the occasion and assist us in the selection process. Your contribution in this regard will be deeply appreciated and will undoubtedly add great value to our academic standards.

We would be highly obliged by your affirmative response.

Thanking you,

Principal

Deepshikha College of Technical Education
Varun Path, Mansarovar

Dr. Rita Bisht

(Principal)

Deepshikha College of Technical Education



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No: DCTE/Staff-Selection/Prof. Anil Sharma/2026/3057

To:
Ref. No.:
Prof. Anil Sharma
Department of Maths
University of Rajasthan,
Jaipur (Raj.)

Date 13/04/2026

Subject: Invitation to Act as a Subject Expert for conducting interviews for the post of Assistant Professors for B.Sc.B.Ed. Course

Respected Sir/Madam,

On behalf of our institution, I am pleased to extend a cordial invitation to you to visit Derashree Bhawan, University of Rajasthan, JLN Marg, Jaipur, to serve as an Subject Expert, as proposed by the University of Rajasthan, for conducting interviews for the post of Assistant Professors for our B.Sc.B.Ed course

The interviews are scheduled to be held on 15/04/2026 at 12:00 P.m. Your valuable expertise and esteemed presence will play a vital role in ensuring a fair, transparent, and meritorious selection process.

As per NCTE guidelines, we are required to submit the final list of selected candidates to the NCTE office by 20th April 2026. We therefore kindly request you to spare some time from your busy schedule to grace the occasion and assist us in the selection process. Your contribution in this regard will be deeply appreciated and will undoubtedly add great value to our academic standards.

We would be highly obliged by your affirmative response.

Thanking you,

Dr. Anil Sharma
Deptt of Maths
UOR Jb

Principal
Deepshikha College of Technical Education
Varun Path, Mansarovar
(Principal)
Deepshikha College of Technical Education



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No.: DCTE/Staff-Selection/Prof. P.C. Mali/2026/3054 Date: 13/04/2026

To,
Prof. P.C. Mali
Department of Zoology
University of Rajasthan,
Jaipur (Raj.)

Subject: Invitation to Act as a Subject Expert for conducting interviews for the post of Assistant Professors for B.Sc.B.Ed. Course

Respected Sir/Madam,

On behalf of our institution, I am pleased to extend a cordial invitation to you to visit **Derashree Bhawan, University of Rajasthan, JLN Marg, Jaipur**, to serve as an **Subject Expert**, as proposed by the University of Rajasthan, for conducting interviews for the post of **Assistant Professors** for our **B.Sc.B.Ed** course.

The interviews are scheduled to be held on **15/04/2026 at 12:00 P.m.** Your valuable expertise and esteemed presence will play a vital role in ensuring a fair, transparent, and meritorious selection process.

As per **NCTE guidelines**, we are required to submit the final list of selected candidates to the NCTE office by **20th April 2026**. We therefore kindly request you to spare some time from your busy schedule to grace the occasion and assist us in the selection process. Your contribution in this regard will be deeply appreciated and will undoubtedly add great value to our academic standards.

We would be highly obliged by your affirmative response.

Thanking you,

Received
15/4/26

Principal

Deepshikha College of Technical Education
Varun Path, Mansarovar
Dr. Rita Bisht

(Principal)

Deepshikha College of Technical Education



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

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Ref. No.: DCTE/Staff-Selection/Prof. Minakshi Jain/2026/3055 Date 13/04/2026
To,

Prof. Minakshi Jain
Department of Chemistry
University of Rajasthan,
Jaipur (Raj.)

Subject: Invitation to Act as a Subject Expert for conducting interviews for the post of Assistant Professors for B.Sc.B.Ed. Course

Respected Sir/Madam,

On behalf of our institution, I am pleased to extend a cordial invitation to you to visit **Derashree Bhawan, University of Rajasthan, JLN Marg, Jaipur**, to serve as an **Subject Expert**, as proposed by the University of Rajasthan, for conducting interviews for the post of **Assistant Professors** for our **B.Sc.B.Ed course**

The interviews are scheduled to be held on **15/04/2026 at 12:00 P.m.** Your valuable expertise and esteemed presence will play a vital role in ensuring a fair, transparent, and meritorious selection process.

As per **NCTE guidelines**, we are required to submit the final list of selected candidates to the **NCTE office by 20th April 2026**. We therefore kindly request you to spare some time from your busy schedule to grace the occasion and assist us in the selection process. Your contribution in this regard will be deeply appreciated and will undoubtedly add great value to our academic standards.

We would be highly obliged by your affirmative response.

Thanking you,

Received

15/04/2026

Principal

Deepshikha College of Technical Education
Varun Path, Mansarovar
Dr. Rita Bisht

(Principal)

Deepshikha College of Technical Education



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

To,

Prof. M. Pareek

Department of Sociology

Ref. No.

University of Rajasthan,

Jaipur (Raj.)

Ret. No: DCTE/Staff-Selection/Prof. M. Pareek/2026/3056

Date 13/04/2026

Subject: Invitation to Act as a Perspective Education Subject Expert for conducting interviews for the post of Assistant Professors for B.Sc.B.Ed. Course

Respected Sir/Madam,

On behalf of our institution, I am pleased to extend a cordial invitation to you to visit **Derashree Bhawan, University of Rajasthan, JLN Marg, Jaipur**, to serve as an **Subject Expert**, as proposed by the University of Rajasthan, for conducting interviews for the post of **Assistant Professors** for our **B.Sc.B.Ed course**

The interviews are scheduled to be held on **15/04/2026 at 12:00 P.m.** Your valuable expertise and esteemed presence will play a vital role in ensuring a fair, transparent, and meritorious selection process.

As per **NCTE guidelines**, we are required to submit the final list of selected candidates to the NCTE office by **20th April 2026**. We therefore kindly request you to spare some time from your busy schedule to grace the occasion and assist us in the selection process. Your contribution in this regard will be deeply appreciated and will undoubtedly add great value to our academic standards.

We would be highly obliged by your affirmative response.

Thanking you,

Principal,
Deepshikha College of Technical Education
Varun Path, Mansarovar
(Principal)

Deepshikha College of Technical Education



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

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Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No. : DCTE/Staff-Selection/Prof. M. Pareek/2026/3059

Date ...13/04/2026

To,

Prof. M. Pareek

Department of Philosophy

University of Rajasthan,

Jaipur (Raj.)

Subject: Invitation to Act as a Perspective Education Subject Expert for conducting interviews for the post of Assistant Professors for B.Sc.B.Ed. Course

Respected Sir/Madam,

On behalf of our institution, I am pleased to extend a cordial invitation to you to visit **Derashree Bhawan, University of Rajasthan, JLN Marg, Jaipur**, to serve as an **Subject Expert**, as proposed by the University of Rajasthan, for conducting interviews for the post of **Assistant Professors** for our **B.Sc.B.Ed course**

The interviews are scheduled to be held on **15/04/2026 at 12:00 P.m.** Your valuable expertise and esteemed presence will play a vital role in ensuring a fair, transparent, and meritorious selection process.

As per **NCTE guidelines**, we are required to submit the final list of selected candidates to the NCTE office by **20th April 2026**. We therefore kindly request you to spare some time from your busy schedule to grace the occasion and assist us in the selection process. Your contribution in this regard will be deeply appreciated and will undoubtedly add great value to our academic standards.

We would be highly obliged by your affirmative response.

Thanking you,

Recd.
[Signature]

[Signature]

Principal

Deepshikha College of Technical Education
Varun Path, Mansarovar

Dr. Rita Bisht

(Principal)

Deepshikha College of Technical Education

Copy of Invitation
Letter, hand written
application and biodata
for Candidates.

Deepshikha College of Technical Education

Staff Selection

Session-2026-27

Date Of Conduct-15/04/2026

S.NO.	Name of Candidate	Mobile No	Subject
1	DR REKHA SAINI	7014272425	PSYCHOLOGY
2	MR. AVINASH KUMAR	6391112914	PHYSICS
3	MR. SURAJ SHUKLA	7084016237	HINDI
4	MR ROHIT ANAND	8350829856	PHYSICS
5	MR. BIRENDRA KUMAR SAVITA	8115405765	BOTANY
6	MR. GAURAV KUMAR	9927497885	BOTANY
7	MR VIKRAM SINGH	7310155500	ENGLISH
8	MR. ANEESH KUMAR MISHRA	9454717319	MATHS
9	MR. ABHISHEK KUMAR TRIVEDI	9580518674	MATHS
10	MR. MAHESH KUSHWA	7880569393	ZOOLOGY
11	MR VINEET SHARMA	7055241444	ZOOLOGY
12	MR. NAND KARAN	6306978708	CHEMISTRY
13	MR. RAM HIT	9335293011	CHEMISTRY
14	MR.ANIL KUMAR SINGH	9452367446	SOCIOLOGY
15	MRS. NEELAM DEVI	9548446369	PHILOSOPHY
Total			

To

The Principal

Deepshikha College of Technical Education
Jaipur, Rajasthan

Subject: Application for the Post of Assistant Professor in the Subject of Psychology.

Respected Sir/Madam,

With reference to your advertisement published in *Dainik Bhaskar* dated **04 April 2026**. I would like to apply for the post of Assistant Professor in the subject of **Psychology** at your esteemed institution.

I have qualified all desirable and professional degrees as per NCTE and University of Rajasthan norms. I am a dedicated, self-motivated, and enthusiastic academician with a strong commitment to discipline, academic integrity, and continuous learning. I believe in delivering quality education and contributing positively to the institutional environment.

I am confident that my qualifications and experience make me a suitable candidate for this position. I would be grateful for an opportunity to appear for an interview and discuss my candidature further.

Thank you for your consideration.

Yours faithfully,

Signature- 

Name- Dr. Rekha Saini

Date- 05-Apr-2026

Place- Jaipur



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Ref. No. : DCTE / UOR / SS / 2026 / 3013

Date 13/04/2026

To,

Dr. Rekha Saini

140/140 , Triupati vihar, Jaipur

Subject: Interview for the Post of Assistant Professors in Psychology (Perspectives Education)
for Deepshikha College of Technical Education

Ref: Our advertisement dated 04/04/2026 in *Dainik Bhaskar*

Dear Sir/Madam,

With reference to your Biodata submitted in response to our advertisement dated 04/04/2026 in *Dainik Bhaskar*, you are hereby requested to appear for an interview for the post of Assistant Professors on **15 /04/2026 at 10:30 a.m.** at the following address:

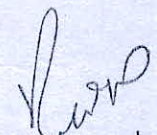
'Derashree Bhawan

University of Rajasthan, JLN Marg, Jaipur

You are requested to bring all **original documents for verification** along with **self-attested photocopies** for submission at the time of the interview.

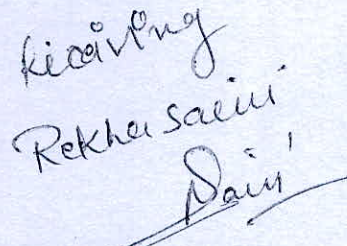
We look forward to your presence.

Thanking you,


Yours sincerely,

Dr. Rita Bisht
Principal

Deepshikha College of Technical Education
Jaipur


Rekha Saini
Daini

BIODATA



Name : Rekha Saini
Father's Name : Gyan chand Saini
Mother's Name : Ramlesh Saini
Gender : Female
Date of Birth : 16.10.85
Address :

1-D/143, Meena colony, Behind Kalptaru
Shopping Centre Shastri Nagar

City/Village : Jaipur
State : Rajasthan
Postal Code :
Email :
Mobile No. : 7014272425
Religion : Hindu
Caste : OBC
Pan Number/ Aadhar No : NIVPS5572M / 8153 7985 5003

Educational Qualification

S. No.	Class	Course/Specialization	Board /University	Percentage	Year of Passing
1	10 th	ALL Subject	Board of Haryana	51.8%	2001
2	12 th	ALL Subject	Board of Haryana	54%	2003
3	UG Degree	Eng, Hindi, Geo, Stat	MDU	60.6%	2006
4	PG Degree	Psychology All subject	C.C.SU Mau	70%	2016
5	B.ED	ALL Sub	MDU	67.5%	2010
6	M.ED	ALL Sub	MDU	63.4%	2013
7	PHD Degree	Education	APex	-	2023
8	Other:				

Teaching Experience : 3
Research Experience : -
Total Work Experience : 8+3 = 11

Date: 15/4/26


Signature:-



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

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Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No.: DCTE/VOR/SS/2026/3002

Date 13/4/25

To,

Mr. Avinash Kumar

Jaipur

Subject: Interview for the Post of Assistant Professors in the Physics for Deepshikha College of Technical Education

Ref: Our advertisement dated 04/04/2026 in Dainik Bhaskar

Dear Sir/Madam,

With reference to your Biodata submitted in response to our advertisement dated 04/04/2026 in *Dainik Bhaskar*, you are hereby requested to appear for an **interview for the post of Assistant Professors on 15 /04/2026 at 10:30 a.m.** at the following address:

'Derashree Bhawan

University of Rajasthan, JLN Marg, Jaipur

You are requested to bring all **original documents for verification** along with **self-attested photocopies** for submission at the time of the interview.

We look forward to your presence.

Thanking you,

अविनाश कुमार

अविनाश कुमार

Yours sincerely,
Dr. Rita Bisht
(Principal)

Deepshikha College of Technical Education
Deepshikha College of Technical Education
Varun Path, Mansarovar

To

The Principal

Deepshikha College of Technical Education

Jaipur, Rajasthan

Subject: Application for the Post of Assistant Professor in the Subject of **Physics**.

Respected Sir/Madam,

With reference to your advertisement published in *Dainik Bhaskar* dated **04 April 2026**.

I would like to apply for the post of Assistant Professor in the subject of **Physics** at your esteemed institution.

I have qualified all desirable and professional degrees as per NCTE and University of Rajasthan norms. I am a dedicated, self-motivated, and enthusiastic academician with a strong commitment to discipline, academic integrity, and continuous learning. I believe in delivering quality education and contributing positively to the institutional environment.

I am confident that my qualifications and experience make me a suitable candidate for this position. I would be grateful for an opportunity to appear for an interview and discuss my candidature further.

Thank you for your consideration.

Yours faithfully,

Signature- अविनाश कुमार

Name- **Avinash Kumar**

Date- 08/04/2026

Place- Jaipur

BIODATA**Name**

: अविनाश कुमार

Father's Name

: कौशलेय कुमार

Mother's Name

: नाथिया देवी

Gender

: पुरुष

Date of Birth

: 03-07-1997

Address

ग्राम-पोस्ट-औरहा थाना पहाड़ी तहसील राजापुर जिला
मिर्जापुर उत्तर प्रदेश

City/Village

: औरहा

State

: उत्तर प्रदेश

Postal Code

: 210 206

Email

: avinashkumabhargava1997@gmail.com

Mobile No.

: 6391112914

Religion

: हिंदू

Caste

: SC

Pan Number/ Aadhar No

: 26206/908005942123 /JVOPR9383J

Educational Qualification

S. No.	Class	Course/Specialization	Board /University	Percentage	Year of Passing
1.	10 th	All Subject	U.P बोर्ड	78.6	2012
2	12 th	Sciencal	U.P बोर्ड	81%	2014
3	UG Degree	B.Sc.	B.U झांसी	57%	2017
4	PG Degree	M.Sc. (Physics)	बीरबहादुर सिंह प्रवाचन विश्वविद्यालय झांसी	88.93	2024
5	B.ED	All Subject	B.U झांसी	62.83	2019
6	M.ED	All Subject	B.U झांसी	74%	2022
7	PHD Degree NET				2024
8	Other:				

Teaching Experience

:

Research Experience

:

Total Work Experience

:

Date:-.....

अविनाश कुमार
Signature:-



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

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Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No. : DCTE/UOR/SS/2026/2998

Date 12/4/26

To,

Mr. Suraj Shukla

Jaipur

Subject: Interview for the Post of Assistant Professors in the Hindi for Deepshikha College of Technical Education

Ref: Our advertisement dated 04/04/2026 in Dainik Bhaskar

Dear Sir/Madam,

With reference to your Biodata submitted in response to our advertisement dated 04/04/2026 in *Dainik Bhaskar*, you are hereby requested to appear for an **interview for the post of Assistant Professors on 15 /04/2026 at 10:30 a.m.** at the following address:

'Derashree Bhawan

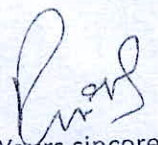
University of Rajasthan, JLN Marg, Jaipur

You are requested to bring all **original documents for verification** along with **self-attested photocopies** for submission at the time of the interview.

We look forward to your presence.

Thanking you,

Receiving
सुरज शुकला
S. Shukla


Yours sincerely,

Dr. Rita Bisht

Principal (Principal)

Deepshikha College of Technical Education
Varun Path, Mansarovar

To

The Principal

Deepshikha College of Technical Education

Jaipur, Rajasthan

Subject: Application for the Post of Assist.Prof. in the Subject of **Hindi**.

Respected Sir/Madam,

With reference to your advertisement published in *Dainik Bhaskar* dated **04 April 2026**.

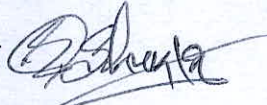
I would like to apply for the post of Assistant Professor in the subject of **Hindi** at your esteemed institution.

I have qualified all desirable and professional degrees as per NCTE and University of Rajasthan norms. I am a dedicated, self-motivated, and enthusiastic academician with a strong commitment to discipline, academic integrity, and continuous learning. I believe in delivering quality education and contributing positively to the institutional environment.

I am confident that my qualifications and experience make me a suitable candidate for this position. I would be grateful for an opportunity to appear for an interview and discuss my candidature further.

Thank you for your consideration.

Yours faithfully,

Signature- 

Name- **Suraj Shukla**

Date- 08/04/2026

Place- Jaipur

BIODATA



Name : SURAJ SHUKLA
Father's Name : JAISHANKAR SHUKLA
Mother's Name : PUSHPA DEVI
Gender : M
Date of Birth : 04-08-1994
Address :

UMARCHHA, BIRBHANPUR, JAUNPUR
PIN CODE - 222109

City/Village : UMARCHHA
State : UTTAR PRADESH
Postal Code : 222109
Email : SURAJ54899@gmail.com
Mobile No. : 7084016237
Religion : HINDU
Caste : BRAMHAN
Pan Number/ Aadhar No : FIAPS4306E/681067810818

Educational Qualification

S. No.	Class	Course/Specialization	Board /University	Percentage	Year of Passing
1	10 th	HINDI, ENGLISH, MATH, SANSKRIT, SCIENCE	U.P.	52.8	2011
2	12 th	HINDI, MATH, P.C. ENGLISH	U.P.	68.8	2013
3	UG Degree	HINDI, MUSIC	V.B.S.P.U. JAUNPUR	60.38	2016
4	PG Degree	HINDI	V.B.S.P.U. JAUNPUR	65.3	2022
5	B.ED	ALL SUBJECT	V.B.S.P.U. JAUNPUR	78.56	2019
6	M.ED	ALL SUBJECT	V.B.S.P.U. JAUNPUR	68.25	2024
7	PHD Degree	—————	—————	—————	—————
8	Other:	NET (Education)	—————	—————	2024

Teaching Experience :
Research Experience :
Total Work Experience :

Date: 15-04-26

Signature:



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

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Ref. No. : DCTE|UOR|SS|2026|3005

Date 13/04/2026

To,

Mr. Rohit

Jaipur

Subject: Interview for the Post of Assistant Professors in the Physics for Deepshikha College of Technical Education

Ref: Our advertisement dated 04/04/2026 in *Dainik Bhaskar*

Dear Sir/Madam,

With reference to your Biodata submitted in response to our advertisement dated 04/04/2026 in *Dainik Bhaskar*, you are hereby requested to appear for an **interview for the post of Assistant Professors on 15 /04/2026 at 10:30 a.m.** at the following address:

'Derashree Bhawan

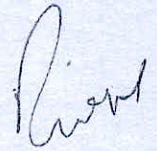
University of Rajasthan, JLN Marg, Jaipur

You are requested to bring all **original documents for verification** along with **self-attested photocopies** for submission at the time of the interview.

We look forward to your presence.

Thanking you,

Received
Principal


Yours sincerely,

Dr. Rita Bisht

Principal (Principal)

Deepshikha College of Technical Education
Varun Path, Mansarovar

To

The Principal

Deepshikha College of Technical Education

Jaipur, Rajasthan

Subject: Application for the Post of Assistant Professor in the Subject of ~~Botany~~ ^{PHYSICS}.

Respected Sir/Madam,

With reference to your advertisement published in *Dainik Bhaskar* dated **04 April 2026**.

I would like to apply for the post of Assistant Professor in the subject of ~~Botany~~ ^{PHYSICS} at your esteemed institution.

I have qualified all desirable and professional degrees as per NCTE and University of Rajasthan norms. I am a dedicated, self-motivated, and enthusiastic academician with a strong commitment to discipline, academic integrity, and continuous learning. I believe in delivering quality education and contributing positively to the institutional environment.

I am confident that my qualifications and experience make me a suitable candidate for this position. I would be grateful for an opportunity to appear for an interview and discuss my candidature further.

Thank you for your consideration.

Yours faithfully,

Signature- Rohit Anand

Name- ROHITANAND

Date- 09/04/2026

Place- Jaipur

BIODATA

Name : ROHIT ANAND
Father's Name : ANIL ANAND
Mother's Name : ANITA ANAND
Gender : MALE
Date of Birth : 26/08/1995
Address :

7/195, AWAS VIKAS COLONY, SURESH SHARMA NAGAR
R.K. UNIVERSITY, BAREILLY - 243006

City/Village : BAREILLY
State : UTTAR PRADESH
Postal Code : 243006
Email : Rohitansh26@gmail.com
Mobile No. : 8350829856
Religion : HINDU
Caste : S.C.
Pan Number/ Aadhar No : DU1PA3518R, 9349 3494 1933

Educational Qualification

S. No.	Class	Course/Specialization	Board /University	Percentage	Year of Passing
1	10 th	SCIENCE	U.P. Board	45%	2009
2	12 th	SCIENCE	U.P. Board	49%	2011
3	UG Degree	P.C.M.	C.C.S. UNI.	62%	2014
	PG Degree	PHYSICS	C.C.S. UNI.	58%	2016
5	B.ED	EDUCATION	M.J.P.R.U.	65%	2018
6	M.ED	EDUCATION	M.J.P.R.U.	58%	2020
7	PHD Degree (NET)	EDUCATION	U.G.C.	—	2021
8	Other:				

Teaching Experience :
Research Experience :
Total Work Experience :

Date:-.....

Signature:-



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Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No. : DCTE/UOR/SS/2026/3037

Date 13/04/2026

To,

MR. BIRENDRA KUMAR SAVITA

Jaipur

Subject: Interview for the Post of Assistant Professors in the Botany for Deepshikha College of Technical Education

Ref: Our advertisement dated 04/04/2026 in *Dainik Bhaskar*

Dear Sir/Madam,

With reference to your Biodata submitted in response to our advertisement dated 04/04/2026 in *Dainik Bhaskar*, you are hereby requested to appear for an interview for the post of Assistant Professors on 15/04/2026 at 10:30 a.m. at the following address:

'Derashree Bhawan

University of Rajasthan, JLN Marg, Jaipur

You are requested to bring all original documents for verification along with self-attested photocopies for submission at the time of the interview.

We look forward to your presence.

Thanking you,

Yours sincerely,

Dr. Rita Bisht

Principal

Deepshikha College of Technical Education
Varun Path, Mansarovar

Received
बिरेन्द्र कुमार सविता
13/04/2026

To

The Principal

Deepshikha College of Technical Education,
Jaipur, Rajasthan

Subject: Application for the Post of Assistant Professor in the Subject of **Botany**.
Respected Sir/Madam,

With reference to your advertisement published in *Dainik Bhaskar* dated **04 April 2026**.
I would like to apply for the post of Assistant Professor in the subject of **Botany** at
your esteemed institution.

I have qualified all desirable and professional degrees as per NCTE and University of
Rajasthan norms. I am a dedicated, self-motivated, and enthusiastic academician with
a strong commitment to discipline, academic integrity, and continuous learning. I
believe in delivering quality education and contributing positively to the institutional
environment.

I am confident that my qualifications and experience make me a suitable candidate for
this position. I would be grateful for an opportunity to appear for an interview and
discuss my candidature further.

Thank you for your consideration.

Yours faithfully,

Signature-



Name- **Birendra Kumar Savita**

Date- 08 /04/2026

Place- Jaipur

BIODATA

Name : BIRENDRA KUMAR SAVITA
Father's Name : RAM BAHORY
Mother's Name : BITTAN DEVI
Gender : MALE
Date of Birth : 10-07-1984
Address :

SHIV PUR ROAD MAU, POST- MAU,
DISTRICT- CHITRAKOOT(U.P.)
PIN CODE NO - 210 209

City/Village : MAU
State : U.P.
Postal Code : 210 209
Email : birendrakumarsavita284@gmail.com
Mobile No. : 8115405765
Religion : HINDU
Caste : NAHI
Pan Number/ Aadhar No : OBC

Educational Qualification

DDVPS9743B , 6213 6760 5264

S. No.	Class	Course/Specialization	Board /University	Percentage	Year of Passing
1	10 th	ALL SUBJECT	U.P. BOARD	53%	1999
2	12 th	GEN. HINDI, ENGLISH PHYSICS, CHEMISTRY, BIOLOGY	U.P. BOARD	55.4%	2001
3	UG Degree	B.Sc	BUNDELKHAND UNIVERSITY JHANSI	56.66%	2004
4	PG Degree	M.Sc	DR. BHIMRAO AMBEDKAR U. JHANSI	60.85%	2006
5	B.ED	ALL SUBJECT	RANI DURGAVATI V. JABALPUR (M.P.)	65%	2012
6	M.ED	ALL SUBJECT	B.U. JHANSI	65%	2014
7	PHD Degree	—	—	—	—
8	Other: NET	EDUCATION	U.G.C	—	2018

Teaching Experience :
Research Experience :
Total Work Experience :

Date:-...15/04/2026

Signature:-



(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No. : DCTE/UOR/SS/2026/3032

Date : 13/04/2026

To,

Mr. Gaurav Kumar

Jaipur

Subject: Interview for the Post of Assistant Professors in the Botany for Deepshikha College of Technical Education

Ref: Our advertisement dated 04/04/2026 in *Dainik Bhaskar*

Dear Sir/Madam,

With reference to your Biodata submitted in response to our advertisement dated 04/04/2026 in *Dainik Bhaskar*, you are hereby requested to appear for an **interview for the post of Assistant Professors on 15 /04/2026 at 10:30 a.m.** at the following address:

'Derashree Bhawan

University of Rajasthan, JLN Marg, Jaipur

You are requested to bring all **original documents for verification** along with **self-attested photocopies** for submission at the time of the interview.

We look forward to your presence.

Thanking you,

Yours sincerely,

Dr. Rita Bisht
Principal

Deepshikha College of Technical Education
Jaipur, Path Mansarovar

Resvd Gaurav Kumar

15/4/2026

To

The Principal

Deepshikha College of Technical Education

Jaipur, Rajasthan

Subject: Application for the Post of Assistant Professor in the Subject of **Botany**.

Respected Sir/Madam,

With reference to your advertisement published in *Dainik Bhaskar* dated **04 April 2026**.

I would like to apply for the post of Assistant Professor in the subject of **Botany** at your esteemed institution.

I have qualified all desirable and professional degrees as per NCTE and University of Rajasthan norms. I am a dedicated, self-motivated, and enthusiastic academician with a strong commitment to discipline, academic integrity, and continuous learning. I believe in delivering quality education and contributing positively to the institutional environment.

I am confident that my qualifications and experience make me a suitable candidate for this position. I would be grateful for an opportunity to appear for an interview and discuss my candidature further.

Thank you for your consideration.

Yours faithfully,

Signature- *Gaurav Kumar*

Name- **GAURAV KUMAR**

Date- **09/04/2026**

Place- Jaipur

BIODATA



Name : GAURAV KUMAR
Father's Name : KUNDAN SINGH
Mother's Name : SHEELA DEVI
Gender : MALE
Date of Birth : 16-07-1991
Address :

(WHP) ASMOLI (THESL + DIST) SAMBHAR U.P INDIA
PIN 244304

City/Village : ASMOLI
State : U.P.
Postal Code : 244304
Email : kumargaurav5340@gmail.com
Mobile No. : 9927497885
Religion : HINDU
Caste : S.C.
Pan Number/ Aadhar No : FIOPK0245L, 380965672867

Educational Qualification

S. No.	Class	Course/Specialization	Board /University	Percentage	Year of Passing
1	10 th	SCIENCE	U.P. BOARD	41 %	2005
2	12 th	SCIENCE	U.P. BOARD	47 %	2007
3	UG Degree	SCIENCE	M.S.P. R. U. BAREILLY U.P.	48 %	2011
4	PG Degree	BOTANY	PR. BHIM, AMBED UNIV. AGRA, U.P.	55 %	2014
5	B.ED	—	BUNDELKHAND JHANSI U.P (INDIA)	70 %	2012
6	M.ED	—	BUNDELKHAND JHANSI U.P (INDIA)	72 %	2015
7	PHD Degree / NET	EDUCATION	U.G.C. NET		2018
8	Other:				

Teaching Experience :
Research Experience :
Total Work Experience :

Date:-.....

Gaurav Kumar
Signature:-



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No.: DLTE/UOR/SS/2026/3076

Date 13/4/26

To,

Mr. Vikram Singh

Jaipur

Subject: Interview for the Post of Assistant Professors in the English Deepshikha College of Technical Education

Ref: Our advertisement dated 04/04/2026 in *Dainik Bhaskar*

Dear Sir/Madam,

With reference to your Biodata submitted in response to our advertisement dated 04/04/2026 in *Dainik Bhaskar*, you are hereby requested to appear for an interview for the post of Assistant Professors on 15/04/2026 at 10:30 a.m. at the following address:

'Derashree Bhawan

University of Rajasthan, JLN Marg, Jaipur

You are requested to bring all original documents for verification along with self-attested photocopies for submission at the time of the interview.

We look forward to your presence.

Thanking you,

Receiving.

विक्रम सिंह

V Singh

Yours sincerely,

Dr. Rita Bisht

(Principal)

Deepshikha College of Technical Education
varun Path, Mansarovar

To

The Principal

Deepshikha College of Technical Education

Jaipur, Rajasthan

Subject: Application for the Post of Assistant Professor in the Subject of **English**.

Respected Sir/Madam,

With reference to your advertisement published in *Dainik Bhaskar* dated **04 April 2026**.

I would like to apply for the post of Assistant Professor in the subject of **English** at your esteemed institution.

I have qualified all desirable and professional degrees as per NCTE and University of Rajasthan norms. I am a dedicated, self-motivated, and enthusiastic academician with a strong commitment to discipline, academic integrity, and continuous learning. I believe in delivering quality education and contributing positively to the institutional environment.

I am confident that my qualifications and experience make me a suitable candidate for this position. I would be grateful for an opportunity to appear for an interview and discuss my candidature further.

Thank you for your consideration.

Yours faithfully,

Signature-



Name- **Vikram Singh**

Date- 09 /04/2026

Place- Jaipur

BIODATA

Name : VIKRAM SINGH
Father's Name : LATE - UMASHANKAR SINGH
Mother's Name : LATE - URMILA SINGH
Gender : MALE
Date of Birth : 01-07-1981
Address :

VILL - NAHAR MAU HIMMAT NAGAR
POST - PREM KAPURA
CITY - JAUNPUR

City/Village : JAUNPUR
State : UTTAR PRADESH
Postal Code : 222201
Email : Singh.vibha.222201@gmail.com
Mobile No. : 7310155500
Religion : HINDU
Caste : KSHATRIYA
Pan Number/ Aadhar No : BRCPS6596P / 478779328043

Educational Qualification

S. No.	Class	Course/Specialization	Board /University	Percentage	Year of Passing
1	10 th	Hindi, English, Math, Science, Bio, Social Science	U.P	63.67%	1996
2	12 th	Hindi, English, Math, Chemistry, Physics	U.P	48.6%	1998
3	UG Degree	A. History, Sociology, English	V.B.S.P.U JAUNPUR	53.67%	2001
4	PG Degree	English	P.R.S.U Prayagraj	68.13%	2024
5	B.ED	All subject	V.B.S.P.U JAUNPUR	74.5%	2008
6	M.ED	Education	V.B.S.P.U JAUNPUR	71.55%	2022
7	PHD Degree	-	-	-	-
8	Other: - NET	Education	-	-	2029

Teaching Experience :
Research Experience :
Total Work Experience :

Date: 15-04-2026

V. Singh
Signature:-



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No.: DCTE/UOR/CS/2026/3023

Date: 13/04/2026

To,

Mr. Aneesh Kumar Mishra

Hisamabad, Brochure Kachhar,

Kaushambi, U.P

Subject: Interview for the Post of Assistant Professors in the Maths for Deepshikha College of Technical Education

Ref: Our advertisement dated 04/04/2026 in *Dainik Bhaskar*

Dear Sir/Madam,

With reference to your Biodata submitted in response to our advertisement dated 04/04/2026 in *Dainik Bhaskar*, you are hereby requested to appear for an interview for the post of Assistant Professors on 15 /04/2026 at 10:30 a.m. at the following address:

'Derashree Bhawan

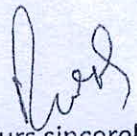
University of Rajasthan, JLN Marg, Jaipur

You are requested to bring all original documents for verification along with self-attested photocopies for submission at the time of the interview.

We look forward to your presence.

Thanking you,

Aneesh Kumar Mishra


Yours sincerely,
Dr. Rita Bisht
(Principal)

Deepshikha College of Technical Education
Principal

Deepshikha College of Technical Education
Varun Path, Mansarovar



To

The Principal

Deepshikha College of Technical Education

Jaipur, Rajasthan

Subject: Application for the Post of Assistant Professor in the Subject of Mathematics.

Respected Sir/Madam,

With reference to your advertisement published in *Dainik Bhaskar* dated **04 April 2026**.

I would like to apply for the post of Assistant Professor in the subject of Mathematics at your esteemed institution.

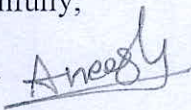
I have qualified all desirable and professional degrees as per NCTE and University of Rajasthan norms. I am a dedicated, self-motivated, and enthusiastic academician with a strong commitment to discipline, academic integrity, and continuous learning. I believe in delivering quality education and contributing positively to the institutional environment.

I am confident that my qualifications and experience make me a suitable candidate for this position. I would be grateful for an opportunity to appear for an interview and discuss my candidature further.

Thank you for your consideration.

Yours faithfully,

Signature-



Name-**Aneesh kumar Mishra**

Date- 08/04/2026

Place- Jaipur

BIODATA**Name**

: Anceesh Kumar Mishra

Father's Name

: Sr. Amrit Lal Mishra

Mother's Name

: Mrs. Rekha devi

Gender

: male

Date of Birth

: 25/03/1990

Address

Vill. and Post - Hisambad
Dist - Kaushambi, U.P.
Pin - 212216

City/Village

: Hisambad

State

: Uttar Pradesh

Postal Code

: 212216

Email

: hami.53a1@gmail.com

Mobile No.

: 9454717319

Religion

: Hindu

Caste

: Brahman

Pan Number/ Aadhar No

: 697448928837

Educational Qualification

S. No.	Class	Course/Specialization	Board /University	Percentage	Year of Passing
1	10 th	Hindi, English, Sans. Maths, Science, So. Sci.	U.P. Board	61.33%	2005
2	12 th	Hindi, Eng., Maths, Phy. Chem.	U.P. Board	64.8%	2007
3	UG Degree (B.Sc.)	Mathematics, Physics	C.S.J. M. U. Kanpur (U.P.)	55.55%	2011
4	PG Degree (M.Sc.)	Mathematics	V.B.S.P. U. Jaunpur (U.P.)	56.85%	2016
5	B.ED	All subjects	C.S.J. M. U. Kanpur (U.P.)	64.62%	2013
6	M.ED	All subjects	Bundelkhand U. Jhansi (U.P.)	55.02%	2014
7	PHD Degree				
8	Other:	NET	U.G.C.		2017

Teaching Experience

:

Research Experience

:

Total Work Experience

:

Date:- 15/04/2026

Signature:-



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref.No.: DCTE/UOR/SS/2026/3024

Date: 13/04/2026

To,

Mr. Abhishek Kumar Trivedi

Murwan, PO-Giruvan, Dist-Banda,

U.P-210001

Subject: Interview for the Post of Assistant Professors in the Maths for Deepshikha College of Technical Education

Ref: Our advertisement dated 04/04/2026 in Dainik Bhaskar

Dear Sir/Madam,

With reference to your Biodata submitted in response to our advertisement dated 04/04/2026 in *Dainik Bhaskar*, you are hereby requested to appear for an **interview for the post of Assistant Professors** on **15/04/2026 at 10:30 a.m.** at the following address:

'Derashree Bhawan

University of Rajasthan, JLN Marg, Jaipur

You are requested to bring all **original documents for verification** along with **self-attested photocopies** for submission at the time of the interview.

We look forward to your presence.

Thanking you,

Recive -

अभिषेक कुमार त्रिवेदी

Yours sincerely,

Dr. Rita Bisht

(Principal)

Deepshikha College of Technical Education

Deepshikha College of Technical Education
Varun Path, Mansarovar

To

The Principal

Deepshikha College of Technical Education

Jaipur, Rajasthan

Subject: Application for the Post of Assistant Professor in the Subject of **Physics**.

Respected Sir/Madam,

With reference to your advertisement published in *Dainik Bhaskar* dated **04 April 2026**.
I would like to apply for the post of Assistant Professor in the subject of **Physics** at your esteemed institution.

I have qualified all desirable and professional degrees as per NCTE and University of Rajasthan norms. I am a dedicated, self-motivated, and enthusiastic academician with a strong commitment to discipline, academic integrity, and continuous learning. I believe in delivering quality education and contributing positively to the institutional environment.

I am confident that my qualifications and experience make me a suitable candidate for this position. I would be grateful for an opportunity to appear for an interview and discuss my candidature further.

Thank you for your consideration.

Yours faithfully,

Signature- अभिषेक कुमार त्रिवेदी

Name- **Abhishek Trivedi**

Date- 09/04/2026

Place- Jaipur

BIODATA



Name : ABHISHEK KUMAR TRIVEDI
Father's Name : ANIL KUMAR TRIVEDI
Mother's Name : LEELAWATI
Gender : MALE
Date of Birth : 05-07-1994
Address :

VILL - MURWAN, POST - GIRWAN, TAH - NARAINI
DISTT - BANDA (U.P.)

City/Village : MURWAN
State : U.P.
Postal Code : 210001
Email : atrivediabhishek264@gmail.com
Mobile No. : 9580518674
Religion : HINDU
Caste : GEN
Pan Number/ Aadhar No : BWFPT 7588C / 235686545809

Educational Qualification

S. No.	Class	Course/Specialization	Board /University	Percentage	Year of Passing
1	10 th	All Subject	U.P. BOARD	71.83	2009
2	12 th	Science	U.P. BOARD	67.6	2011
3	UG Degree	B.Sc.	B.U. JHANSI	57.55	2014
4	PG Degree	M.Sc. (Physics)	V.B.S. PURVANCHAL U. JAUNPUR	56.75	2012
5	B.ED	All Subject	B.U. JHANSI	63.91	2018
6	M.ED	All Subject	Dr. Ram Manohar Lohia Avadh U. Ayodhya U.P.	65.16	2020
7	PHD Degree (NET)				2021
8	Other:				

Teaching Experience :
Research Experience :
Total Work Experience :

Date:-.....

आभिशेक कुमार त्रिवेदी
Signature:-



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No.: DCTE/UOR/SS/2026/2030

Date 13/4/26

To,

Mr. Mahesh Kushwahai

Jaipur

Subject: Interview for the Post of Assistant Professors in the Zoology for Deepshikha College of Technical Education

Ref: Our advertisement dated 04/04/2026 in *Dainik Bhaskar*

Dear Sir/Madam,

With reference to your Biodata submitted in response to our advertisement dated 04/04/2026 in *Dainik Bhaskar*, you are hereby requested to appear for an interview for the post of Assistant Professors on 15 /04/2026 at 10:30 a.m. at the following address:

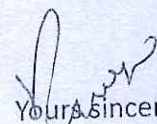
'Derashree Bhawan

University of Rajasthan, JLN Marg, Jaipur

You are requested to bring all original documents for verification along with self-attested photocopies for submission at the time of the interview.

We look forward to your presence.

Thanking you,

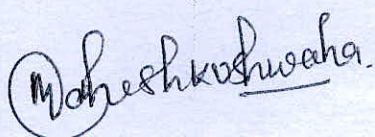

Yours Sincerely,

Dr. Rita Bisht

Principal (Principal)

Deepshikha College of Technical Education
Varan Path, Mansarovar

Receiving
Mahahesh Kushwahai.



To

The Principal

Deepshikha College of Technical Education

Jaipur, Rajasthan

Subject: Application for the Post of Assistant Professor in the Subject of **Zoology**

Respected Sir/Madam,

With reference to your advertisement published in *Dainik Bhaskar* dated **04 April 2026**.

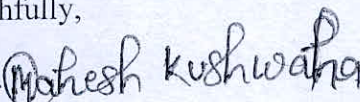
I would like to apply for the post of Assistant Professor in the subject of **Zoology** at your esteemed institution.

I have qualified all desirable and professional degrees as per NCTE and University of Rajasthan norms. I am a dedicated, self-motivated, and enthusiastic academician with a strong commitment to discipline, academic integrity, and continuous learning. I believe in delivering quality education and contributing positively to the institutional environment.

I am confident that my qualifications and experience make me a suitable candidate for this position. I would be grateful for an opportunity to appear for an interview and discuss my candidature further.

Thank you for your consideration.

Yours faithfully,

Signature- 

Name- **Mahesh Kushwah**

Date- 08 /04/2026

Place- Jaipur

BIODATA



Name

: MAHESH KUSHWAHA

Father's Name

: MUNNALAL

Mother's Name

: NEELAM DEVI

Gender

: MALE

Date of Birth

: 10.05.1997

Address

VILLAGE POST - BHIYAMAU SATNA (M.P.)

City/Village

: BHIYAMAU

State

: M.P.

Postal Code

:

Email

: mahesh.kushwaha@gmail.com

Mobile No.

: 7880569393

Religion

: Hindu

Caste

: KUSHWAHA

Pan Number/ Aadhar No

: KERPK7129R / 7556 1989 7646

Educational Qualification

S. No.	Class	Course/Specialization	Board /University	Percentage	Year of Passing
1	10 th	All Subject	UP Board	70.6	2013
2	12 th	Science (Bio)	UP Board	75	2015
3	UG Degree	B.Sc.	B.U. Jhansi	60.29	2018
4	PG Degree	M.Sc. (Zoology)	B.U. Jhansi	63.18	2023
5	B.ED	All Subject	B.U. Jhansi	65.41	2021
6	M.ED	All Subject	B.U. Jhansi	66.16	2025
7	PHD Degree (NET)				2025
8	Other:				

Teaching Experience

:

Research Experience

:

Total Work Experience

:

Date:-.....

Mahesh Kushwaha
Signature:-



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No.: DCTE/UOR/SS/2026/3027

Date 13/4/26

To,

Mr. Vineet Sharma

Subject: Interview for the Post of Assistant Professors in the Zoology for Deepshikha College of Technical Education

Ref: Our advertisement dated 04/04/2026 in *Dainik Bhaskar*

Dear Sir/Madam,

With reference to your Biodata submitted in response to our advertisement dated 04/04/2026 in *Dainik Bhaskar*, you are hereby requested to appear for an interview for the post of Assistant Professors on 15 /04/2026 at 10:30 a.m. at the following address:

'Derashree Bhawan

University of Rajasthan, JLN Marg, Jaipur

You are requested to bring all original documents for verification along with self-attested photocopies for submission at the time of the interview.

We look forward to your presence.

Thanking you,

Recd
Dr. Vineet Sharma
[Signature]

[Signature]
Yours sincerely,

Dr. Rita Bisht

(Principal)

Principal
Deepshikha College of Technical Education
Varun Path, Mansarovar

To

The Principal

Deepshikha College of Technical Education

Jaipur, Rajasthan

Subject: Application for the Post of Assistant Professor in the Subject of Zoology

Respected Sir/Madam,

With reference to your advertisement published in *Dainik Bhaskar* dated **04 April 2026**. I would like to apply for the post of Assistant Professor in the subject of Zoology at your esteemed institution.

I have qualified all desirable and professional degrees as per NCTE and University of Rajasthan norms. I am a dedicated, self-motivated, and enthusiastic academician with a strong commitment to discipline, academic integrity, and continuous learning. I believe in delivering quality education and contributing positively to the institutional environment.

I am confident that my qualifications and experience make me a suitable candidate for this position. I would be grateful for an opportunity to appear for an interview and discuss my candidature further.

Thank you for your consideration.

Yours faithfully,

Signature- 

Name- Dr. Vinod Sharma

Date-

Place- Jaipur

BIODATA

Name : Dr. Vineet Sharma
Father's Name : Mr. Keshav Sharma
Mother's Name : Smt. Munni Sharma
Gender : Male
Date of Birth : 10/08/1988
Address :

Vikh. Yahiyapur, Post-Makhodarpur
Amroha.

City/Village : Amroha
State : U.P.
Postal Code : 244251
Email : vineetsharma4800@gmail.com
Mobile No. : 7055241444
Religion : Hindu
Caste : Brahman
Pan Number/ Aadhar No : ESAPS2499F/33968899925

Educational Qualification

S. No.	Class	Course/Specialization	Board /University	Percentage	Year of Passing
1	10 th	Science	U.P. Board	49%	2003
2	12 th	Science	U.P. Board	59%	2005
3	UG Degree	Science	M.J.P.Ru Barilly	53.9%	2010
4	PG Degree	Zoology	M.J.P.Ru Barilly	58.18%	2012
5	B.ED	—	C.C.S Uni Meerut	53%	2013
6	M.ED	—	M.J.P.Ru Barilly	71%	2017
7	PHD Degree	Education	U.G.C.		2021
8	Other:				

Teaching Experience :
Research Experience :
Total Work Experience :

Date:-.....

Signature:-



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No.: DCTE/UOR/SS/2026/3008

Date 13/04/26

To,

Mr. Nand Kumar

Subject: Interview for the Post of Assistant Professors in the Chemistry for Deepshikha College of Technical Education

Ref: Our advertisement dated 04/04/2026 in Dainik Bhaskar

Dear Sir/Madam,

With reference to your Biodata submitted in response to our advertisement dated 04/04/2026 in Dainik Bhaskar, you are hereby requested to appear for an **interview for the post of Assistant Professors on 15 /04/2026 at 10:30 a.m.** at the following address:

'Derashree Bhawan

University of Rajasthan, JLN Marg, Jaipur

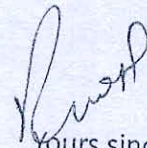
You are requested to bring all **original documents for verification** along with **self-attested photocopies** for submission at the time of the interview.

We look forward to your presence.

Thanking you,

Respectfully -

नंद कुमार
रूप


Yours sincerely,

Dr. Rita Bisht

(Principal)

Deepshikha College of Technical Education
Principal

Deepshikha College of Technical Education
Varun Path, Mansarovar

To

The Principal

Deepshikha College of Technical Education

Jaipur, Rajasthan

Subject: Application for the Post of Assistant Professor in the Subject of **Chemistry**

Respected Sir/Madam,

With reference to your advertisement published in *Dainik Bhaskar* dated **04 April 2026**.

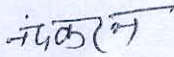
I would like to apply for the post of Assistant Professor in the subject of **Chemistry** at your esteemed institution.

I have qualified all desirable and professional degrees as per NCTE and University of Rajasthan norms. I am a dedicated, self-motivated, and enthusiastic academician with a strong commitment to discipline, academic integrity, and continuous learning. I believe in delivering quality education and contributing positively to the institutional environment.

I am confident that my qualifications and experience make me a suitable candidate for this position. I would be grateful for an opportunity to appear for an interview and discuss my candidature further.

Thank you for your consideration.

Yours faithfully,

Signature- 

Name-**Nand karan**

Date- 08/04/2026

Place- Jaipur

BIODATA



Name : Nand Karam
Father's Name : Nattu Prasad
Mother's Name : Kishuniya
Gender : male
Date of Birth : 12/12/1986
Address :

Gram - Mukerla Post - Gumongam T - Narain,
Dist - Banda. U.P.

City/Village : Mukerla
State : U.P.
Postal Code : 210129
Email : nand karam rajput @ gmail . com.
Mobile No. : 6306970700
Religion : Hindu.
Caste : O.B.C.
Pan Number/ Aadhar No : CVUPN04980/822005664052

Educational Qualification

S. No.	Class	Course/Specialization	Board /University	Percentage	Year of Passing
1	10 th	ALL Sub.	M.P. BOARD	63.6%	2001
2	12 th	Science (Bio)	M.P. BOARD	58.6%	2003
3	UG Degree	BIOLOGY	UNIVERSITY SAGAR	56.9%	2006
4	PG Degree	Chemistry	UNIVERSITY ALLAHABAD	57.7%	2010
5	B.ED	ALL Sub.	UNIVERSITY SAGAR	69.6%	2008
6	M.ED	ALL Sub.	A.P.S.V. REWA	60.7%	2011
7	PHD Degree/NIET		U.G.C.		2018
8	Other:				

Teaching Experience :
Research Experience :
Total Work Experience :

Date: 15/04/20

Signature:-



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No.: DCTE|UOR|SS|2026|3007

Date 13/4/26

To,

Mr. Ram Hit

Subject: Interview for the Post of Assistant Professors in the Chemistry for Deepshikha College of Technical Education

Ref: Our advertisement dated 04/04/2026 in *Dainik Bhaskar*

Dear Sir/Madam,

With reference to your Biodata submitted in response to our advertisement dated 04/04/2026 in *Dainik Bhaskar*, you are hereby requested to appear for an **interview for the post of Assistant Professors on 15 /04/2026 at 10:30 a.m.** at the following address:

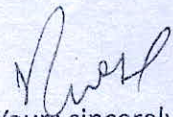
'Derashree Bhawan

University of Rajasthan, JLN Marg, Jaipur

You are requested to bring all **original documents** for verification along with **self-attested photocopies** for submission at the time of the interview.

We look forward to your presence.

Thanking you,


Yours sincerely,

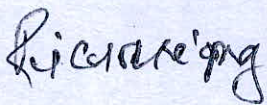
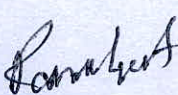
Dr. Rita Bisht

(Principal)

Deepshikha College of Technical Education

Principal

**Deepshikha College of Technical Education
Varun Path, Mansarovar**

To

The Principal

Deepshikha College of Technical Education

Jaipur, Rajasthan

Subject: Application for the Post of Assistant Professor in the Subject of **Chemistry**

Respected Sir/Madam,

With reference to your advertisement published in *Dainik Bhaskar* dated **04 April 2026**.

I would like to apply for the post of Assistant Professor in the subject of **Chemistry** at your esteemed institution.

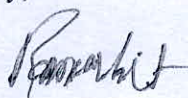
I have qualified all desirable and professional degrees as per NCTE and University of Rajasthan norms. I am a dedicated, self-motivated, and enthusiastic academician with a strong commitment to discipline, academic integrity, and continuous learning. I believe in delivering quality education and contributing positively to the institutional environment.

I am confident that my qualifications and experience make me a suitable candidate for this position. I would be grateful for an opportunity to appear for an interview and discuss my candidature further.

Thank you for your consideration.

Yours faithfully,

Signature-



Name- **Ram Hit**

Date- 08/04/2026

Place- Jaipur

BIODATA**Name**

: Ramkishor

Father's Name

: Shri Sharda Prasad

Mother's Name

: Smt. Bhupendra Devi

Gender

: Male

Date of Birth

: 05/07/1986

Address: Nambast Rukhambayya Chitrag
Koot Kankari**City/Village**

: Village

State

: U.P.

Postal Code

: 210208

Email

: anju.yadav9828@gmail.com

Mobile No.

: 9335293011

Religion

: Hindu

Caste

: Yadav

Pan Number/ Aadhar No

: AGNPH2657K

Educational Qualification

S. No.	Class	Course/Specialization	Board /University	Percentage	Year of Passing
1	10 th	All Subject	U.P Board	45.5%	2002
2	12 th	Science	U.P Board	61.5%	2004
3	UG Degree	B.Sc.	Kanpur Uni	65%	2007
4	PG Degree	M.Sc	Kanpur Uni	57%	2009
5	B.ED	Bed	Banarasi Uni.	70%	2010
6	M.ED	med	Banarasi Uni.	62%	2012
7	PHD Degree	NET	UGC		2018
8	Other:				

Teaching Experience

:

Research Experience

:

Total Work Experience

:

Date:- 15/04/2026

Ramkishor
Signature:-



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No.: DCTE/UOR/SS/2026/3039

Date: 13/04/2026

To,

Mr. Anil Kumar Singh

Jaipur

Subject: Interview for the Post of Assistant Professors in Sociology(Perspectives Education) for Deepshikha College of Technical Education

Ref: Our advertisement dated 04/04/2026 in *Dainik Bhaskar*

Dear Sir/Madam,

With reference to your Biodata submitted in response to our advertisement dated 04/04/2026 in *Dainik Bhaskar*, you are hereby requested to appear for an **interview for the post of Assistant Professors on 15 /04/2026 at 10:30 a.m.** at the following address:

'Derashree Bhawan

University of Rajasthan, JLN Marg, Jaipur

You are requested to bring all **original documents for verification** along with **self-attested photocopies** for submission at the time of the interview.

We look forward to your presence.

Thanking you,

Amey
Received

Yours sincerely,

Dr. Rita Bisht

(Principal)

Principal

Deepshikha College of Technical Education
Varun Path, Mansarovar

To

The Principal

Deepshikha College of Technical Education

Jaipur, Rajasthan

Subject: Application for the Post of Assistant Professor in the Subject of ~~Botany~~ ^{Sociology}.

Respected Sir/Madam,

With reference to your advertisement published in *Dainik Bhaskar* dated 04 April 2026.

I would like to apply for the post of Assistant Professor in the subject of ~~Botany~~ ^{Sociology} at your esteemed institution.

I have qualified all desirable and professional degrees as per NCTE and University of Rajasthan norms. I am a dedicated, self-motivated, and enthusiastic academician with a strong commitment to discipline, academic integrity, and continuous learning. I believe in delivering quality education and contributing positively to the institutional environment.

I am confident that my qualifications and experience make me a suitable candidate for this position. I would be grateful for an opportunity to appear for an interview and discuss my candidature further.

Thank you for your consideration.

Yours faithfully,

Signature- 

Name- **ANIL KUMAR SINGH**

Date- 09/04/2026

Place- Jaipur

BIODATA



Name : ANIL KUMAR SINGH
Father's Name : RAJENDRA PRASAD SINGH
Mother's Name : FULPATI DEVI
Gender : MALE
Date of Birth : 10/12/77
Address :

304/B/1, K, NEW BASTI, BENIGANJ
PRAYAGRAJ. PIN CODE = 211016

City/Village : PRAYAGRAJ
State : UTTAR PRADESH
Postal Code : 211016
Email : anilbeniganj2017@gmail.com
Mobile No. : 9452367446
Religion : HINDU
Caste : OBC
Pan Number/ Aadhar No : 534924275065

Educational Qualification

S. No.	Class	Course/Specialization	Board /University	Percentage	Year of Passing
1	10 th	All Subject	U.P. BOARD	53.20%	1994
2	12 th	HINDI CIVICS Eco, EDD, HICKM	U.P. BOARD	56%	1994
3	UG Degree	ANC. HISTORY, PHILOSOPHY	ALLAHABAD UNIVERSITY	50.44	1998
4	PG Degree	SOCIOLOGY	V.B.S.P. UNIVERSITY Kanpur	55.40	2005
5	B.ED	All Subject	V.B.S.P. UNIVERSITY Kanpur	61.25%	2001
6	M.ED	All Subject	BONDER KHAMBO UNIVERSITY (JHARKHAND)	68%	2003
7	PHD Degree				
8	Other: NET	EDUCATION	2017		

Teaching Experience :
Research Experience :
Total Work Experience :

Date:--16/04/26

Signature:-



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No.: DCTE / VOR / SS / 2026 / 301

Date

To,

Mrs. Neelam Devi

Jaipur

Subject: Interview for the Post of Assistant Professors in the Philosophy Deepshikha College of Technical Education

Ref: Our advertisement dated 04/04/2026 in *Dainik Bhaskar*

Dear Sir/Madam,

With reference to your Biodata submitted in response to our advertisement dated 04/04/2026 in *Dainik Bhaskar*, you are hereby requested to appear for an interview for the post of Assistant Professors on **15 /04/2026 at 10:30 a.m.** at the following address:

'Derashree Bhawan

University of Rajasthan, JLN Marg, Jaipur

You are requested to bring all original documents for verification along with self-attested photocopies for submission at the time of the interview.

We look forward to your presence.

Thanking you,

Yours sincerely,

Dr. Rita Bisht

(Principal)

Deepshikha College of Technical Education

Receiving
नीलम देवी
15/4/26

To

The Principal

Deepshikha College of Technical Education

Jaipur, Rajasthan

Subject: Application for the Post of Assistant Professor in the Subject of Philosophy

Respected Sir/Madam,

With reference to your advertisement published in *Dainik Bhaskar* dated **04 April 2026**. I would like to apply for the post of Assistant Professor in the subject of

Philosophy at your esteemed institution.

, I have qualified all desirable and professional degrees as per NCTE and University of Rajasthan norms. I am a dedicated, self-motivated, and enthusiastic academician with a strong commitment to discipline, academic integrity, and continuous learning. I believe in delivering quality education and contributing positively to the institutional environment.

I am confident that my qualifications and experience make me a suitable candidate for this position. I would be grateful for an opportunity to appear for an interview and discuss my candidature further.

Thank you for your consideration.

Yours faithfully,

Signature-

Name-

NEELAM DEVI

Date-

Place- Jaipur

BIODATA



Name

: Neelam Devi

Father's Name

: Jagdish Singh

Mother's Name

: Chandrawati Devi

Gender

: Female

Date of Birth

: 23/13/1988

Address

Ambekar colony bhazat gas godam haxthals sonapur (M.B.D)

City/Village

: Moradabad

State

: Uttar Pradesh

Postal Code

: 244001

Email

: Neelamdevi@gmail

Mobile No.

: 954844 63 69

Religion

: Hindu

Caste

: S.C

Pan Number/ Aadhar No

: FYEPD4882C (434776140542)

Educational Qualification

S. No.	Class	Course/Specialization	Board /University	Percentage	Year of Passing
1	10 th	Art	U.P Board	51%	2003
2	12 th	Art	U.P Board	52%	2005
3	UG Degree	B.A Hom Science	M.S.P R.U	49%	2008
4	PG Degree	Philosophy	M.S.P R.U	62%	2006
5	B.ED	Education	M.O.U Rohtak	60%	2010
6	M.ED	Education	B.A. Umi	66%	2017
7	PHD Degree	—	—	—	—
8	Other: NET	EDUCATION	U.G.C.		2018

Teaching Experience

:

Research Experience

:

Total Work Experience

:

Date:- 15/4/26


Signature:-

Copy of Minutes of
Meeting along with
attendance sheet and
biodata sheet of the
Candidates.

Deepshikha College of Technical Education

Staff Selection

Session-2026-27

Date Of Conduct-15/04/2026

S.NO.	Name of Candidate	Mobile No	Subject
1	DR REKHA SAINI	7014272425	PSYCHOLOGY
2	MR. AVINASH KUMAR	6391112914	PHYSICS
3	MR. SURAJ SHUKLA	7084016237	HINDI
4	MR ROHIT ANAND	8350829856	PHYSICS
5	MR. BIRENDRA KUMAR SAVITA	8115405765	BOTANY
6	MR. GAURAV KUMAR	9927497885	BOTANY
7	MR VIKRAM SINGH	7310155500	ENGLISH
8	MR. ANEESH KUMAR MISHRA	9454717319	MATHS
9	MR. ABHISHEK KUMAR TRIVEDI	9580518674	MATHS
10	MR. MAHESH KUSHWA	7880569393	ZOOLOGY
11	MR VINEET SHARMA	7055241444	ZOOLOGY
12	MR. NAND KARAN	6306978708	CHEMISTRY
13	MR. RAM HIT	9335293011	CHEMISTRY
14	MR.ANIL KUMAR SINGH	9452367446	SOCIOLOGY
15	MRS. NEELAM DEVI	9548446369	PHILOSOPHY
Total			



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No. : DCTE/VOR/SS/2026/2927

Date 15/4/2026

Minutes of the meeting of the selection committee constitutes as per s. 26(5) (A) of the University Hand Book Pt. II Vol. for the appointment of Assistant Professors of the College.

Venue: Derashree Bhawan, University of Rajasthan, JLN Marg, Jaipur

Date: 15/04/2026

Time: 12:00 p.m.

The following members are present in the Selection Board.

For Deepshikha Kala Sansthan

1. Dr. Anshu Surana (President) Deepshikha Kala Sansthan Management Nominee
2. Dr. Meenakshi Surana (Secretary) Deepshikha Kala Sansthan Member of Management
3. Dr. Rita Bisht (Principal) Deepshikha College of Technical Education Principal of the Institution
4. Dr. Anshu Bhardwaj (Representative of a University) University of Rajasthan Representative of a University
5. Prof. M.Pareek (RETD.) University of Rajasthan Perspective Education Subject Expert

The following candidates called for an interview for the subject Psychology (Perspective Education Subject)

1. Dr. Radha Kumari
2. Dr. Rekha Saini
3. Dr. Shweta Sharma

Only 03 eligible candidates, as per the attendance sheet, appeared before the selection committee, On the basis of the performance of the candidates, the selection committee recommended the name of

Dr. Rekha Saini for the post of Assistant Professors in Deepshikha College of Technical Education

Dr. Anshu Bhardwaj (Representative of a University) Rajasthan University	Prof. M.Pareek (Retd.) (Subject Expert) Rajasthan University
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Dr. Anshu Surana (President) Deepshikha Kala Sansthan	Dr. Meenakshi Surana (Secretary) Secretary Deepshikha Kala Sansthan	Dr. Rita Bisht (Principal) Deepshikha College of Technical Education Principal Deepshikha College of Technical Education Varun Path, Mansarovar
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Deepshikha College of Technical Education

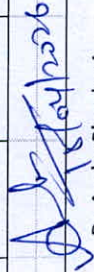
Varun Path, Mansarovar Sector 3, Mansarovar, Jaipur, Rajasthan 302020

BIODATA

SUBJECT - Psychology (Perspectives Education)

Date of Conduct -15/04/2026

S.NO.	NAME OF CANDIDATE	FATHER NAME	DOB	BA / BSC / BCOM YEAR & PERCENTAGE	UNIVERSITY	B. Ed. YEAR & PERCENTAGE	UNIVERSITY	M.A. / M.SC / M.COM. PERCENTAGE, SUBJECT	UNIVERSITY	M. Ed. YEAR & PERCENTAGE	UNIVERSITY	Ph.D. / NET (YEAR)	UNIVERSITY	AADHAR CARD NO.	SIGNATURE
1	DR. RADHA DEVI	JAGDISH RAIGAR	01.04.1984	B.A., 2006 (45.83%)	UOR JAIPUR	2008 (68.77%)	UOR JAIPUR	M.A., 2021 (68.6%) PSYCHOLOGY	VMOU KOTA	2011 (69.7%)	JAIPUR NATIONAL UNIVERSITY, JAIPUR	Ph.D. Education (2023)	JWV UNIVERSITY, JAIPUR (2023)	633673072214	
2	DR. REKHA SAINI	GYAN CHAND SAINI	16.10.1985	B.A., 2006 (60.66%)	MDU ROHTAK	2010 (67.5%)	MDU ROHTAK	M.A., 2016 (70.43%) PSYCHOLOGY	CCSU MEERUT	2012 (63.42%)	MDU ROHTAK	Ph.D. Education (2023)	APEX UNIVERSITY, JAIPUR (2023)	815379855003	
3	DR. SHWETA SHARMA	DILEEP KUMAR SHARMA	04.11.1981	B.A., 2001 (59.16%)	UOR JAIPUR	2009 (78.44%)	UOR JAIPUR	M.A. (PSYCHOLOGY) 2023 (79%)	VMOU KOTA	2012 (58.5%)	MDU ROHTAK	Ph.D. Education (2021)	MAHARAJ VINAYAK GLOBAL UNIVERSITY (2021)	899673152492	


Dr. Anshu Bhardwaj
Department of Economics,
(Representative of a Rajasthan University)


Prof. M. Pareek (REID.)
(Subject Expert)
Rajasthan University

For Deepshikha Kala Sansthan

Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan
President

For DEEPSHIKHA KALA SANSTHAN

Mrs. Meenakshi Surana
(Secretary)
Deepshikha Kala Sansthan
Secretary



Principal
Dr. Rita Bisht
Deepshikha College of Technical Education
Varun Path, Mansarovar

Deepshikha College of Technical Education

Varun Path, Mansarovar Sector 3, Mansarovar, Jaipur, Rajasthan 302020

Attendance Sheet

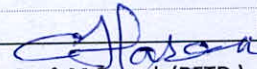
Date of Conduct -15/04/2026

SUBJECT - Psychology (Perspectives Education)

S.NO.	NAME OF CANDIDATE	FATHER NAME	DOB	Mobile Number	SAGNATURE
1	DR. RADHA DEVI	MR. JAGDISH RAIGAR	01.04.1984	9549836047	
2	DR. REKHA SAINI	MR. GYAN CHAND SAINI	16.10.1985	7014272425	
3	DR. SHWETA SHARMA	MR. DILEEP KUMAR SHARMA	04.11.1981	9414461008	


15/04/2026

Dr. Anshu Bhardwaj
Department of Economics,
(Representative of a Rajasthan
University)


Prof. M. Pareek (RETD.)
(Subject Expert)
Rajasthan University

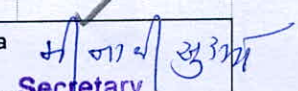
For Deepshikha Kala Sansthan

Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan


President

For DEEPSHIKHA KALA SANSTHAN

Mrs. Meenakshi Surana
(Secretary)
Deepshikha Kala Sansthan


Secretary

Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education

Principal
Deepshikha College of Technical Education
Varun Path, Mansarovar



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No.: DCTE / UOR/SS/2026/2914

Date: 15/04/2026

Minutes of the meeting of the selection committee constitutes as per s. 26(5) (A) of the University Hand Book Pt. II Vol. for the appointment of **Assistant Professors** of the College.

Venue: **Derashree Bhawan , University of Rajasthan, JLN Marg, Jaipur**
Date: **15/04/2026**

Time: 12:00 p.m..

For Deepshikha Kala Sansthan

The following members are present in the Selection Board.

1. **Dr. Anshu Surana**
(President)
Deepshikha Kala Sansthan
2. **Dr. Meenakshi Surana**
(Secretary)
Deepshikha Kala Sansthan
3. **Dr. Rita Bisht**
(Principal)
Deepshikha College of Technical Education
4. **Dr. Anshu Bhardwaj**
(Representative of a University)
University of Rajasthan
5. **Prof. R.K. Singhal**
University of Rajasthan

Management Nominee

[Signature]
President

Member of Management
Committee

Principal of the Institution

Representative of a University

Subject Expert

The following candidates called for an interview for the subject Physics

1. Mr. Avinash Kumar
2. Mr. Anceph Kumar Mishra
3. Mr. Avdhesh Kumar Sharma

Only _____ eligible candidates, as per the attendance sheet, appeared before the selection committee,

On the basis of the performance of the candidates, the selection committee recommended the name of Mr. Avinash Kumar for the post of Assistant Professors in

Deepshikha College of Technical Education

Dr. Anshu Bhardwaj (Representative of a University) Rajasthan University	(Subject Expert) Rajasthan University
---	---

For DEEPSHIKHA KALA SANSTHAN

Dr. Anshu Surana (President) Deepshikha Kala Sansthan	Dr. Meenakshi Surana (Secretary) Deepshikha Kala Sansthan	Dr. Rita Bisht (Principal) Deepshikha College of Technical Education Principal Deepshikha College of Technical Education Varun Path, Mansarovar
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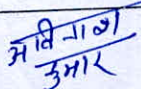
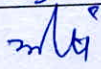
Deepshikha College of Technical Education

Varun Path, Mansarovar Sector 3, Mansarovar, Jaipur, Rajasthan 302020

Attendance Sheet

Date of Conduct -15/04/2026

SUBJECT -PHYSICS

S.NO.	NAME OF CANDIDATE	FATHER NAME	DOB	Mobile Number	SAGNATURE
1	MR. AVINASH KUMAR	MR. KAUSHLENDRA KUMAR	03.07.1997	639112914	
2	MR. ANEESH KUMAR MISHRA	MR. AMRIT LAL MISHRA	25.03.1990	9484717319	
3	MR. AVDHESH KUMAR SHARMA	MR. GOVIND SHARAN SHARMA	01.07.1988	9887436473	


Dr. Anshu Bhardwaj
Department of Economics,
(Representative of a Rajasthan
University)


Prof. R.K.Singhal
(Subject Expert)
Rajasthan University

For Deepshikha Kala Sansthan

Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan

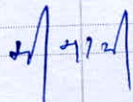

President

Mrs. Meenakshi Surana
(Secretary)

For DEEPSHIKHA KALA SANSTHAN

Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education


Principal


Secretary

Deepshikha College of Technical Education
Varun Path, Mansarovar

Deepshikha College of Technical Education

Varun Path, Mansarovar Sector 3, Mansarovar, Jaipur, Rajasthan 302020

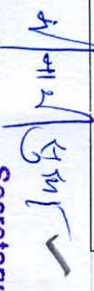
BIODATA

SUBJECT : PHYSICS											Date of Conduct -15/04/2026				
S.NO.	NAME OF CANDIDATE	FATHER NAME	DOB	BA / BSC / BCOM YEAR & PERCENTAGE	UNIVERSITY	B.ED. YEAR & PERCENTAGE	UNIVERSITY	M.A / M.SC / M.COM. PERCENTAGE, SUBJECT	UNIVERSITY	M.ED. YEAR & PERCENTAGE	UNIVERSITY	Ph.D. / NET (YEAR)	UNIVERSITY	AADHAR CARD NO.	SAGNATURE
1	MR. AVINASH KUMAR	MR. KAUSHLENDRA KUMAR	03.07.1997	B.Sc., 2017, (56.37%)	BUNDELKHAND UNIVERSITY , JHANSI	2019 (62.83%)	BUNDELKHAND UNIVERSITY , JHANSI	M.Sc. (58.16%) PHYSICS	VER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAIPUR	2022, (73.83%)	BUNDELKHAND UNIVERSITY , JHANSI	NET (2024)	UGC	908005842123	
2	MR. ANEESH KUMAR MISHRA	MR. AMRIT LAL MISHRA	25.03.1990	B.Sc. 2011 (55.77)	CHHATARPATI SHAUHUJI MAHARAJI UNIVERSITY	2013 (64.62)	CHHATARPATI SHAUHUJI MAHARAJI UNIVERSITY	M.Sc. (55.08%) PHYSICS	MGKV VARANASI	2014 (65.42%)	BUNDELKHAND UNIVERSITY , JHANSI	NET 2017	UGC	697448928837	
3	MR. AVDHESH KUMAR SHARMA	MR. GOVIND SHARAN SHARMA	01.07.1988	CH. CHARAN SINGH UNIVERSITY	UOR, JAIPUR	2012, (59.1%)	UNIVERSITY OF JAMMU	M.Sc. (58.91%) PHYSICS	UOR, JAIPUR	2015, (63.5%)	DR. BHIMRAO AMBEDKAR UNIVERSITY, AGRA	NET (2016), Ph.D. (2022)	UGC	306111787936	
 Dr. Anshu Surana Department of Economics, (Representative of a Rajasthan University)					 Prof. R.K.Singhal (Subject Expert) Rajasthan University					 Dr. Rita Bisht (Principal) Deepshikha College of Technical Education					
Dr. Anshu Surana (President) Deepshikha Kala sansthan					Mrs. Meenakshi Surana (Secretary) For DEEPSHIKHA KALA SANSTHAN										

For Deepshikha Kala Sansthan


President

For DEEPSHIKHA KALA SANSTHAN


Secretary

Principal
 Deepshikha College of Technical Education
 Varun Path, Mansarovar

DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India



Ref. No.:

DATE / 008 / 55 / 2026 / 2016

Date: 15/04/2026

Minutes of the meeting of the selection committee constitutes as per s. 26(5) (A) of the University Hand Book Pt. II Vol. for the appointment of Assistant Professors of the College.

Venue: Derashree Bhawan, University of Rajasthan, JLN Marg, Jaipur

Date: 15/04/2026

Time: 12:00 p.m.

The following members are present in the Selection Board.

President

Management Nominee

Member of Management Committee

Principal of the Institution

Representative of a University

Subject Expert

Secretary

The following candidates called for an interview for the subject Hindi

1. Ms. Geeta Sharma 2. Dr. Monika Chauhan 3. Mr. Suraj Shukla

Only 03 eligible candidates, as per the attendance sheet, appeared before the selection committee, On the basis of the performance of the candidates, the selection committee recommended the name of Mr. Suraj Shukla for the post of Assistant Professors in

Deepshikha College of Technical Education

Dr. Anshu Bhardwaj (Representative of a University) Rajasthan University	Dr. Deepika Vijayargiya (Subject Expert) Rajasthan University
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Dr. Anshu Surana (President) Deepshikha Kala Sansthan	Dr. Meenakshi Surana (Secretary) Deepshikha Kala Sansthan	Dr. Rita Bisht (Principal) Deepshikha College of Technical Education Varun Path, Mansarovar
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President

Deepshikha College of Technical Education

Varun Path, Mansarovar Sector 3, Mansarovar, Jaipur, Rajasthan 302020

Attendance Sheet

Date of Conduct -15/04/2020

SUBJECT - HINDI

S.NO.	NAME OF CANDIDATE	FATHER NAME	DOB	Mobile Number	SIGNATURE
1	MS. GEETA SHARMA	MR. DEENDAYAL SHARMA	01.04.1984	7583308320	
2	DR. MONIKA CHAUHAN	MR. MAHESH CHAUHAN	16.10.1985	8218615238	
3	MR. SURAJ SHUKLA	MR. JAISHANKAR SHUKLA	04.08.1994	1084016237	

Dr. Anshu Bhardwaj
Department of Economics,
(Representative of a Rajasthan University)



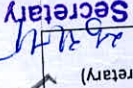
For Deepshikha Kala Sansthan

Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan



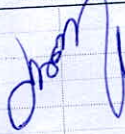
For DEEPSHIKHA KALA SANSTHAN

Mrs. Meenakshi Surana
Deepshikha Kala Sansthan
(Secretary)



Deepshikha College of Technical Education
Varun Path, Mansarovar

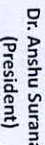
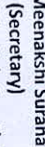
Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education



Deepshikha College of Technical Education

Varun Path, Mansarovar Sector 3, Mansarovar, Jaipur, Rajasthan 302020

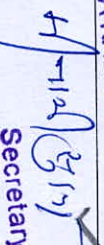
BIODATA

SUBJECT : HINDI														Date of Conduct -15/04/2026	
S.NO.	NAME OF CANDIDATE	FATHER NAME	DOB	BA / BSC / BCOM YEAR & PERCENTAGE	UNIVERSITY	B.Ed. YEAR & PERCENT AGE	UNIVERSITY	M.A / M.SC / M.COM. PERCENTAGE, SUBJECT	UNIVERSITY	M.ED. YEAR & PERCENTAGE	UNIVERSITY	Ph.D. / NET (YEAR)	UNIVERSITY	AADHAR CARD NO.	SAGNATURE
1	MS. GEETA SHARMA	DEENDAYAL SHARMA	22.09.1977	B.A. 2003 (45.16%)	UOR JAIPUR	2010 (70.88%)	UOR JAIPUR	M.A. (HINDI), 2019 (60.78%)	VMOU KOTA	2017 (69.15%)	UOR JAIPUR	NET (EDUCATION) 2018	NET (2018)	663587702144	
2	DR. MONIKA CHAUHAN	MAHESH CHAUHAN	09.04.1986	B.A. 2007 (60.16%)	MDU ROHTAK	2012 (71.55%)	UOR JAIPUR	M.A. (HINDI), 2020 (62.89%)	VMOU KOTA	2017 (72.9%)	UOR JAIPUR	Ph.D. Education (2024)	APEX UNIVERSITY, JAIPUR (2024)	830512757506	
3	MR. SURAJ SHUKLA	MR. JAISHANKAR SHUKLA	04.08.1994	B.A. 2016 (60.38%)	VBSP UNIVERSITY JAUNPUR	2019 (73.91%)	VBSP UNIVERSITY JAUNPUR	M.A. (HINDI), 2022 (65.3%)	VBSP UNIVERSITY JAUNPUR	2024 (68.25%)	VBSP UNIVERSITY JAUNPUR	NET (EDUCATION) 2024	NET (2024)		
 Dr. Anshu Bhardwaj Department of Economics, (Representative of a Rajasthan University)															
 Dr. Deepika Vijayavargiya (Subject Expert) Rajasthan University															
 Dr. Anshu Surana (President) Deepshikha Kala Sansthan															
 Mrs. Meenakshi Surana (Secretary) Deepshikha Kala Sansthan															
 Dr. Rita Bisht (Principal) Deepshikha College of Technical Education															
For DEEPSHIKHA KALA SANSTHAN															

For Deepshikha Kala Sansthan


President

For DEEPSHIKHA KALA SANSSTHAN


Secretary

Deepshikha College of Technical Education
Varun Path, Mansarovar

DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)
Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India



Ref. No.: DCTE/VOR/52/2026/2912

Date: 15/4/2026

Minutes of the meeting of the selection committee constitutes as per s. 26(5) (A) of the University Hand Book Pt. II Vol. for the appointment of Assistant Professors of the College.
Venue: Derashree Bhawan , University of Rajasthan, JLN Marg, Jaipur
Date: 15/04/2026

The following members are present in the Selection Board.

For Deepshikha Kala Sansthan
President
Management Nominee

1. Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan
2. Dr. Meenakshi Surana
(Secretary)
Deepshikha Kala Sansthan
3. Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education

4. Dr. Anshu Bhargwal
(Representative of a University)
Deepshikha College of Technical Education

5. Prof. R.K. Singh
University of Rajasthan
Subject Expert

The following candidates called for an interview for the subject
1. Mr. Abhishek Kumar. 2. Mr. Manish Jain. 3. Mr. Rohit Anand

Only eligible candidates, as per the attendance sheet, appeared before the selection committee, On the basis of the performance of the candidates, the selection committee recommended the name of Mr. Rohit Anand for the post of Assistant Professors in

Deepshikha College of Technical Education

Dr. Anshu Bhargwal
(Representative of a University)
Rajasthan University
(Subject Expert)

For Deepshikha Kala Sansthan
President
Deepshikha Kala Sansthan
Dr. Meenakshi Surana
(Secretary)
Deepshikha Kala Sansthan
Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education
Principal
Deepshikha College of Technical Education
Varun Path, Mansarovar

Deepshikha College of Technical Education

Varun Path, Mansarovar Sector 3, Mansarovar, Jaipur, Rajasthan 302020

Attendance Sheet

Date of Conduct -15/04/2020

SUBJECT - PHYSICS

S.NO.	NAME OF CANDIDATE	FATHER NAME	DOB	Mobile Number	SAGNATURE
1	MR. ABHISHEK KUMAR TRIVEDI	MR. ANIL KUMAR TRIVEDI	05.07.1992	9580518674	1377
2	MR. MANISH JAIN	MR. NEMI CHAND JAIN	05.05.1976	9001580665	1377
3	MR. ROHIT ANAND	MR. ANIL ANAND	26.08.1995	835082986	1377

Dr. Anshu Bhardwaj
(Representative of a Rajasthan
Department of Economics,
University)

For Deepshikha Kala Sansthan

Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan

Principal

Deepshikha College of Technical Education
Varun Path, Mansarovar

Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education

Prof. R.K. Singhal
(Subject Expert)
Rajasthan University

Mrs. Meenakshi Surana
(Secretary)
Deepshikha Kala Sansthan

Secretary

Deepshikha College of Technical Education

Varun Path, Mansarovar Sector 3, Mansarovar, Jaipur, Rajasthan 302020

BIODATA

SUBJECT : PHYSICS													Date of Conduct -15/04/2026		
S.NO.	NAME OF CANDIDATE	FATHER NAME	DOB	BA / BSC / BCOM YEAR & PERCENTAGE	UNIVERSITY	B.ED. YEAR & PERCENTAGE	UNIVERSITY	M.A / M.SC / M.COM. PERCENTAGE, SUBJECT	UNIVERSITY	M.ED. YEAR & PERCENTAGE	UNIVERSITY	Ph.D. / NET (YEAR)	UNIVERSITY	AADHAR CARD NO.	SIGNATURE
1	MR. ABHISHEK KUMAR TRIVEDI	MR. ANIL KUMAR TRIVEDI	05.07.1992	B.SC.2014 (57.55)	BUNDELKHAND UNIVERSITY , JHANSI	2018 (63.91%)	BUNDELKHAND UNIVERSITY , JHANSI	56.75 (Physics)	V.P.S. PUNJAPUR UNIVERSITY	2020 (65.16%)	DR. RAM MANOHAR LAL LOHIA UNIVERSITY, BHOPAL	NET 2021	UGC	235686545809	
2	MR. MANISH JAIN	MR. NEMI CHAND JAIN	05.05.1976	B.Sc., 21998, (64.16%)	M.D.S. UNIVERSITY, JAMMU	2006 (55.2%)	UNIVERSITY OF JAMMU	M.Sc. (63%) PHYSICS	CAREER POINT UNIVERSITY, KOTA	2011 (71 %)	BARKAYULLAH UNIVERSITY, BHOPAL	Ph.D (2016)	JNU, JODHPUR	307249404046	
3	MR. ROHIT ANAND	MR. ANIL ANAND	26.08.1995	B.Sc., 2014, (62.54%)	CH.CHARAN SINGH UNIVERSITY, MEERUT	2018, (65.5 %)	ROHILKHAND UNIVERSITY, BAREILLY	M.Sc. % PHYSICS	CH.CHARAN SINGH UNIVERSITY, MEERUT	2020, (58.7%)	ROHILKHAND UNIVERSITY, BAREILLY	NET (2023)	UGC	934934941933	
 Dr. Anshu Bardwaj Department of Economics, (Representative of a Rajasthan University)  Prof. R.K.Singhal (Subject Expert) Rajasthan University  Mrs. Meenakshi Surana (Secretary) Deepshikha Kala Sansthan  Dr. Rita Bisht (Principal) Deepshikha College of Technical Education															

For Deepshikha Kala Sansthan

For DEEPSHIKHA KALA SANSTHAN

Principal

President

Secretary

Deepshikha College of Technical Education
Varun Path, Mansarovar

DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)
Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India



Ref. No: DCTE/staff-selection/NOE/2026/3070 Date: 15/04/2026

Minutes of the meeting of the selection committee constitutes as per s. 26(5) (A) of the University Hand Book Pt. II Vol. for the appointment of Assistant Professors of the College.

Venue: Dersahree Bhawan , University of Rajasthan, JLN Marg, Jaipur

Date: 15/04/2026

Time: 12:00 p.m.

The following members are present in the Selection Board.

President
For Deepshikha Kala Sansthan

Management Nominee

Member of Management Committee

Principal of the Institution

Deepshikha College of Technical Education

(Representative of a University)

University of Rajasthan

Prof. Ramavtar Sharma

University of Rajasthan

Subject Expert

The following candidates called for an interview for the subject Botany

1. Mr. Birendra Kumar Savita 2. Mr. Damodar Prasad Nagar 3. Dr. Kalpana Dhayal

Only eligible candidates, as per the attendance sheet, appeared before the selection committee,

On the basis of the performance of the candidates, the selection committee recommended the name of

for the post of Assistant Professors in

Deepshikha College of Technical Education

15/04/2026

Dr. Anshu Bhardwaj

(Representative of a University)

Rajasthan University

Prof. Ramavtar Sharma

(Subject Expert)

Rajasthan University

For DEEPSHIKHA KALA SANSTHAN

15/04/26

Dr. Anshu Surana (President) Deepshikha Kala Sansthan	Dr. Rita Bisht (Principal) Deepshikha College of Technical Education
---	--

President

For Deepshikha Kala Sansthan

Dr. Anshu Surana

(President)

Deepshikha Kala Sansthan

(Secretary)

Dr. Meenakshi Surana

Secretary

Deepshikha Kala Sansthan

Education

Principal

Deepshikha College of Technical Education

Varun Path, Mansarovar

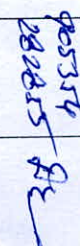
Deepshikha College of Technical Education

Varun Path, Mansarovar Sector 3, Mansarovar, Jaipur, Rajasthan 302020

BIODATA

SUBJECT : BOTANY

Date of Conduct -15/04/2026

S.NO.	NAME OF CANDIDATE	FATHER NAME	DOB	BA / BSC / BCOM YEAR & PERCENTAGE	UNIVERSITY	B. Ed. YEAR & PERCENTAGE	UNIVERSITY	M.A / M.SC / M.COM. PERCENTAGE , SUBJECT	UNIVERSITY	M.Ed. YEAR & PERCENTAGE	UNIVERSITY	Ph.D. / NET (YEAR)	UNIVERSITY	AADHAR CARD NO.	SIGNATURE
1	MR. BIRENDRA KUMAR SAVITA	MR. RAM BAHORY	10.07.1984	B.Sc. 2004 (56.66%)	BUNDELKHAND UNIVERSITY, JHANSI	2008 (84.66%)	RANI DURGAVATI VISHWAVIDYALAYA, JABALPUR.	M.Sc in BOTANY 2006 (60.85%)	DR. BHIMRAO AMBEDKAR UNIVERSITY, AGRA	2014 (65.42%)	BUNDELKHAND UNIVERSITY, JHANSI	NET (2018)	UGC	621367605264	
2	MR. DAMODAR PRASAD NAGAR	MR. SANWAR MAL NAGAR	11.12.1978	B.Sc. 1999 (60.44%)	UOR, JAIPUR	2008 (73.77%)	UOR, JAIPUR	M.Sc in BOTANY 2010 (76.42%)	MADHYA PRADESH BHOU (OPEN) UNIVERSITY, BHOPAL	2010 (74.00%)	BARAKATULLAH UNIVERSITY, BHOPAL	NET (2017)	UGC	985354 282855	
3	DR. KALPANA DHAYAL	MR KARNI RAM DHAYAL	05.01.1985	B.Sc. 2005 (68.88%)	UOR, JAIPUR	2007 (70.09%)	UNIVERSITY OF BIKANER	M.Sc in BOTANY 2008 (65.94%)	UOR, JAIPUR	2013 (72.66%)	UOR, JAIPUR	Ph.D. (2021)	UOR, JAIPUR	923194691806	

Dr. Anshu Bhardwaj
Department of Economics,
(Representative of a Rajasthan University)

For Deepshikha Kala Sansthan

Dr. Anshu Surana
(President)

Deepshikha Kala Sansthan President

Prof. Ramavtar Sharma
(Subject Expert)
Rajasthan University

For DEEPSHIKHA KALA SANSTHAN

Mrs. Meenakshi Surana
(Secretary)

Deepshikha Kala Sansthan Secretary

Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education

Principal

Deepshikha College of Technical Education
Varun Path, Mansarovar

Deepshikha College of Technical Education

Varun Path, Mansarovar Sector 3, Mansarovar, Jaipur, Rajasthan 302020

Attendance Sheet

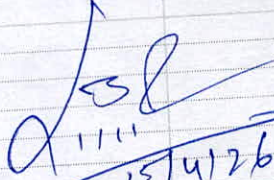
Date of Conduct -15/04/2026

SUBJECT -BOTANY

S.NO.	NAME OF CANDIDATE	FATHER NAME	DOB	Mobile Number	SAGNATURE
1	MR. BIRENDRA KUMAR SAVITA	MR. RAM BAHORY	10.07.1984	8115405765	
2	MR. DAMODAR PRASAD NAGAR	MR. SANWAR MAL NAGAR	11.12.1978	9829854959	
3	DR. KALPANA DHAYAL	MR KARNI RAM DHAYAI	05.01.1985	9413855499	


15/04/2026

Dr. Anshu Bhardwaj
Department of Economics,
(Representative of a Rajasthan
University)


15/4/26

Prof. Ramavtar Sharma
(Subject Expert)
Rajasthan University

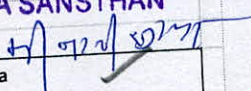
For Deepshikha Kala Sansthan

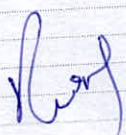
Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan


President

For DEEPSHIKHA KALA SANSTHAN

Mrs. Meenakshi Surana
(Secretary)
Deepshikha Kala Sansthan


Secretary


Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education

Principal
Deepshikha College of Technical Education
Varun Path, Mansarovar



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No: DCTE/Staff-Selection/UOR/2026/3069

Date: 15/04/2026

Minutes of the meeting of the selection committee constitutes as per s. 26(5) (A) of the University Hand Book Pt. II Vol. for the appointment of Assistant Professors of the College.

Venue: Derashree Bhawan, University of Rajasthan, JLN Marg, Jaipur

Date: 15/04/2026

Time: 12:00 p.m.

The following members are present in the Selection Board.

For Deepshikha Kala Sansthan

1. Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan
Management Nominee
2. Dr. Meenakshi Surana
(Secretary)
Deepshikha Kala Sansthan
Member of Management Committee
3. Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education
Principal of the Institution
4. Dr. Anshu Bhardwaj
(Representative of a University)
University of Rajasthan
Representative of a University
5. Prof. Ramavtar Sharma
University of Rajasthan
Subject Expert

The following candidates called for an interview for the subject Botany

1. Mr. Surendra Singh Nathawat
2. Ms. Priyanka Mehta
3. Mr. Gaurav Kumar

Only 03 eligible candidates, as per the attendance sheet, appeared before the selection committee,

On the basis of the performance of the candidates, the selection committee recommended the name of

Mr. Gaurav Kumar for the post of Assistant Professors in Deepshikha College of Technical Education

Dr. Anshu Bhardwaj (Representative of a University) Rajasthan University	Prof. Ramavtar Sharma (Subject Expert) Rajasthan University
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For DEEPSHIKHA KALA SANSTHAN

Dr. Anshu Surana (President) Deepshikha Kala Sansthan	Dr. Meenakshi Surana (Secretary) Deepshikha Kala Sansthan	Dr. Rita Bisht (Principal) Deepshikha College of Technical Education
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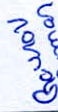
For Deepshikha Kala Sansthan
President

Principal
Deepshikha College of Technical Education
Varun Path, Mansarovar

Deepshikha College of Technical Education

Varun Path, Mansarovar Sector 3, Mansarovar, Jaipur, Rajasthan 302020

BIODATA

Date of Conduct -15/04/2026															
SUBJECT : BOTANY															
S.NO.	NAME OF CANDIDATE	FATHER NAME	DOB	BA / BSC / BCOM YEAR & PERCENTAGE	UNIVERSITY	B.Ed. YEAR & PERCENTAGE	UNIVERSITY	M.A. / M.SC / M.COM. PERCENTAGE , SUBJECT	UNIVERSITY	M.Ed. YEAR & PERCENTAGE	UNIVERSITY	Ph.D. / NET (YEAR)	UNIVERSITY	AADHAR CARD NO.	SIGNATURE
1	MR. GAURAV KUMAR	MR. KUNDAN SINGH	16.07.1991	B.Sc 2011 (48.88%)	MJPB UNIVERSITY, BAREILLY	2012 (70.78%)	BUNDELKHAND UNIVERSITY, JHANSI	M.Sc in BOTANY 2014 (78.3%)	DR. BHIMRAO AMBEDKAR UNIVERSITY ,AGRA	2015 (72.28%)	BUNDELKHAND UNIVERSITY, JHANSI	NET (2018)	UGC	380965672867	
2	MRS. PRIYANKA MEHTA	MR. BHAGIRATH MAL YADAV	08.07.1986	B.Sc., 2006 (63.25%)	UOR, JAIPUR	2009 (75.55%)	UOR, JAIPUR	M.Sc in BOTANY 2015 (62.83%)	UOR, JAIPUR	2019 (64.22%)	MAHATMA JYOTI RAO PHULE UNIVERSITY,JAIPUR	NET 20189	UGC	388527014462	
3	MR. SURENDRA SINGH NATHAWAT	MR. HARI SINGH NATHAWAT	01.07.1984	B.Sc 2005 (68.19%)	UOR,KOTA	2008 (73.04%)	UNIVERSITY OF JAMMU	M.Sc in BOTANY 2021 (82.02%)	VMOU,KOTA	2019 (90.86%)	MJPB UNIVERSITY, JAIPUR	NET (2019)	UGC	265361248553	


18/04/2026

Dr. Anshu Bhardwaj
Department of Economics,
(Representative of a Rajasthan University)

Prof. Ramavtar Sharma
(Subject Expert)
Rajasthan University


15/04/26

For Deepshikha Kala Sansthan

Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan

Mrs. Meenakshi Surana
(Secretary)

For DEEPSHIKHA KALA SANSTHAN

Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education

Principal

Deepshikha College of Technical Education
Varun Path, Mansarovar

Secretary

Deepshikha College of Technical Education

Varun Path, Mansarovar Sector 3, Mansarovar, Jaipur, Rajasthan 302020

Attendance Sheet

Date of Conduct -15/04/2026

SUBJECT -BOTANY		FATHER NAME	DOB	Mobile Number	SAGNATURE
S.NO.	NAME OF CANDIDATE				
1	MR. GAURAV KUMAR	MR. KUNDAN SINGH	16.07.1991	9929492885	Gaurav Kumar
2	MRS. PRIYANKA MEHETA	MR. BHAGIRATH MAL YADAV	08.07.1986	800655370	
3	MR. SURENDRA SINGH NATHAWAT	MR. HARI SINGH NATHAWAT	01.07.1984	8949042863	

Dr. Anshu Bhardwaj
Department of Economics,
(Representative of a Rajasthan
University)

Prof. Ramavtar Sharma
(Subject Expert)
Rajasthan University

For Deepshikha Kala Sansthan

Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan

President

Mrs. Meenakshi Surana
(Secretary)

For DEEPSHIKHA KALA SANSTHAN

Secretary

Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education

Principal
Deepshikha College of Technical Education
Varun Path, Mansarovar



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

DTE / VOR / SS / 2026 / 2205

Date: 15/04/2026

Ref. No.: Minutes of the meeting of the selection committee constitutes as per s. 26(5) (A) of the University Hand Book Pt. II Vol. for the appointment of Assistant Professors of the College.

Venue: Derashree Bhawan , University of Rajasthan, JLN Marg, Jaipur

Date: 15/04/2026

Time: 12:00 p.m.

The following members are present in the Selection Board.

For Deepshikha Kala Sansthan

- | | | |
|--|--------------------------------|--|
| 1. Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan | Management Nominee | 
President |
| 2. Dr. Meenakshi Surana
(Secretary)
Deepshikha Kala Sansthan | Member of Management Committee | |
| 3. Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education | Principal of the Institution | |
| 4. Dr. Anshu Bhardwaj
(Representative of a University)
University of Rajasthan | Representative of a University | |
| 5. Prof. Deepa .S.P. Mathur
University of Rajasthan | Subject Expert | |

The following candidates called for an interview for the subject English

1. Mr. Manoj Mehta 2. Dr. Neelima Pareek 3. Mr. Vikram Singh

Only 03 eligible candidates, as per the attendance sheet, appeared before the selection committee,

On the basis of the performance of the candidates, the selection committee recommended the name of

Mr. Vikram Singh for the post of Assistant Professors in
Deepshikha College of Technical Education

Dr. Anshu Bhardwaj (Representative of a University) Rajasthan University	Prof. Deepa .S.P.Mathur (Subject Expert) Rajasthan University
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For DEEPSHIKHA KALA SANSTHAN

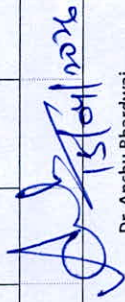
Dr. Anshu Surana (President) Deepshikha Kala Sansthan	Dr. Meenakshi Surana (Secretary) Deepshikha Kala Sansthan	Dr. Rita Bisht (Principal) Deepshikha College of Technical Education Varun Path, Mansarovar
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Deepshikha College of Technical Education

Varun Path, Mansarovar Sector 3, Mansarovar, Jaipur, Rajasthan 302020

BIODATA

SUBJECT : ENGLISH															Date of Conduct -15/04/2026	
S.NO.	NAME OF CANDIDATE	FATHER NAME	DOB	BA / BSC / BCOM YEAR & PERCENTAGE	UNIVERSITY	B.ED. YEAR & PERCENTAGE	UNIVERSITY	M.A / M.SC / M.COM. PERCENTAGE, SUBJECT	UNIVERSITY	M.Ed. YEAR & PERCENTAGE	UNIVERSITY	Ph.D. / NET (YEAR)	UNIVERSITY	AADHAR CARD NO.	SIGNATURE	
1	MR. MANOJ MEHTA	BHAGIRATH MAL YADAV	15.06.1982	B.A., 2019, (70%)	UOR, JAIPUR	2008 (69.88%)	UOR, JAIPUR	M.A.(ENGLISH), 2005, (61%)	IASE UNIVERSITY, CHURU	2010 (69%)	IASE UNIVERSITY, CHURU	NET (EDUCATION) 2018	UGC	674145996207		
2	DR. NEELIMA PAREEK	PROF. MATHURES HWAR PAREEK	02.07.1983	B.A., 2004, (64.16%)	UOR, JAIPUR	2007 (77%)	MDSU, AJMER	M.A.(ENGLISH), 2006, (58.88%)	UOR, JAIPUR	2009, (69%)	IGNOU	Ph.d. (ENGLISH) 2010	MJP ROHILKHAND UNIVERSITY, U.P.	468619874720		
3	MR. VIKRAM SINGH	MR. UMA SHANKAR SINGH	01.07.1981	B.A., 2001, (53.72%)	V.B.S.PURVANCHAL UNIVERSITY, JAUNPUR	2008 (74.5%)	V.B.S.PURVANCHAL UNIVERSITY, JAUNPUR	M.A.(ENGLISH), 2023-24, (68.13%)	ALLAHABAD STATE UNIVERSITY, ALLAHABAD, U.P.	2022 (75.8%)	V.B.S.PURVANCHAL UNIVERSITY, JAUNPUR	NET (EDUCATION) 2022	UGC	478779328043		


15/04/2026

Dr. Anshu Bhardwaj
Department of Economics,
(Representative of a Rajasthan University)

For Deepshikha Kala Sansthan

Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan


President


15/04/21

Prof. Deepa S.R. Mathur
(Subject Expert)
Rajasthan University

For DEEPSHIKHA KALA SANSTHAN

Mrs. Meenakshi Surana
(Secretary)
Deepshikha Kala Sansthan


Secretary

Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education

Deepshikha College of Technical Education
Varun Path, Mansarovar

Deepshikha College of Technical Education

Varun Path, Mansarovar Sector 3, Mansarovar, Jaipur, Rajasthan 302020

Attendance Sheet

Date of Conduct -15/04/2026

SUBJECT - English

S.NO.	NAME OF CANDIDATE	FATHER NAME	DOB	Mobile Number	SAGNATURE
1	MR. MANOJ MEHTA	BHAGIRATH MAL YADAV	01.04.1984	9352439256	(M2)
2	DR. NEELIMA PAREEK	PROF. MATHURESHWAR PAREEK	04.11.1981	9784019346	Dee
3	MR. VIKRAM SINGH	MR. UMA SHANKAR SINGH	01.07.1981	7310155500	Singh

Dr. Anshu Bhardwaj
Department of Economics,
(Representative of a Rajasthan
University)

For Deepshikha Kala Sansthan

Prof. Deepa S. Mathur
(Subject Expert)
Rajasthan University

For DEEPSHIKHA KALA SANSTHAN

Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan

President

Mrs. Meenakshi Surana
(Secretary)
Deepshikha Kala Sansthan

Secretary

Dr. Rita Bisht

Principal

Deepshikha College of Technical Education
Deepshikha College of Technical Education
Varun Path, Mansarovar



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No.: DCTE/Staff-Selection/UOR/2026/3068

Date: 15/04/2026

Minutes of the meeting of the selection committee constitutes as per s. 26(5) (A) of the University Hand Book Pt. II Vol. for the appointment of **Assistant Professors** of the College.

Venue: **Derashree Bhawan , University of Rajasthan, JLN Marg, Jaipur**

Date: **15/04/2026**

Time: **12:00 p.m..**

The following members are present in the Selection Board.

For Deepshikha Kala Sansthan

- Dr. Anshu Surana**
(President)
Deepshikha Kala Sansthan
Management Nominee
- Dr. Meenakshi Surana**
(Secretary)
Deepshikha Kala Sansthan
Member of Management Committee
- Dr. Rita Bisht**
(Principal)
Deepshikha College of Technical Education
Principal of the Institution
- Dr. Anshu Bhardwaj**
(Representative of a University)
University of Rajasthan
Representative of a University
- Prof. Anil Sharma**
University of Rajasthan
Subject Expert

The following candidates called for an interview for the subject **Maths**

1. Mr. Abhishek Kumar Trivedi 2. Mr. Aneesh Kumar Mishra 3. Dr. Dharmendra Saxena

Only ___ eligible candidates, as per the attendance sheet, appeared before the selection committee,

On the basis of the performance of the candidates, the selection committee recommended the name of

Aneesh Kumar Mishra for the post of Assistant Professors in
Deepshikha College of Technical Education

Dr. Anshu Bhardwaj (Representative of a University) Rajasthan University	Prof. Anil Sharma (Subject Expert) Rajasthan University
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Dr. Anshu Surana (President) Deepshikha Kala Sansthan	Dr. Meenakshi Surana (Secretary) Deepshikha Kala Sansthan	Dr. Rita Bisht (Principal) Deepshikha College of Technical Education
--	--	---

Principal
Deepshikha College of Technical Education
Varun Path, Mansarovar

Deepshikha College of Technical Education

Varun Path, Mansarovar Sector 3, Mansarovar, Jaipur, Rajasthan 302020

Attendance Sheet

Date of Conduct -15/04/2026

SUBJECT -MATHS

S.NO.	NAME OF CANDIDATE	FATHER NAME	DOB	Mobile Number	SAGNATURE
1	MR. ABHISHEK KUMAR TRIVEDI	MR. ANIL KUMAR TRIVEDI	05.07.1992	95 8051 8679	अभिशेक कुमार त्रिवेदी
2	MR. ANEESH KUMAR MISHRA	MR. AMRIT LAL MISHRA	25.03.1990	9434717319	Anesh
3	DR. DHARMENDRA SAXENA	MR. RAMESH CHAND SAXENA	10.08.1971	9694637680	Daxar

Dr. Anshu Bhardwaj
Department of Economics,
(Representative of a Rajasthan
University)

Prof. Anil Sharma
(Subject Expert)
Rajasthan University

For Deepshikha Kala Sansthan

Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan

President

Mrs. Meenakshi Surana
(Secretary)
For DEEPSHIKHA KALA SANSTHAN
Deepshikha Kala Sansthan

Secretary

Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education

Principal
Deepshikha College of Technical Education
Varun Path, Mansarovar

Deepshikha College of Technical Education

Varun Path, Mansarovar Sector 3, Mansarovar, Jaipur, Rajasthan 302020

BIODATA

SUBJECT : MATHEMATICS

S.NO.	NAME OF CANDIDATE	FATHER NAME	DOB	BA / BSC / BCOM YEAR & PERCENTAGE	UNIVERSITY	B.Ed. YEAR & PERCENTAGE	UNIVERSITY	M.A / M.SC / M.COM. PERCENTAGE, SUBJECT	UNIVERSITY	M.Ed. YEAR & PERCENTAGE	UNIVERSITY	Ph.D. / NET (YEAR)	UNIVERSITY	AADHAR CARD NO.	SIGNATURE
1	MR. ABHISHEK KUMAR TRIVEDI	MR. ANIL KUMAR TRIVEDI	05.07.1992	B.SC.2014 (57.55)	BUNDELKHAND UNIVERSITY, JHANSI	2018 (63.91%)	BUNDELKHAND UNIVERSITY, JHANSI	M.SC., 2016 (62.95%) MATHEMATICS	BUNDELKHAND UNIVERSITY, JHANSI	2020 (65.16%)	DR. RAM MANOHAR LAL LOHIA UNIVERSITY, YODHA	NET 2021	UGC	235686545809	हमेश्वर क. म. त्रिवेदी
2	MR. ANEESH KUMAR MISHRA	MR. AMRIT LAL MISHRA	25.03.1990	B.SC.2011 (55.77)	CHHATARPATI SHAUHUJI MAHARAJ UNIVERSITY, KANPUR	2013 (64.62)	CHHATARPATI SHAUHUJI MAHARAJ UNIVERSITY, KANPUR	M.SC., 2016 (56.85%) MATHEMATICS	VBS PURVANCHAL UNIVERSITY	2014 (65.42%)	BUNDELKHAND UNIVERSITY, JHANSI	NET 2017	UGC	697448928837	अनेश्वर मिश्रा
3	DR. DHARMENDRA CHAND SAXENA	MR. RAMESH CHAND SAXENA	10.08.1971	B.SC.1991 (I)	UOR, JAIPUR	1996 (55.25%)	AGRA UNIVERSITY	M.SC., 1993 (57.3%) MATHEMATICS	UOR, JAIPUR	2010 (63.44%)	INSTITUTE OF ADVANCED STUDIES IN EDUCATION UNIVERSITY	Ph.D. 2014	BUNDELKHAND UNIVERSITY	8664295155	धर्मेश्वर

Dr. Anshu Bhardwaj
Department of Economics,
(Representative of a Rajasthan University)

Prof. Anil Sharma
(Subject Expert)
Rajasthan University

Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan

For Deepshikha Kala Sansthan

For DEEP SHIKHA KALA SANSTHAN
Deepshikha Kala Sansthan

For DEEP SHIKHA KALA SANSTHAN

Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education

President

Secretary

Principal
Deepshikha College of Technical Education
Varun Path, Mansarovar



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No.: DCTE / UOR/SS / 2026 / 2918

Date: 15/4/26

Minutes of the meeting of the selection committee constitutes as per s. 26(5) (A) of the University Hand Book Pt. II Vol. for the appointment of **Assistant Professors** of the College.

Venue: **Derashree Bhawan , University of Rajasthan, JLN Marg, Jaipur**

Time: 12:00 p.m..

The following members are present in the Selection Board.

1. **Dr. Anshu Surana**
(President)
Deepshikha Kala Sansthan
 2. **Dr. Meenakshi Surana**
(Secretary)
Deepshikha Kala Sansthan
 3. **Dr. Rita Bisht**
(Principal)
Deepshikha College of Technical Education
 4. **Dr. Anshu Bhardwaj**
(Representative of a University)
University of Rajasthan
 5. **Prof. Anil Sharma**
University of Rajasthan
- Management Nominee
Member of Management Committee
Principal of the Institution
Representative of a University
Subject Expert

For Deepshikha Kala Sansthan

[Signature]
President

For DEEPSHIKHA KALA SANSTHAN

[Signature]
Secretary

The following candidates called for an interview for the subject **Maths**

- 1 . Mr. Abhishek Triwedi 2. Dr. Neha Dhabhai 3. Ms. Savitri Saini

Only ___ eligible candidates, as per the attendance sheet, appeared before the selection committee, On the basis of the performance of the candidates, the selection committee recommended the name of Mr. Abhishek Triwedi for the post of Assistant Professors in Deepshikha College of Technical Education

Dr. Anshu Bhardwaj (Representative of a University) Rajasthan University	Prof. Anil Sharma (Subject Expert) Rajasthan University
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For DEEPSHIKHA KALA SANSTHAN

Dr. Anshu Surana (President) Deepshikha Kala Sansthan	Dr. Meenakshi Surana (Secretary) Deepshikha Kala Sansthan	Dr. Rita Bisht (Principal) Deepshikha College of Technical Education Varun Path, Mansarovar
--	--	---

For Deepshikha Kala Sansthan

[Signature]
President

Secretary

Deepshikha College of Technical Education
Varun Path, Mansarovar

Deepshikha College of Technical Education

Varun Path, Mansarovar Sector 3, Mansarovar, Jaipur, Rajasthan 302020

Attendance Sheet

Date of Conduct -15/04/2026

SUBJECT -MATHS

S.NO.	NAME OF CANDIDATE	FATHER NAME	DOB	Mobile Number	SAGNATURE
1	MR ABHISHEK TRIVEDI	MR. ANIL KUMAR TRIVEDI	05.07.1992	9580518674	अभिशेक कुमार त्रिवेदी
2	DR. NEHA DHABHAI	MR. SITARAM DHABHAI	27.01.1991	8385849663	Dr. Neha
3	MS. SAVITRI SAINI	MR. LAL CHAND SAINI	25.02.1977	929455799	S

Dr. Anshu Bhardwaj
Department of Economics,
(Representative of a Rajasthan
University)

Prof. Anil Sharma
(Subject Expert)
Rajasthan University

For Deepshikha Kala Sansthan

Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan

President

Mrs. Meenakshi Surana
(Secretary)
For DEEPSHIKHA KALA SANSTHAN
Deepshikha Kala Sansthan

Secretary

Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education

Principal

Deepshikha College of Technical Education
Varun Path, Mansarovar

Deepshikha College of Technical Education

Varun Path, Mansarovar Sector 3, Mansarovar, Jaipur, Rajasthan 302020

BIODATA

SUBJECT : MATHEMATICS															Date of Conduct -15/04/2026	
S.NO.	NAME OF CANDIDATE	FATHER NAME	DOB	BA / BSC / BCOM YEAR & PERCENTAGE	UNIVERSITY	B.Ed. YEAR & PERCENTAGE	UNIVERSITY	M.A / M.SC / M.COM. PERCENTAGE, SUBJECT	UNIVERSITY	M.Ed. YEAR & PERCENTAGE	UNIVERSITY	Ph.D. / NET (YEAR)	UNIVERSITY	AADHAR CARD NO.	SIGNATURE	
1	MR ABHISHEK TRIVEDI	MR. ANIL KUMAR TRIVEDI	05.07.1992	B.SC.2014 (57.55)	BUNDELKHAND UNIVERSITY , JHANSI	2018 (63.91%)	BUNDELKHAND UNIVERSITY , JHANSI	M.SC.,2016 (64.95%) MATHEMATICS	BUNDELKHAND UNIVERSITY , JHANSI	2020 (65.16%)	DR. RAM MANOHAR LAL LOHIYA UNIVERSEITY,A YODHYA	NET 2021	UGC	235686545809		
2	DR. NEHA DHABHAI	MR. SITARAM DHABHAI	27.01.1991	B.Sc. , 2012 (55.48%)	UOR,JAIPUR	2013 (73.44%)	UOR,JAIPUR	M.SC.,2015 (61.64%) MATHEMATICS	VMOU,KOTA	2018, (77.50%)	UOR, JAIPUR	Ph.D (2023)	BANASTHALI VIDYAPITH	564755115791		
3	MS. SAVITRI SAINI	MR. LAL CHAND SAINI	25.02.1977	B.Sc. , 1999 (46%)	UOR,JAIPUR	2002, (62%)	UOR,JAIPUR	M.Sc., (67%) MATHEMATICS	CHHATARPATI SHAHUJI MAHARAJ UNIVERSITY, KANPUR	2015 (66%)	UOR, JAIPUR	NET 2018	UGC	701488106245		

Dr. Anshu Bhardwaj
Department of Economics,
(Representative of a Rajasthan University)

Prof. Anil Sharma
(Subject Expert)
Rajasthan University

Dr. Anshu Surana
(President)

For Deepshikha College of Technical Education

President

Mrs. Meenakshi Surana
(Secretary)

For DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

Secretary

Dr. Rita Bisht
(Principal)

Deepshikha College of Technical Education

Varun Path, Mansarovar



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No: OCTE/Staff-Selection/UOR/2026/3073

Date: 13/04/2026

Ref. No. Minutes of the meeting of the selection committee constitutes as per s. 26(5) (A) of the University Hand Book Pt. II Vol. for the appointment of Assistant Professors of the College.

Venue: Derashree Bhawan , University of Rajasthan, JLN Marg, Jaipur

Date: 15/04/2026

Time: 12:00 p.m..

The following members are present in the Selection Board.

For Deepshikha Kala Sansthan

1. Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan
Management Nominee
2. Dr. Meenakshi Surana
(Secretary)
Deepshikha Kala Sansthan
Member of Management Committee
3. Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education
Principal of the Institution
4. Dr. Anshu Bhardwaj
(Representative of a University)
University of Rajasthan
Representative of a University
5. Prof. P.C. Mali
University of Rajasthan
Subject Expert

The following candidates called for an interview for the subject Zoology

1. Dr. J. P. Narwal
2. Mr. Kedar Mal Verma
3. Mr. Mahesh Kushwaha

Only 03 eligible candidates, as per the attendance sheet, appeared before the selection committee, On the basis of the performance of the candidates, the selection committee recommended the name of Mr. Mahesh Kushwaha for the post of Assistant Professors in Deepshikha College of Technical Education

Dr. Anshu Bhardwaj (Representative of a University) Rajasthan University	Prof. P.C. Mali (Subject Expert) Rajasthan University
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For DEEPSHIKHA KALA SANSTHAN

Dr. Anshu Surana (President) Deepshikha Kala Sansthan	Dr. Meenakshi Surana (Secretary) Deepshikha Kala Sansthan	Dr. Rita Bisht (Principal) Deepshikha College of Technical Education
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Deepshikha College of Technical Education
Varun Path, Mansarovar

Deepshikha College of Technical Education

Varun Path, Mansarovar Sector 3, Mansarovar, Jaipur, Rajasthan 302020

BIODATA

SUBJECT : ZOOLOGY										Date of Conduct -15/04/2026					
S.NO	NAME OF CANDIDATE	FATHER NAME	DOB	BA / BSC / BCOM YEAR & PERCENTAGE	UNIVERSITY	B. Ed. YEAR & PERCENTAGE	UNIVERSITY	M.A / M.SC / M.COM. PERCENTAGE, SUBJECT	UNIVERSITY	M. Ed. YEAR & PERCENTAGE	UNIVERSITY	Ph.D. / NET (YEAR)	UNIVERSITY	AADHAR CARD NO.	SIGNATURE
1	DR. J.P.NARWAL	Rabha Ram	02/08/1975	B.Sc. 1998 (53.92%)	UOR, JAIPUR	2003 (%)	UOR, JAIPUR	M.Sc in ZOOLOGY 2017 (%)	VMOU, KOTA	2010 (%)	VMOU, KOTA	NET (2006-08) Ph.D. IN EDUCATION 2018	UGC / UOR, JAIPUR	3387 8510 2571	[Signature]
2	MR. KEDAR LAL VERMA	GYARSI LAL VERMA	27.10.1984	B.Sc., 2005 (55.18%)	UOR, JAIPUR	2008 (62.60%)	UNIVERSITY OF JAMMU	M.Sc. (ZOOLOGY), 2018, (57.30%)	VMOU, KOTA	2014 (72.33%)	UNIVERSITY OF KOTA	NET (EDUCATION) 2019	NET	327478529597	[Signature]
3	MR. MAHESH KUSHWAHA	MR. MUNNA LAL	10.05.1997	B.Sc., 2018 (60.29%)	BUNDELKHAND UNIVERSITY	2021 (64.2%)	BUNDELKHAND UNIVERSITY	M.Sc. (ZOOLOGY), 2023, (63.18%)	BUNDELKHAND UNIVERSITY	2025 (66.16%)	BUNDELKHAND UNIVERSITY	NET 2025	UGC	755619897646	[Signature]

[Signature] Dr. Anshu Bhardwaj Department of Economics, (Representative of a Rajasthan University)	[Signature] Prof. P.C. Mali (Subject Expert) Rajasthan University
--	---

For Deepshikha Kala Sansthan Dr. Anshu Surana (President) Deepshikha Kala Sansthan	For DEEPSHIKHA KALA SANSTHAN Mrs. Meenakshi Surana (Secretary) Deepshikha Kala Sansthan
---	--

For DEEPSHIKHA KALA SANSTHAN Dr. Rita Bisht (Principal) Deepshikha College of Technical Education Deepshikha Kala Sansthan	Secretary Varun Path, Mansarovar
---	---

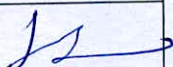
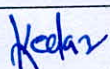
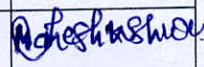
Deepshikha College of Technical Education

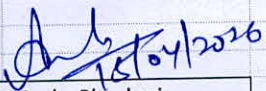
Varun Path, Mansarovar Sector 3, Mansarovar, Jaipur, Rajasthan 302020

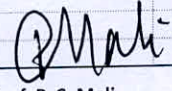
Attendance Sheet

Date of Conduct -15/04/2026

SUBJECT - ZOOLOGY

S.NO.	NAME OF CANDIDATE	FATHER NAME	DOB	Mobile Number	SAGNATURE
1	DR. J.P. NARWAL	Prabhu Ram	02/08/1975	9829781478	
2	MR. KEDAR MAL VERMA	GYARSI LAL VERMA	27.10.1984	8005914143	
3	MR. MAHESH KUSHWA	MR. MUNNA LAL	10.05.1997	7880569393	


Dr. Anshu Bhardwaj
Department of Economics,
(Representative of a Rajasthan
University)


Prof. P. C. Mali
(Subject Expert)
Rajasthan University

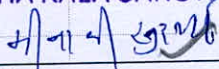
For DEEPSHIKHA KALA SANSTHAN

For Deepshikha Kala Sansthan

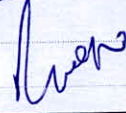
Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan


President

Mrs. Meenakshi Surana
(Secretary)
Deepshikha Kala Sansthan


Secretary

Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education


Principal

Deepshikha College of Technical Education
Varun Path, Mansarovar



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No: DCTE/Staff-Selection/VOR/2026/3071

Date: 13/04/2026

Ref. Minutes of the meeting of the selection committee constitutes as per s. 26(5) (A) of the University Hand Book Pt. II Vol. for the appointment of Assistant Professors of the College.

Venue: Derashree Bhawan , University of Rajasthan, JLN Marg, Jaipur

Date: 15/04/2026

Time: 12:00 p.m..

The following members are present in the Selection Board.

For Deepshikha Kala Sansthan

1. Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan
Management Nominee
2. Dr. Meenakshi Surana
(Secretary)
Deepshikha Kala Sansthan
Member of Management Committee
3. Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education
Principal of the Institution
4. Dr. Anshu Bhardwaj
(Representative of a University)
University of Rajasthan
Representative of a University
5. Prof. P.C. Mali
University of Rajasthan
Subject Expert

The following candidates called for an interview for the subject Zoology

1. Mr. Surendra Singh Nathawat
2. Ms. Vijeyta Gupta
3. Mr. Vineet Sharma

Only ___ eligible candidates, as per the attendance sheet, appeared before the selection committee,

On the basis of the performance of the candidates, the selection committee recommended the name of

Dr. VINEET SHARMA for the post of Assistant Professors in
Deepshikha College of Technical Education

Dr. Anshu Bhardwaj (Representative of a University) Rajasthan University	Prof. P.C. Mali (Subject Expert) Rajasthan University
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For DEEPSHIKHA KALA SANSTHAN

Dr. Anshu Surana (President) Deepshikha Kala Sansthan	Dr. Meenakshi Surana (Secretary) Deepshikha Kala Sansthan	Dr. Rita Bisht (Principal) Deepshikha College of Technical Education
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Principal
Deepshikha College of Technical Education
Varun Path, Mansarovar

Deepshikha College of Technical Education

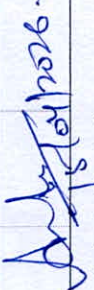
Varun Path, Mansarovar Sector 3, Mansarovar, Jaipur, Rajasthan 302020

BIODATA

SUBJECT : ZOOLOGY

Date of Conduct -15/04/2026

S.NO	NAME OF CANDIDATE	FATHER NAME	DOB	BA / BSC / BCOM YEAR & PERCENTAGE	UNIVERSITY	B.Ed. YEAR & PERCENTAGE	UNIVERSITY	M.A / M.SC / M.COM. PERCENTAGE, SUBJECT	UNIVERSITY	M.Ed. YEAR & PERCENTAGE	UNIVERSITY	Ph.D. / NET (YEAR)	UNIVERSITY	AADHAR CARD NO.	SIGNATURE
1	MR. SURENDRA SINGH NATHAWAT	MR. HARI SINGH NATHAWAT	01.07.1984	B.SC 2005 (68.19%)	UOR,KOTA	2008 (73.04%)	UNIVERSITY OF JAMMU	M.SC in ZOOLOGY 2022 (60.75%)	UOR,JAIPUR	2019 (90.86%)	MIRP UNIVERSITY, JAIPUR	NET (2019)	UGC	265361 248553	
2	MS VIVEETA GUPTA	MR. NARAYAN PRASAD GUPTA	09.04.1981	B.SC 2001 (68.19%)	UOR,JAIPUR	2004 (68.02%)	UOR,JAIPUR	M.SC in ZOOLOGY 2003 (67.25%)	UOR,JAIPUR	2009 (75.33%)	UOR,JAIPUR	NET (2020)	UGC	279810373068	
3	DR. VINEET SHARMA	MR. KESHAV SHARMA	10.08.1986	B.SC 2010 (53.92%)	MAHATMA JYOTIBA PHULE ROHILKHAND UNIVERSITY,BA	2013 (53.9%)	CH. CHARAN SINGH UNIVERSITY, MEERUT	M.SC in ZOOLOGY 2012 (58.18%)	MAHATMA JYOTIBA PHULE ROHILKHAND	2017 71%	MIRP UNIVERSITY, JAIPUR	Ph.D.	UGC	33968899825	


Dr. Anshu Bhardwaj
Department of Economics,
(Representative of a Rajasthan University)


Prof. P.C.Mali
(Subject Expert)
Rajasthan University



For Deepshikha Kala Sansthan

For DEEPSHIKHA KALA SANSTHAN

Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan

Mrs. Meenakshi Surana
(Secretary)
Deepshikha Kala Sansthan

Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education
Deepshikha College of Technical Education

Varun Path, Mansarovar

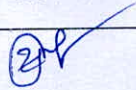
Deepshikha College of Technical Education

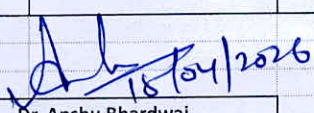
Varun Path, Mansarovar Sector 3, Mansarovar, Jaipur, Rajasthan 302020

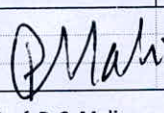
Attendance Sheet

Date of Conduct -15/04/2026

SUBJECT - ZOOLOGY

S.NO.	NAME OF CANDIDATE	FATHER NAME	DOB	Mobile Number	SAGNATURE
1	MR. SURENDRA SINGH NATHAWAT	HARI SINGH NATHAWAT	01.07.1984	9949042762	
2	MS VIJEYA GUPTA	MR. NARAYAN PRASAD GUPTA	09.04.1981	9982679440	
3	MR. VINEET SHARMA	MR. KESHAV SHARMA	10.08.1986	7055241444	


Dr. Anshu Bhardwaj
Department of Economics,
(Representative of a Rajasthan
University)


Prof. P. C. Mali
(Subject Expert)
Rajasthan University

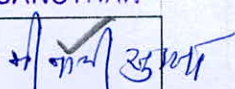
For Deepshikha Kala Sansthan

Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan


President

For DEEPSHIKHA KALA SANSTHAN

Mrs. Meenakshi Surana
(Secretary)
Deepshikha Kala Sansthan


Secretary

Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education
Principal
Deepshikha College of Technical Education
Varun Path, Mansarovar



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No: DCTE/Staff-Selection/UOR/2026/3074

Date: 15/04/2026

Minutes of the meeting of the selection committee constitutes as per s. 26(5) (A) of the University Hand
Book Pt. II Vol. for the appointment of **Assistant Professors** of the College.

Date

Venue: **Derashree Bhawan , University of Rajasthan, JLN Marg, Jaipur**
Date: **15/04/2026**

Time: **12:00 p.m.**

The following members are present in the Selection Board.

1. **Dr. Anshu Surana**
(President)
Deepshikha Kala Sansthan
2. **Dr. Meenakshi Surana**
(Secretary)
Deepshikha Kala Sansthan
3. **Dr. Rita Bisht**
(Principal)
Deepshikha College of Technical Education
4. **Dr. Anshu Bhardwaj**
(Representative of a University)
University of Rajasthan
5. **Prof. Minakshi Jain**
University of Rajasthan

Management Nominee


President

Member of Management
Committee

Principal of the Institution

Representative of a University

Subject Expert

The following candidates called for an interview for the subject **Chemistry**
1. **Mr. Anil Pareek** 2. **Mr. Nand Karan** 3. **Ms. Priyanka Mehta**

Only 03 eligible candidates, as per the attendance sheet, appeared before the selection committee,
On the basis of the performance of the candidates, the selection committee recommended the name of
Mr Nand Karan for the post of Assistant Professors in
Deepshikha College of Technical Education

Dr. Anshu Bhardwaj (Representative of a University) Rajasthan University	Prof. Minakshi Jain (Subject Expert) Rajasthan University
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For DEEPSHIKHA KALA SANSTHAN

Dr. Anshu Surana (President) Deepshikha Kala Sansthan	Dr. Meenakshi Surana (Secretary) Deepshikha Kala Sansthan	Dr. Rita Bisht (Principal) Deepshikha College of Technical Education
--	--	--

Deepshikha College of Technical Education
Varun Path, Mansarovar

Deepshikha College of Technical Education

Varun Path, Mansarovar Sector 3, Mansarovar, Jaipur, Rajasthan 302020

Attendance Sheet

Date of Conduct -15/04/2026

SUBJECT -CHEMISTRY

S.NO.	NAME OF CANDIDATE	FATHER NAME	DOB	Mobile Number	SAGNATURE
1	MR. ANIL PAREEK	MR. DESBANDHU PAREEK	23.01.1986	9829945194	Anil Pareek
2	MR. NAND KARAN	MR. NATTHU PRASAD	12.12.1986	6306970700	Nand Karan
3	MS PRIYANKA MHETA	MR. BHAGIRATH MAL YADAV	08.07.1986	800055370	Priyanka

Dr. Anshu Bhardwaj
15/04/2026

Dr. Anshu Bhardwaj
Department of Economics,
(Representative of a Rajasthan
University)

Prof. Meenakshi Jain
(Subject Expert)
Rajasthan University

Meenakshi Jain
15/04/2026

Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan

President

Mrs. Meenakshi Surana
(Secretary)
Deepshikha Kala Sansthan

Meenakshi Surana
Secretary

Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education
Varun Path, Mansarovar

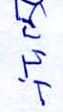
Deepshikha College of Technical Education

Varun Path, Mansarovar Sector 3, Mansarovar, Jaipur, Rajasthan 302020

BIODATA

SUBJECT : CHEMISTRY

Date of Conduct -15/04/2026

S.NO.	NAME OF CANDIDATE	FATHER NAME	DOB	BA / BSC / BCOM YEAR & PERCENTAGE	UNIVERSITY	B.ED. YEAR & PERCENTAGE	UNIVERSITY	M.A. / M.SC. / M.COM. PERCENTAGE, SUBJECT	UNIVERSITY	M.ED. YEAR & PERCENTAGE	UNIVERSITY	PH.D. / NET (YEAR)	UNIVERSITY	AADHAR CARD NO.	SIGNATURE
1	MR. ANIL PAREEK	MR. DESBANDHU PAREEK	23.01.1986	B.Sc., 2006 (59%)	MDSU, AJMER	2010 (77.5 %)	UOR, JAIPUR	M.SC. (CHEMISTRY), 2008 (57%)	UOR, JAIPUR	2020, (74.40%)	UNIVERSITY OF KOTA	NET (EDUCATION) 2019	UGC	709746 852073	
2	MR. NAND KARAN	MR. NATTHU PRASAD	12.12.1986	B.Sc., 2006 (52%)	DOCTOR HARISINGH GOUR VISHWAVIDHYA	2008 (69.63 %)	DOCTOR HARISINGH GOUR VISHWAVIDHYA	M.SC. (CHEMISTRY), 2010 (%)	UNIVERSITY OF ALLAHABAD	2011, (60.71%)	AVDRESH PRATAP SINGH UNIVERSITY, RAWA, M.P.	NET 2019	UGC	822005664852	
3	MIS PRIYANKA MIHETA	MR. BHAGIRATH MAL YADAV	08.07.1986	B.Sc., 2006 (63.25%)	UOR, JAIPUR	2009 (75.55%)	UOR, JAIPUR	M.SC. (CHEMISTRY), 2011 (56.46%)	UOR, JAIPUR	2019 (64.22%)	MAHATMA JYOTI RAO PHULE UNIVERSITY, JAIPUR	NET 2018	UGC	388527014462	

Dr. Anshu Bhardwaj
Department of Economics,
(Representative of a Rajasthan University)

Prof. Meenakshi Jain
(Subject Expert)
Rajasthan University

Dr. Anshu Surana
(President)

For Deepshikha Kala Sansthan

Mrs. Meenakshi Surana
(Secretary)

For DEEPSHIKHA KALA SANSTHAN

Dr. Rita Bisht
(Principal)

Deepshikha College of Technical Education

Deepshikha College of Technical Education
Varun Path, Mansarovar

President

Secretary



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No: DCTE/Staff-Selection/2026/3075

Date: 15/04/2026

Minutes of the meeting of the selection committee constitutes as per s. 26(5) (A) of the University Hand Book Pt. II Vol. for the appointment of **Assistant Professors** of the College.

Venue: **Derashree Bhawan , University of Rajasthan, JLN Marg, Jaipur**

Date: **15/04/2026**

Time: **12:00 p.m.**

The following members are present in the Selection Board.

1. **Dr. Anshu Surana**
(President)
Deepshikha Kala Sansthan
2. **Dr. Meenakshi Surana**
(Secretary)
Deepshikha Kala Sansthan
3. **Dr. Rita Bisht**
(Principal)
Deepshikha College of Technical Education
4. **Dr. Anshu Bhardwaj**
(Representative of a University)
University of Rajasthan
5. **Prof. Minakshi Jain**
University of Rajasthan

Management Nominee

For Deepshikha Kala Sansthan

President

Member of Management Committee

Principal of the Institution

Representative of a University

Subject Expert

The following candidates called for an interview for the subject **Chemistry**

1. **Mr. Ram Hit** 2. **Dr. Sadhna Gupta** 3. **Dr. Surendra Sharma**

Only 03 eligible candidates, as per the attendance sheet, appeared before the selection committee,

On the basis of the performance of the candidates, the selection committee recommended the name of

Mr. Ram Hit for the post of Assistant Professors in
Deepshikha College of Technical Education

Dr. Anshu Bhardwaj (Representative of a University) Rajasthan University	Prof. Minakshi Jain (Subject Expert) Rajasthan University
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Dr. Anshu Surana (President) Deepshikha Kala Sansthan	Dr. Meenakshi Surana (Secretary) Deepshikha Kala Sansthan	Dr. Rita Bisht (Principal) Deepshikha College of Technical Education
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President

Principal
Deepshikha College of Technical Education
Varun Path, Mansarovar

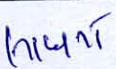
Deepshikha College of Technical Education

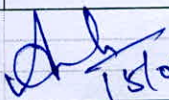
Varun Path, Mansarovar Sector 3, Mansarovar, Jaipur, Rajasthan 302020

Attendance Sheet

Date of Conduct -15/04/2026

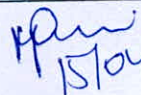
SUBJECT -CHEMISTRY

S.NO.	NAME OF CANDIDATE	FATHER NAME	DOB	Mobile Number	SAGNATURE
1	MR. RAM HIT	MR. SHARDA PRASAD	05.07.1986	9335293011	
2	DR. SADHNA GUPTA	SURESH CHANDRA GUPTA	26.06.1971	9460708846	
3	MR. SURENDRA SINGH NATHAWAT	MR. HARI SINGH NATHAWAT	01.07.1984	8949042763	


15/04/2026

Dr. Anshu Bhardwaj
Department of Economics,
(Representative of a Rajasthan
University)

Prof. Meenakshi Jain
(Subject Expert)
Rajasthan University


15/04/2026

For Deepshikha Kala Sansthan

Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan


President

Mrs. Meenakshi Surana
(Secretary)
Deepshikha Kala Sansthan

For DEEPSHIKHA KALA SANSTHAN


Secretary

Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education

Principal

Deepshikha College of Technical Education
Varun Path, Mansarovar

Deepshikha College of Technical Education

Varun Path, Mansarovar Sector 3, Mansarovar, Jaipur, Rajasthan 302020

BIODATA

SUBJECT : CHEMISTRY															Date of Conduct -15/04/2026		
S.NO.	NAME OF CANDIDATE	FATHER NAME	DOB	BA / BSC / BCOM YEAR & PERCENTAGE	UNIVERSITY	B.ED. YEAR & PERCENTAGE	M.A / M.SC / M.COM. PERCENTAGE , SUBJECT	UNIVERSITY	M.ED. YEAR & PERCENTAGE	UNIVERSITY	PH.D. / NET (YEAR)	UNIVERSITY	AADHAR CARD NO.	SIGNATURE			
1	MR. RAM HIT	MR. SHARDA PRASAD	05.07.1986	B.Sc.,2007 (63.40%)	CHHATARPATI SHAUHUJI MAHARAJ UNIVERSITY, KANOLID	2010 (70.6 %)	M.Sc. (CHEMISTRY), 2009 (57.46)	BUNDELKHAN D UNIVERSITY , JHANSI	2011 (62.42%)	BUNDELKHAN D UNIVERSITY , JHANSI	NET 20189	UGC	675653886799				
2	DR. SADHNA GUPTA	SURESH CHANDRA GUPTA	26.06.1971	B.Sc., 1992 (60.93%)	AGRA UNIVERSITY	2009 (72.89%)	M.Sc. (CHEMISTRY), 1994 (62.20%)	UOR, JAIPUR	2011, (72.71%)	DR. HSG UNIVERSITY, SAGAR, M.P.	Ph.D. (EDUCATION), 2019 & SET (2015)	MURP UNIVERSITY, JAIPUR. & RPSC	687533182101				
3	MR. SURENDRA SINGH NATHAWAT	MR. HARI SINGH NATHAWAT	01.07.1984	B.Sc. 2005 (68.19%)	UOR,KOTA	2008 (73.04%)		UNIVERSITY OF JAMMU	2019 (90.86%)	MURP UNIVERSITY, JAIPUR	NET (2019)	UGC	46536124 8553				


Dr. Anshu Bhardwaj
Department of Economics,
(Representative of a Rajasthan University)


Prof. Meenakshi Jain
(Subject Expert)
Rajasthan University



Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan
For Deepshikha Kala Sansthan

Mrs. Meenakshi Surana
(Secretary)
Deepshikha Kala Sansthan
For DEEPSHIKHA KALA SANSTHAN

Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education
Principal


President


Secretary

Deepshikha College of Technical Education
Varun Path, Mansarovar



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No. : DATE / UOR / SS / 2026 / 2201

Date 15/4/2026

Minutes of the meeting of the selection committee constitutes as per s. 26(5) (A) of the University Hand Book Pt. II Vol. for the appointment of Assistant Professors of the College.

Venue: Derashree Bhawan , University of Rajasthan, JLN Marg, Jaipur

Date: 15/04/2026

Time: 12:00 p.m.

The following members are present in the Selection Board.

For Deepshikha Kala Sansthan

1. Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan
Management Nominee
2. Dr. Meenakshi Surana
(Secretary)
Deepshikha Kala Sansthan
Member of Management Committee
3. Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education
Principal of the Institution
4. Dr. Anshu Bhardwaj
(Representative of a University)
University of Rajasthan
Representative of a University
5. Prof. M.Pareek (RETD.)
University of Rajasthan
Perspective Education Subject Expert

The following candidates called for an interview for the subject **Sociology** (Perspective Education Subject)

1.Mr. Anil Kumar Singh 2. Mr. Anil Pareek 3. Mr. Manoj Mehta

Only 3 eligible candidates, as per the attendance sheet, appeared before the selection committee,

On the basis of the performance of the candidates, the selection committee recommended the name of

Anil Kumar Singh for the post of Assistant Professors in
Deepshikha College of Technical Education

Dr. Anshu Bhardwaj (Representative of a University) Rajasthan University	Prof. M.Pareek (RETD.) (Subject Expert) Rajasthan University
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For DEEPSHIKHA KALA SANSTHAN

Dr. Anshu Surana (President) Deepshikha Kala Sansthan President	Dr. Meenakshi Surana (Secretary) Deepshikha Kala Sansthan Secretary	Dr. Rita Bisht (Principal) Deepshikha College of Technical Education Principal Deepshikha College of Technical Education Varun Path, Mansarovar
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Deepshikha College of Technical Education

ISI-17, RIICO Institutional Area, Sitapura, Jaipur, Rajasthan 302022

BIODATA

SUBJECT : SOCIOLOGY (Perspectives Education)

Date of Conduct -15/04/2026

S.NO.	NAME OF CANDIDATE	FATHER NAME	DOB	BA / BSC / BCOM YEAR & PERCENTAGE	UNIVERSITY	B.Ed. YEAR & PERCENTAGE	UNIVERSITY	M.A / M.SC / M.COM. PERCENTAGE, SUBJECT	UNIVERSITY	M.Ed. YEAR & PERCENTAGE	UNIVERSITY	Ph.D. / NET (YEAR)	UNIVERSITY	AADHAR CARD NO.	SIGNATURE
1	MR. ANIL KUMAR SINGH	MR. RAJENDRA PRASAD SINGH	10.12.1977	BA 1998 (50.44%)	ALLAHABAD UNIVERSITY	2001 (61.25%)	PURVANCHAL UNIVERSITY, JAUNPUR	M.A. (SOCIOLOGY), 2005, (55.4%)	CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR	2003 (68%)	BUNDELKHAND UNIVERSITY, JHANSI	NET 2018	UGC	534924275065	
2	MR. ANIL PAREEK	MR. DEEBANDHU PAREEK	23.01.1986	B.Sc., 2006 (59%)	MDSU, AJMER	2010 (77.5 %)	UOR, JAIPUR	M.A. (SOCIOLOGY), 2022, (57.11%)	UNIVERSITY OF KOTA	2020, (74.40%)	UNIVERSITY OF KOTA	NET (EDUCATION) 2019	UGC	709746 852073	
3	MR. MANOJ MEHTA	BHAGIRATH MAL YADAV	15.06.1982	B.A., 2003, (52.33%)	UOR, JAIPUR	2008 (69.88%)	UOR, JAIPUR	M.A. (SOCIOLOGY), 2024, (62.44%)	UOR, JAIPUR	2010 (69%)	IASE UNIVERSITY, CHURU	NET (EDUCATION) 2018	NET (2018)	674145996207	


Dr. Anshu Bhardwaj
Department of Economics,
(Representative of a Rajasthan University)


Prof. M. Pareek (RETD.)
(Subject Expert)
Rajasthan University

For Deepshikha Kala Sansthan

For DEEPSHIKHA KALA SANSTHAN


Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan


Mrs. Meenakshi Surana
(Secretary)
Deepshikha Kala Sansthan


Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education

Deepshikha College of Technical Education
Varun Path, Mansarovar

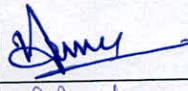
Deepshikha College of Technical Education

ISI-17, RIICO Institutional Area, Sitapura, Jaipur, Rajasthan 302022

Attendance Sheet

Date of Conduct -15/04/2026

SUBJECT -SOCIOLOGY (Perspectives Education)

S.NO.	NAME OF CANDIDATE	FATHER NAME	DOB	Mobile Number	SAGNATURE
1	MR.ANIL KUMAR SINGH	MR. RAJENDRA PRASAD SINGH	10.12.1977	9452367446	
2	MR. ANIL PAREEK	MR. DESBANDHU PAREEK	23.01.1986	9829945194	
3	MR. MANOJ MEHTA	BHAGIRATH MAL YADAV	15.06.1982	9352989286	


15/04/2026

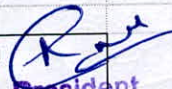
Dr. Anshu Bhardwaj
Department of Economics,
(Representative of a Rajasthan
University)



Prof. M. Pareek (RETD.)
(Subject Expert)
Rajasthan University

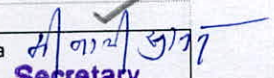
For Deepshikha Kala Sansthan

Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan


President

For DEEPSHIKHA KALA SANSTHAN

Mrs. Meenakshi Surana
(Secretary)
Deepshikha Kala Sansthan


Secretary



Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education
Varun Path, Mansarovar



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

DCTE/ UOR/SS/2026/2203

15/4/2026

Ref. No. : Minutes of meeting of the selection committee constitutes as per s. 26(5) (A) of the University Hand Book Pt. II Vol. for the appointment of **Assistant Professors** of the College.

Venue: **Derashree Bhawan , University of Rajasthan, JLN Marg, Jaipur**

Date: **15/04/2026**

Time: **12:00 p.m.**

The following members are present in the Selection Board.

For Deepshikha Kala Sansthan

1. **Dr. Anshu Surana**
(President)
Deepshikha Kala Sansthan
Management Nominee
2. **Dr. Meenakshi Surana**
(Secretary)
Deepshikha Kala Sansthan
Member of Management Committee
3. **Dr. Rita Bisht**
(Principal)
Deepshikha College of Technical Education
Principal of the Institution
4. **Dr. Anshu Bhardwaj**
(Representative of a University)
University of Rajasthan
Representative of a University
5. **Prof. M.Pareek (RETD.)**
University of Rajasthan
Perspective Education Subject Expert

The following candidates called for an interview for the subject **Philosophy** (Perspective Education Subject)

1. **Mr. Anil Kumar Singh**
2. **Mrs. Neelam Devi**
3. **Dr. Shadhana Gupta**

Only 03 eligible candidates, as per the attendance sheet, appeared before the selection committee, On the basis of the performance of the candidates, the selection committee recommended the name of Neelam Devi for the post of Assistant Professors in **Deepshikha College of Technical Education.**

Dr. Anshu Bhardwaj (Representative of a University) Rajasthan University	Prof. M.Pareek (RETD.) (Subject Expert) Rajasthan University
---	---

Dr. Anshu Surana (President) Deepshikha Kala Sansthan President	Dr. Meenakshi Surana (Secretary) Deepshikha Kala Sansthan Secretary	Dr. Rita Bisht (Principal) Deepshikha College of Technical Education Principal
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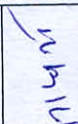
Deepshikha College of Technical Education

Varun Path, Mansarovar Sector 3, Mansarovar, Jaipur, Rajasthan 302020

BIODATA

SUBJECT : PHILOSOPHY (Perspectives Education)

Date of Conduct -15/04/2026

S.NO.	NAME OF CANDIDATE	FATHER NAME	DOB	BA / BSC / BCOM YEAR & PERCENTAGE	UNIVERSITY	B.ED. YEAR & PERCENTAGE	UNIVERSITY	M.A / M.SC / M.COM. PERCENTAGE, SUBJECT	UNIVERSITY	M.ED. YEAR & PERCENTAGE	UNIVERSITY	Ph.D. / NET (YEAR)	UNIVERSITY	AADHAR CARD NO.	SIGNATURE
1	MR. ANIL KUMAR SINGH	MR. RAJENDRA PRASAD SINGH	10.12.1977	BA 1998 (50.44%)	ALLAHABAD UNIVERSITY	2001 (61.25%)	PURVANCHAL UNIVERSITY, AUNPUR	M.A PHILOSOPHY (55.41%)	CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, K	2003 (68%)	BUNDELKHAND UNIVERSITY, JHANSI	NET 2018	UGC	534924275065	
2	MRS. NEELAM DEVI	MR. JAGDISH SINGH	23/12/1968	BA 2008 (49%)	MJPUR UNIVERSITY, BAREILLY	2010 (60%)	MDU, ROHATAK	M.A 62%	ROHILKHAND UNIVERSITY, BAREILLY	2017 (66%)	D.V.B.A UNIVERSITY, AGRA	NET 2018	UGC	434776140542	
3	DR. SADHNA GUPTA	SURESH CHANDRA GUPTA	26.06.1971	B.Sc., 1992 (60.93%)	AGRA UNIVERSITY	2009 (72.89%)	UOR, JAIPUR	76.70%	VMOU	2011 (72.71%)	DR. HSG UNIVERSITY, SAGAR, M.P.	Ph.D. (EDUCATION), 2019 & SET (2015)	MURP UNIVERSITY, JAIPUR. & RPSC	687533182101	

Dr. Anshu Bhardwaj
Department of Economics,
(Representative of a Rajasthan University)

For Deepshikha Kala Sansthan

Prof. A.K. Pareek (RETD.)
(Subject Expert)
Rajasthan University

For DEEPSHIKHA KALA SANSTHAN

Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan

Mrs. Meenakshi Surana
(Secretary)
Deepshikha Kala Sansthan

Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education

Deepshikha College of Technical Education
Varun Path, Mansarovar

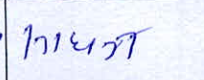
Deepshikha College of Technical Education

Varun Path, Mansarovar Sector 3, Mansarovar, Jaipur, Rajasthan 302020

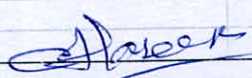
Attendance Sheet

Date of Conduct -15/04/2026

SUBJECT - philosophy

S.NO.	NAME OF CANDIDATE	FATHER NAME	DOB	Mobile Number	SAGNATURE
1	MR.ANIL KUMAR SINGH	MR. RAJENDRA PRASAD SINGH	10.12.1977	9482367448	
2	MRS. NEELAM DEVI	MR.JAGDISH SINGH	23/12/1968	9548446369	
3	DR. SADHNA GUPTA	SURESH CHANDRA GUPTA	26.06.1971	9460708846	


Dr. Anshu Bhardwaj
Department of Economics,
(Representative of a Rajasthan
University)

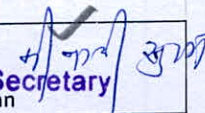

Prof. M.Pareek (RETD.)
(Subject Expert)
Rajasthan University

For DEEPSHIKHA KALA SANSTHAN

For Deepshikha Kala Sansthan

Dr. Anshu Surana
(President)
Deepshikha Kala Sansthan

President

Mrs. Meenakshi Surana
(Secretary)
Deepshikha Kala Sansthan

Secretary

Dr. Rita Bisht
(Principal)
Deepshikha College of Technical Education

Principal

Deepshikha College of Technical Education
Varun Path, Mansarovar

Copy of self-attested
Documents of all
selected

Deepshikha College of Technical Education

Staff Selection

Session-2026-27

Date Of Conduct-15/04/2026

S.NO.	Name of Candidate	Mobile No	Subject	Consultant
1	DR REKHA SAINI	7014272425	PSYCHOLOGY	SELF
2	MR. AVINASH KUMAR	6391112914	PHYSICS	MANOJ
3	MR. SURAJ SHUKLA	7084016237	HINDI	MANOJ
4	MR ROHIT ANAND	8350829856	PHYSICS	SUMIRAN
5	MR. BIRENDRA KUMAR SAVITA	8115405765	BOTANY	MANOJ
6	MR. GAURAV KUMAR	9927497885	BOTANY	SUMIRAN
7	MR VIKRAM SINGH	7310155500	ENGLISH	MANOJ
8	MR. ANEESH KUMAR MISHRA	9454717319	MATHS	MANOJ
9	MR. ABHISHEK KUMAR TRIVEDI	9580518674	MATHS	MANOJ
10	MR. MAHESH KUSHWA	7880569393	ZOOLOGY	MANOJ
11	MR VINEET SHARMA	7055241444	ZOOLOGY	SUMIRAN
12	MR. NAND KARAN	6306978708	CHEMISTRY	MANOJ
13	MR. RAM HIT	9335293011	CHEMISTRY	MANOJ
14	MR.ANIL KUMAR SINGH	9452367446	SOCIOLOGY	MANOJ
15	MRS. NEELAM DEVI	9548446369	PHILOSOPHY	SUMIRAN
Total				

SERIAL NO. AC- 090523

Board of School Education Haryana

ENROLMENT NO. XXXXXXXXXXXXX



Roll No. 117155

SENIOR SECONDARY CERTIFICATE EXAMINATION

Certified that **REKHA SAINI** Son/daughter of
Shri **GYAN CHAND SAINI** and Smt. **KAMLESH SAINI**
appeared from **DISTRICT REWARI**

in the Senior Secondary Certificate Examination of this Board held in **SEPT. 2003**
and declared pass obtaining **259** Marks out of **500** in **SECOND** division.

DETAIL OF MARKS

Sr. No.	Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
1.	HINDI CORE	055	35	100
2.	ENGLISH CORE	055	35	100
3.	GEOGRAPHY	THR 032	025	075
		PRT 022	010	025
4.	POL. SCIENCE	036	25	100
5.	SANSKRIT	059	35	100
	TOTAL	259		500
	ADDITIONAL SUBJECT XXXXXXXXXXXX		35	100

Total Marks obtained (in words) **TWO HUNDRED FIFTY NINE ONLY**

MORAL EDUCATION GRADE: **GOOD**

SUPV. GRADE **GOOD**

BHIWANI

SECRETARY

Board of School Education Haryana

ENROLMENT NO. 20-1-RE-202-0005



Roll No. 717605

MATRICULATION EXAMINATION

Certified that **REKHA SAINI**
 son/daughter of **SHRI GYAN CHAND SAINI** (Father)
 and **Smt. KAMLESH SAINI** (Mother)
 Date of Birth **SIXTEENTH OCTOBER ONE THOUSAND
 NINE HUNDRED EIGHTY FIVE (16.10.1985)**
 appeared from **SAINI SR SEC SCHOOL
 REWARI**
 in the Matriculation Examination of this Board
 held in **MARCH 2001** and declared Pass in **SECOND** Division
 obtaining **324** marks as indicated below

DETAIL OF MARKS

Sl. No.	Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
1	HINDI	061	33	100
2	ENGLISH XXXXJABI	046	33	100
3	MATHEMATICS	033	33	100
4	SOCIAL SCIENCE (History, Civics & Geography)	050	33	100
5	SCIENCE (Physics, Chemistry & Life Sciences)	Theory 031 048 Practical 017	Theory 25 33 Practical 8	Theory 75 100 Practical 25
6	Elective Subject PHY & HEALTH EDU.	Theory 028 086 Practical 056	Theory 013 33 Practical 020	Theory 040 100 Practical 060
TOTAL		324		600

Total Marks obtained in words) **THREE HUNDRED TWENTY FOUR ONLY**
 MORAL EDUCATION EXT INT 033-040/100

Grade **VERY GOOD**
 (Detail of Grading given on back)

Note: Marks below 33% (Theory & Practical Separately) in a subject indicate fail and are not included in the total and the Marks of Moral Education have also not been included in the total marks.
 * Indicates Pass with distinction

Handwritten signature

Handwritten signature

BIODATA

Name : Rekha Saini
Father's Name : LAYAN CHAND SAINI
Mother's Name : Kamlesh Saini
Gender : Female
Date of Birth : 16-10-85
Address : Karedhani - 140, 141 Tirupati Vihar
City/Village : Jaipur
State : Rajasthan
Postal Code :
Email : Sainirekha21356@gmail.com
Contact No (With STD Code) :
Mobile No. : 7014272425
Religion : Hindu
Caste : SAINI
Pan Number : NIVPS5572M
Aadhar No. : 8153 7985 5003

Educational Qualification

Sr.No.	Class	Course/ Specialization	School / College Name	Board / University	Per. %	Year of Passing
1	10 th	ALL sub	Saini SR sec school	Haryana Board	54%	2001
2	12 th	ALL sub	Govt School	Haryana Board	51%	2003
3	UG Degree	Eng / Hindi S.K.T / Geography	Athik College	M.D.U	60.6%	2006
4	PG Degree	Psychometrics Health PG / counselling	-	C.C.S.U	70.4%	2016
5	PHD Degree	Education	APex	APex	-	2023
6	Other					

Experience Teaching :
Experience Research :
Experience Industry :
Total Work Experience : 8 years


Signature:-


Date:- 16 Aug 2023

SERIAL NO. AC- 090523

Board of School Education Haryana

ENROLMENT NO. XXXXXXXXXXXXX



Roll No. 117155

SENIOR SECONDARY CERTIFICATE EXAMINATION

Certified that **REKHA SAINI** Son/daughter of
Shri **GYAN CHAND SAINI** and Smt. **KAMLESH SAINI**
appeared from **DISTRICT REWARI**

in the Senior Secondary Certificate Examination of this Board held in **SEPT. 2003**
and declared pass obtaining **259** Marks out of **500** in **SECOND** division.

DETAIL OF MARKS

Sr. No.	Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
1	HINDI CORE	055	35	100
2	ENGLISH CORE	055	35	100
3	GEOGRAPHY	THR 032	025	075
		PRT 022	010	025
4	POL. SCIENCE	036	25	100
5	SANSKRIT	059	35	100
	TOTAL	259		500
	ADDITIONAL SUBJECT XXXXXXXXXXXXX		35	100

Total Marks obtained (in words) **TWO HUNDRED FIFTY NINE ONLY**

MORAL EDUCATION GRADE: **GOOD**

SUPV. GRADE: **GOOD**

BHIWANI

SECRETARY

Board of School Education Haryana

ENROLMENT NO. 20-1-RE-202-0005



Roll No. 717605

MATRICULATION EXAMINATION

Certified that **REKHA SAINI**
 son/daughter of **Shri GYAN CHAND SAINI** (Father)
 and **Smt. KAMLESH SAINI** (Mother)
 Date of Birth **SIXTEENTH OCTOBER ONE THOUSAND**
NINE HUNDRED EIGHTY FIVE (16.10.1985)
 appeared from **SAINI SR SEC SCHOOL**
REWARI
 in the Matriculation Examination of this Board
 held in **MARCH 2001** and declared Pass in **SECOND** division
 obtaining **324** marks as indicated below

DETAIL OF MARKS

No.	Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
1	HINDI	081	33	100
2	ENGLISH (XXXX/AB)	046	33	100
3	MATHEMATICS	033	33	100
4	SOCIAL SCIENCE (History, Civics & Geography)	050	33	100
5	SCIENCE (Physics, Chemistry & Life Sciences)	Theory 031	Theory 25	Theory 75
		048	33	100
	Practical	017	8	25
	Theory	028	013	040
		086	33	100
	Practical	056	020	060
TOTAL		324		606

Total Marks obtained in words: **THREE HUNDRED TWENTY FOUR ONLY**
 MORAL EDUCATION EXT INT 033+040/100

Grade: **VERY GOOD**
 (Details of Grading given on back)

Note: Marks below 33% (Theory & Practical Separately) in a subject indicate fail and are not included in the total and the Marks of Moral Education have also not been included in the total marks.

* Indicates Pass with distinction

Maharshi Dayanand University, Rohtak



DMC No. 04469
Roll No. 119471
Regn. No. 03-PGR-105

RESULT-cum-DETAILED MARKS CARD

BACHELOR OF ART PART-III EXAMINATION SUPPL, 2006

Name: REKHA SAINI

Father's Name: Shri GYAN CHAND SAINI

DETAILS OF MARKS

Sr. No.	Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
1.	EN51 ENGLISH	24 14	035	100
2.	HI53 HINDI COMP.	55	035	100
3.	ES68 SANSKRIT ELECTIVE	54	035	100
4.	GE72 GEOGRAPHY	62 28	025 TH 011 PR	100
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.	TOTAL MARKS OF BA PART I & II Grand Total	0237 0491 0728	0140 0280 0420	0400 0800 1200

RESULT: PASSED & HAS OBTAINED SEVEN HUNDRED TWENTY EIGHT MARKS

DATED: NOV. 24, 2006
ROHTAK

Checked by 1. 
(Full Signature)

(Clerk)

2. 
(Assistant)

(Assistant)







CH. CHARAN SINGH UNIVERSITY, MEERUT
STATEMENT OF MARKS

Sl. No. 2K16 1625632

JUNE - 2016

Examination Year: M.A. (PSYCHOLOGY) FINAL SEMESTER

Candidate's Name : REKHA SAINI

Roll No. : 1685412

Father's Name : GYAN CHAND SAINI

Enroll No. : M1422413

Mother's Name : KAMLESH SAINI

Institution's Name : CCS UNIVERSITY CAMPUS, MEERUT

NAME OF THE COURSE	CODE No.	MARKS		MARKS OBTAINED		TOTAL
		Max.	Min.	THEORY	PRACTICAL	
PSYCHOMETRICS	401	100	40	60	19	79
HEALTH PSYCHOLOGY	402	100	40	58	17	75
COUNSELING PSYCHOLOGY	403	100	40	53	17	70
EDUCATIONAL PSYCHOLOGY	404	100	40	50	18	68

	MAX. MARKS	MIN. MARKS	MARKS OBT.	RESULT
TOTAL	400	160	292	PASS
PRE. TOTAL	1200	480	835	
TOTAL	1600	640	1127	

In case of any discrepancy between the entries in the marksheet issued & in the University the University record shall be final



Date: 20/09/2016

CHECKED BY
Full Signature: Full Name: Neelam Sharma
Full Signature: Full Name: Raj Kumar

Registrar
C.C.S. University Meerut



DMC No. 535

RESULT cum-DETAILED MARKS CARD

Roll No. 2502161

MASTER OF EDUCATION

OCT-2012

Regn. No. 03-PGR-105

SEMESTER - 2

Name :	REKHA SAINI
Father's Name : Shri	GYAN CHAND SAINI
Mother's Name : Smt.	KAMLESH SAINI

DETAIL OF MARKS

Sr. No.	Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
1	3001 PHILOSOPHICAL AND SOCIOLOGICAL FOUNDATIONS OF EDU.	046		080T
2	3002 ADVANCED EDUCATIONAL PSYCHOLOGY-II	019 065	040	020S 100
3	3003 METHODOLOGY OF EDUCATIONAL RESEARCH AND STTISTICS	046 019 065	040	080T 020S 100
4	3004 EDUCATIONAL TECHNOLOGY-II	041 019 060	040	080T 020S 100
5	3008 SPECIAL EDUCATION -II	043 019 062	040	080T 020S 100
6	3014 GUIDANCE AND COUNSELLING-II	047 019 066	040	080T 020S 100
7	3016 DISSERTATION & VIVA-VOCE EXAMINATION	048 019 067	040	080T 020S 100
8	3017 FIELD WORK & VIVA VOCE EXAMINATION	074 074	040	100P 100
9		075 075	040	100P 100
10				
11				
12				
13				
14				
15	Total I SEMESTER TOTAL	0534		0800
	GRAND TOTAL	0354		0600
		0888		1400

Result : PASSED AND OBTAINED EIGHT HUNDRED EIGHTY EIGHT MARKS

Dated : 11/03/2013

Place : Rohtak

Checked by : 1.

(Full Signature)

Date of Issue

(Controller)

(Assistant)

CONTROLLER OF EXAMINATIONS



APEX UNIVERSITY, JAIPUR

Sr. No. : AU/PC/ 00329

Recognized U/S 2(f) of the UGC Act, 1956
Established by the Rajasthan State Legislature Vide Act No. 27 of 2018

Provisional Degree Certificate

Name of Candidate : REKHA SAINI

Enrolment No. : 19ED399F30T536

Mother's Name : KAMLESH SAINI

Father's Name : GYAN CHAND SAINI

Degree : Ph.D. (Doctor of Philosophy)

Thesis Title : "उच्च प्राथमिक स्तर के विद्यार्थियों के सृजनात्मक विकास पर शिल्प कला की प्रभावशीलता का अध्ययन"

Date of Viva-voce : 13th June, 2023

After having fulfilled all the academic requirements, is declared eligible for the award of degree of Doctor of Philosophy in Education. This certificate is issued in accordance with the UGC (Minimum Standard and Procedure for award of Ph.D. Degree) Regulations 2016 & 2018.

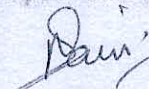
The Degree will be awarded to him/her in the Convocation.


CONTROLLER OF Examination
APEX UNIVERSITY
JAIPUR




Registrar

Place: Jaipur
Date of Issue: 07th July, 2023





भारत सरकार



रेखा सैनी

Rekha Saini

जन्म तिथि/DOB: 16/10/1985

महिला/ FEMALE

8153 7985 5003

VID : 9109 2923 0290 4565

मेरा आधार, मेरी पहचान

Devi



भारतीय विशिष्ट पहचान प्राधिकरण

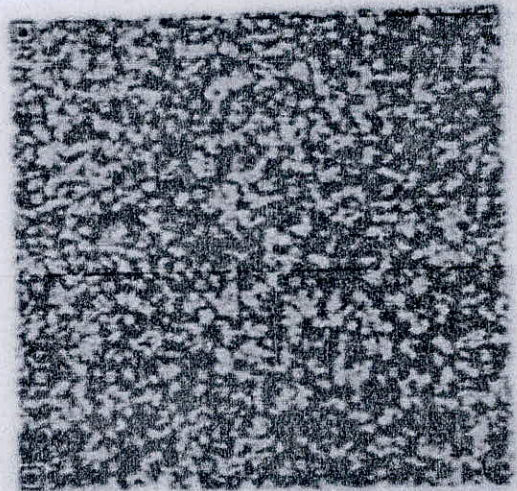
Unique Identification Authority of India



पता:
W/O देवेन्द्र सैनी, १-डी/१४३, मीना कॉलोनी, कल्पतरु
शॉपिंग सेंटर के पीछे, शास्त्री नगर, जयपुर, जयपुर,
राजस्थान - 302016

Address:

W/O Devendra Saini, 1-D/143, Meena
Colony, Behind Kalptaru Shopping Centre,
Shastri Nagar, Jaipur, Jaipur,
Rajasthan - 302016



8153 7985 5003

VID : 9109 2923 0290 4565



1947



help@uidai.gov.in



www.uidai.gov.in

Pran

आयकर विभाग
INCOME TAX DEPARTMENT

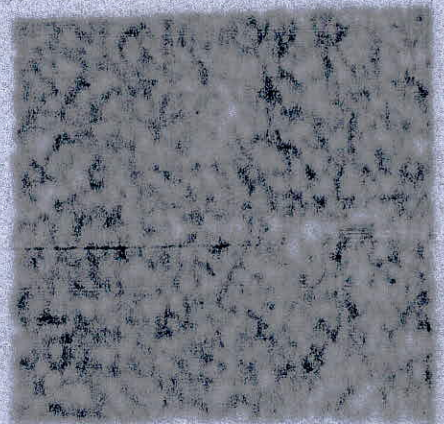


भारत सरकार
GOVT. OF INDIA



व्यक्तिगत आयकर कार्ड
Personal Income Tax Card

NIVPS5572M



नाम
REKHA SAINI

पति का नाम
GYAN CHAND SAINI

पता
16/10/1985

Rekha Saini

Saini

52200741

क्रमांक (Sr. No.)

1378121



माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा-२०१२

High School Examination-2012

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रवर्ग Exam. Type	प्रमाणपत्र क्रमांक Certificate No.
1968517	52/19950/1004	REGULAR	FULL EXAM	52138368

प्रमाणित किया जाता है कि (This is to certify that)
परिषद् के अभिलेखानुसार (according to the Board's record)- **AVINASH KUMAR**
आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **NATHIYA DEVI**

एवं श्री (and Mr.)- **KAUSHLENDRA KUMAR**

जिनकी जन्मतिथि (whose date of birth is)-
3RD JULY NINETEEN HUNDRED NINETY SEVEN (03-07-1997)

ने मार्च/अप्रैल 2012 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in March/April 2012
from School/Centre)- **CHITRAKOOT I C KARVI CHITRAKOOT**

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

विषय Subject	अधिकतम अंक Max. Marks	प्राप्तांक Obtained Marks		योग Total	ग्रेड Grade	परीक्षाफल Result
		सैद्धान्तिक (Theory)	प्रयोगात्मक (Practical)			
HINDI	100	050	028	078	B1	PASSED
ENGLISH	100	027	029	056	C1	
MATHEMATICS	100	034	030	064	B2	
SCIENCE	100	055	028	083	A2	
SOCIAL SCIENCE	100	055	029	084	A2	
DRAWING	100	052	025	077	B1	

No divisions are awarded

Category of Moral, Sports and Physical Education- **A**तिथि (Date)- **8TH JUNE' 2012.**स्थान (Place)- **Allahabad, Uttar Pradesh**

Note : For Important Instructions see overleaf.


(बासुदेव यादव)
(Basudeo Yadav)
सचिव (Secretary)

क्रमांक (Sr. No.)

0833849

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा - २०१४

Intermediate Examination-2014

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रवर्ग Exam. Type	विषय-वर्ग Subject-Group	प्रमाणपत्र क्रमांक Certificate No.
1599708	55 / 06745/1411	REGULAR	FULL EXAM	B-SCIENCE	155074727

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **AVINASH KUMAR**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **NATHIYA DEVI**

एवं श्री (and Mr.)- **KAUSHLENDRA KUMAR**

ने मार्च/अप्रैल 2014 की इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in March/April 2014 from School/Centre)- **A S N I C UTTARI LOKPUR NANI ALLAHABAD**

से श्रेणी (with division) **FIRST HONS**

में उत्तीर्ण की है।

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under) :-

विषय Subject	अधिकतम अंक Max. Marks	प्रश्नपत्रवार प्राप्तांक Paper-wise Obtained Marks	योग Total	सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result
GENERAL HINDI	100	1/ 40 2/ 38	078D	
ENGLISH	100	1/ 36 2/ 42	078D	
MATHEMATICS	100	1/ 48 2/ 42	090D	
PHYSICS	100	1/ 22 2/ 23	045 P/029 074	
CHEMISTRY	100	1/ 33 2/ 24	057 P/029 086D	406/ 500 PASSED
SPORT & PHY EDU	100	T/ 044	044 P/ 043 087	

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject,
'HONOURS' indicates candidate "passed with honour"
Note : For Important Instructions see overleaf

तिथि (Date)- 25 MAY, 2014

स्थान (Place)- Allahabad, Uttar Pradesh

(शकुन्तला देवी यादव)
(Shakuntala Devi Yadav)
सचिव (Secretary)

BUNDELKHAND UNIVERSITY, JHANSI

Statement of Marks

BACHELOR OF EDUCATION EXAMINATION 2019

Name: AVINASH KUMAR
 Father's Name: KAUSHLENDRA KUMAR
 Mother's Name: NATHIYA DEVI

S. No: 302940
 Roll No: 301171810009
 E. No: BU/BE8V17/30V0021

B.ED PREVIOUS YEAR							REGULAR	
Name Of College/Center : ATARRA P G. COLLEGE, ATARRA, BANDA								
NAME OF PAPER	THEORY			INTERNAL			MARKS OBTAINED	RESULT DECLARED DATE
	MAX	MIN	MARKS	MAX	MIN	MARKS		
PHILOSOPHICAL AND SOCIOLOGICAL PERSPECTIVES IN EDUCATION	80	30	37	20	6	18	55	September 16, 2018
PSYCHOLOGICAL PERSPECTIVES IN EDUCATION	80	30	44	20	6	18	62	
PHYSICAL EDUCATION HEALTH AND YOGA	80	30	47	20	6	15	62	
EDUCATIONAL MEASUREMENT AND EVALUATION	80	30	47	20	6	16	63	
TEACHING OF MATHEMATICS	80	30	39	20	6	18	57	
TEACHING OF PHYSICAL SCIENCE	80	30	50	20	6	19	69	
RESULT : PASS	TOTAL		600		216		368	

B.ED FINAL YEAR							REGULAR	
Name Of College/Center : ATARRA P G. COLLEGE, ATARRA, BANDA								
HISTORICAL PERSPECTIVE OF INDIAN EDUCATION	80	30	44	20	6	19	63	September 04, 2019
INFORMATION AND COMMUNICATION TECHNOLOGY IN EDUCATION	80	30	36	20	6	11	47	
INCLUSIVE EDUCATION	80	30	55	20	6	16	71	
EDUCATIONAL ADMINISTRATION AND MANAGEMENT	80	30	46	20	6	13	59	
TOTAL		400		144		240		
Theory Result : First Div (608/1000)			Practical Result : First Div (146/200)			Grand Total: 754/1200		

Engagement with the Field

GRADE - C

2019



वीर बहादुर सिंह पूर्वांचल विश्वविद्यालय
जौनपुर, उ०प्र०, भारत। पिन: 222 003
Veer Bahadur Singh Purvanchal University
Jaunpur, U.P., India. Pin : 222 003

MSI : 230154185201

STATEMENT OF MARKS
M.Sc. Part-I (2023)
Physics



Name : AVINASH KUMAR

Roll No. : 22014583892

Father's/
Husband's Name : KAUSHLENDRA KUMAR

Category : Regular

Mother's Name : NATHIYA DEVI

Enrollment No. : PU21/687520

Name of College/
Institution : TILAK DHARI P.G. COLLEGE JAUNPUR

SL. No.	Papers	Marks Obtained	Total
1.	MATHEMATICS PHYSICS	38/70	38/70
2.	CLASSICAL MECHANICS, RELATIVISTIC MECHANICS AND QUANTUM MECHANICS	41/70	41/70
3.	CLASSICAL ELECTRODYNAMICS & STATISTICAL PHYSICS	37/70	37/70
4.	SPECTROSCOPY	32/70	32/70
5.	LASER, QUANTUM OPTICS & ELECTRO MAGNETIC THEORY	30/70	30/70
6.	ELECTRONICS	43/70	43/70
	PRACTICAL	118/180	118/180

Result : PASS

Total : 339/600

Date : 09/06/2023

THREE HUNDRED THIRTY NINE

652014789



Tilak Dhari P.G. College

Principal

Controller of Exams

Checked :

1.
2.



वीर बहादुर सिंह पूर्वांचल विश्वविद्यालय
जीनपुर, उ०प्र०, भारत। पिन: 222 003
Veer Bahadur Singh Purvanchal University
Jaunpur, U.P., India. Pin : 222 003

MSI : 24534655012

STATEMENT OF MARKS
M.Sc. Final Year - 2024
PHYSICS



Name : AVINASH KUMAR

Roll No. : 22014563892

Father's/
Husband's Name : KAUSHLENDRA KUMAR

Category : Regular

Mother's Name : NATHIYA DEVI

Enrollment No. : PU21/687520

Name of College/
Institution : TILAK DHARI P.G. COLLEGE JAUNPUR

SL No.	Papers	Marks Obtained	Total
1.	SOLID STATE PHYSICS	34/70	34/70
2.	ADVANCED QUANTUM MECHANICS	41/70	41/70
3.	NUCLEAR PHYSICS	45/70	45/70
4.	QUANTUM ELECTRODYNAMICS, PLASMA PHYSICS AND LIQUID CRYSTAL PHYSICS	34/70	34/70
5.	ELECTRONICS-I	40/70	40/70
6.	ELECTRONICS-II	35/70	35/70
	PRACTICAL	130/180	130/180

Result : PASS
Division : Second
Date : 18/06/2024

Total : 359/600
Marks Obtained upto First Year : 339/600
Grand Total : 698/1200
SIX HUNDRED NINETY EIGHT

762014620



Checked :

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तिलक धारी पी०जी० कॉलेज
जीनपुर

Controller of Exams

BUNDELKHAND UNIVERSITY, JHANSI

Statement of Marks
MASTER OF EDUCATION EXAMINATION 2022



Name: AVINASH KUMAR
Father's Name: KAUSHILENDRA KUMAR
Mother's Name: NATHIYA DEVI

S No: 276306
Roll No: 301201830008
E No: BU0210125716

M ED PREVIOUS YEAR							REGULAR	
Name Of College/Center ATARRA P G COLLEGE ATARRA, BANDA								
NAME OF PAPER	THEORY			INTERNAL			MARKS	RESULT
	MAX	MIN	MARKS	MAX	MIN	MARKS	OBTAINED	DECLARED DATE
PHILOSOPHICAL AND SOCIOLOGICAL APPROACH IN EDUCATION	70	28	46	30	10	28	74	November 24, 2022
PSYCHOLOGICAL APPROACH IN EDUCATION	70	28	46	30	10	28	74	
METHODOLOGY OF EDUCATIONAL RESEARCH	70	28	46	30	10	28	74	
DISABILITY AND INCLUSIVE EDUCATION	70	28	46	30	10	28	74	
EDUCATIONAL ADMINISTRATION	70	28	46	30	10	28	74	
SECONDARY EDUCATION IN INDIA	70	28	46	30	10	28	74	
RESULT: PASS	TOTAL		600				444	
M ED FINAL YEAR							REGULAR	
Name Of College/Center ATARRA P G COLLEGE ATARRA, BANDA								
ADVANCED EDUCATIONAL TECHNOLOGY	70	28	38	30	10	26	64	November 24, 2022
TEACHER EDUCATION	70	28	42	30	10	29	71	
YOGA AND HEALTH EDUCATION	70	28	48	30	10	29	77	
EDUCATIONAL GUIDANCE AND COUNSELLING	70	28	48	30	10	28	76	
TOTAL			400				288	
DISSERTATION AND VIVA-VOCE, FIELD BASED ACTIVITIES			200				72	156
Final Year Result First Div			GRAND TOTAL		1200		432	888

Internship

GRADE - A

2022

BUNDELKHAND UNIVERSITY
JHANSI (INDIA) 224128
Printing Date: 15-05-2023



Register / Controller of Examination
BUNDELKHAND UNIVERSITY
JHANSI





राष्ट्रीय परीक्षा एजेंसी
National Testing Agency

Excellence in Assessment



विश्वविद्यालय अनुदान आयोग

First Floor, NSIC-MDBP Building, Okhla Industrial Estate, New Delhi, 110020 (India)

UGC-NATIONAL ELIGIBILITY TEST JUNE 2024

Certificate of Eligibility for Assistant Professor and Admission to Ph.D.

- (I) E-CERTIFICATE NO. : 24J/06/020762
(II) ROLL NO.: 4421045016
(III) NTA REFERENCE. NO. : 240511089114
(IV) NAME : AVINASH KUMAR
(V) FATHER'S NAME : KAUSHLENDRA KUMAR
(VI) MOTHER'S NAME : NAYHIYA DEVI
(VII) SUBJECT NAME & CODE : EDUCATION (09)



(III) QUALIFIED FOR:- ELIGIBILITY FOR ASSISTANT PROFESSOR AND ADMISSION TO PH.D.

(X) DATE OF DECLARATION OF THE RESULT:-17.10.2024

(X) DATE OF ISSUE OF THIS CERTIFICATE: 26.12.2024

(I) FOR ELIGIBILITY FOR ASSISTANT PROFESSOR : FOREVER

(II) FOR ADMISSION TO PH.D. : ONE YEAR FROM THE DATE OF DECLARATION OF RESULT

(XII) APPLIED ON THE BASIS OF:-MASTER'S DEGREE (COMPLETED)

IMPORTANT INSTRUCTIONS:

- A. Candidates who are pursuing their Master's degree or equivalent course or candidates who have appeared for their qualifying Master's degree (final year) examination and whose result is still awaited or candidates whose qualifying examinations have been delayed shall be considered eligible for the Assistant Professor only after they have completed their Master's degree or equivalent examination **within two years** from the date of declaration of NET result, failing, which they shall be treated as disqualified.
- B. The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., **17-10-2024**, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by **16-10-2026**.
For admission to Ph. D, the marks obtained in the NET will have 70% weightage and 30% weightage will be based on the performance in the interview/viva voce conducted by the University/HEI concerned. The Ph.D. admission will be based on the combined merit of NET marks and the marks obtained in the interview/viva voce.
- D. The eligibility of the candidate is to be ensured by the institution. The category in which the candidate had appeared has been mentioned in the Score Card.
- E. This certificate is only valid with the Score Card of June 2024 UGC-NET which has been uploaded on the website of the NTA, i.e., <http://ugcnet.nta.ac.in>.
- F. This is an electronic certificate only and its authenticity can also be verified by scanning the QR Code

With best wishes,

(Rajesh Kumar, IRS)
Director (Exams), NTA

Note: NTA has issued this certificate on the basis of information provided by the candidate in his/her online application form. The concerned authority should verify the original records/certificates of the candidate while considering him/her for admission/appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (<http://ugcnet.nta.ac.in>). The candidate must fulfil the minimum eligibility conditions as laid down in the Information Bulletin of UGC-NET.

2B2CCC67D90182ACE65E16B83D7



BUNDELKHAND UNIVERSITY, JHANSI

Statement of Marks BACHELOR OF SCIENCE EXAMINATION 2017



Name : AVINASH KUMAR
Father's Name : KAUSHLENDRA KUMAR
Mother's Name : NATHIYA DEVI

S. No. : 156034
Roll No. : 510141010046
E. No. : BU/S/14/510/01520

Mother's Name : NATHIYA DEVI					REGULAR
B.SC. IST YEAR College Name : PT. KEDARNATH RAJARAM MAHAVIDYALAYA, KAMASIN, BANDA					RESULT DECLARED DATE
NAME OF SUBJECTS		MAX	MIN	MARKS OBTAINED	May 24, 2015
MATHEMATICS	ALGEBRA AND TRIGONOMETRY	50	17	18	
	CALCULUS	50	17	36	
	GEOMETRY AND VECTOR CALCULAS	50	17	18	
Pr Max/Min – / Obtained –		Th Max/Min – 150/50 Obtained – 72		Total Max/Obtained – 150/72	
PHYSICS	MECHANICS, PROPERTIES OF MATTER AND VECTORS	33	11	17	
	ELECTRICITY, MAGNETISM AND ELECTROMAGNETIC THEORY	34	11	20	
	OSCILLATIONS AND SPECIAL THEORY OF RELATIVITY	33	11	21	
Pr Max/Min – 50/17 Obtained – 41		Th Max/Min – 100/33 Obtained – 58		Total Max/Obtained – 150/99	
CHEMISTRY	INORGANIC CHEMISTRY	33	11	9	
	ORGANIC CHEMISTRY	34	11	18	
	PHYSICAL CHEMISTRY	33	11	13	
Pr Max/Min – 50/17 Obtained – 40		Th Max/Min – 100/33 Obtained – 40		Total Max/Obtained – 150/80	
Result : PASS		AGGREGATE TOTAL		450 148 251	

B.S.C. IIND YEAR College Name : PT. KEDARNATH RAJARAM MAHAVIDYALAYA, KAMASIN, BANDA					REGULAR
NAME OF SUBJECTS		MAX	MIN	MARKS OBTAINED	RESULT DECLARED DATE
MATHEMATICS	LINEAR ALGEBRA AND MATRICES	50	17	28	May 27, 2016
	DIFFERENTIAL EQUATION & INTEGRAL TRANSFORM	50	17	27	
	MECHANICS	50	17	33	
Pr Max/Min - / Obtained -		Th Max/Min - 150/50 Obtained - 88		Total Max/Obtained - 150/88	
PHYSICS	OPTICS AND LASERS	33	11	13	
	WAVES, ACOUSTICS AND STATISTICAL PHYSICS	34	11	19	
	KINETIC THEORY AND THERMODYNAMICS	33	11	15	
Pr Max/Min - 50/17 Obtained - 43		Th Max/Min - 100/33 Obtained - 47		Total Max/Obtained - 150/90	
CHEMISTRY	INORGANIC CHEMISTRY	33	11	14	
	ORGANIC CHEMISTRY	33	11	13	
	PHYSICAL CHEMISTRY	33	11	17	
Pr Max/Min - 50/17 Obtained - 40		Th Max/Min - 100/33 Obtained - 44		Total Max/Obtained - 150/84	
Result : PASS		AGGREGATE TOTAL	450	148	262

B.S.C. FINAL YEAR College Name : PT. KEDARNATH RAJARAM MAHAVIDYALAYA, KAMASIN, BANDA					REGULAR	
NAME OF SUBJECTS		MAX	MIN	MARKS OBTAINED	RESULT DECLARED DATE	
MATHEMATICS	REAL ANALYSIS	75	25	47	June 05, 2017	
	COMPLEX ANALYSIS	75	25	41		
	NUMERICAL ANALYSIS & PROGRAMMING IN C	75	25	27		
Pr Max/Min - / Obtained-		Th Max/Min - 225/74 Obtained- 115		Total Max/Obtained- 225/115		
PHYSICS	QUANTUM MECHANICS AND NUCLEAR PHYSICS	50	17	25		
	ATOMIC, MOLECULAR AND SOLID STATE PHYSICS	50	17	21		
	SOLID STATE DEVICES AND ELECTRONICS	50	17	21		
Pr Max/Min - 75/25 Obtained- 66		Th Max/Min - 150/50 Obtained- 67		Total Max/Obtained- 225/133		
AGGREGATE TOTAL		450	148	248		
Result : SECOND DIV		GRAND TOTAL	1350	444		761
ENVIRONMENTAL SCIENCE	50	17	36	PASS		2015
HUMAN RIGHTS	50	17	20	PASS	2016	

Bundelkhand University,
Jhansi (INDIA) 284128
Printing Date : 13-07-2017

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NAME & SEAL OF CHECKER 1

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NAME & SEAL OF CHECKER 2

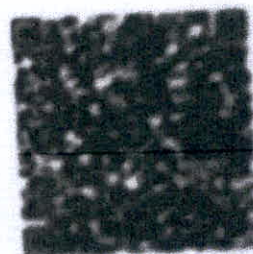
Controller of Examination
BUNDELKHAND UNIVERSITY
JHANSI



भारत सरकार
Government of India



अविनाश कुमार
Avinash Kumar
जन्म तिथि / DOB : 03/07/1997
पुरुष / MALE



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मेरा आधार, मेरी पहचान

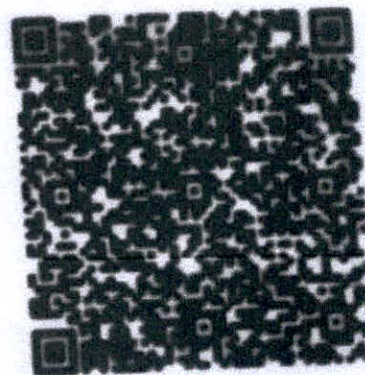
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भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

पता:
पुत्र कौशलेंद्र कुमार, औदाहा, औधहा, चित्रकूट, उत्तर
प्रदेश - 210206

Address:
S/O Kaushlendra Kumar, , audaha, Audaha,
Chitrekoot, Uttar Pradesh - 210206



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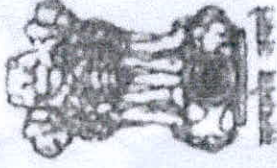
help@uidai.gov.in



uidai.in

11:25 am

आयकर विभाग
INCOME TAX DEPARTMENT



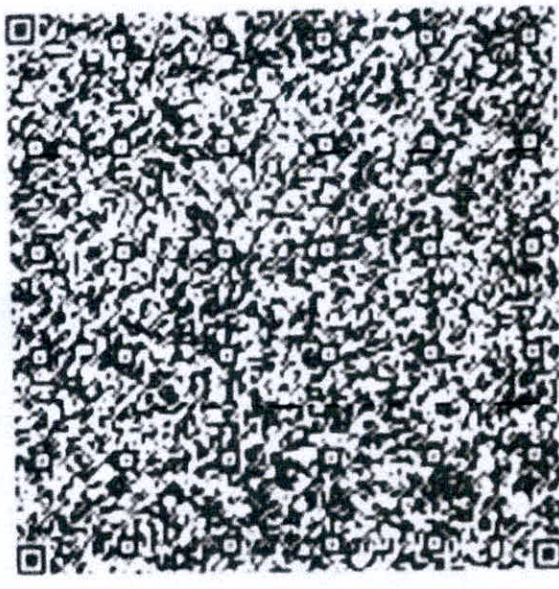
भारत सरकार
GOVT. OF INDIA



नाम / Name
AVINASH KUMAR

पिता का नाम / Father's Name
KAUSHLENDRA KUMAR

स्थायी लेखा संख्या कार्ड
Permanent Account Number Card
JVOPK9383J



जन्म की तारीख / Date of Birth

03/07/1997

24/07/2019/5888

A PAN Application Digitally Signed, Card Not Valid unless Physically Signed

84588

0849718
8302651



हाईस्कूल परीक्षा-२०११
High School Examination-2011

प्रमाणपत्र सह अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

3075197

83/24319/1019

REGULAR

FULL EXAM

8318129

SURAJ SHUKLA

PUSHPA DEVI

JAISHANKAR SHUKLA

4TH AUGUST NINETEEN HUNDRED NINETY FOUR (04-08-94)

JANTA INTER COLLEGE BIRBHANPUR JAUNPUR

विषय Subject	अधिकतम अंक Max. Marks	प्राप्त अंक Obtained Marks	ग्रेड Grade	परिणत Result
HINDI	100	066	B2	PASSED WITH GRACE
ENGLISH	100	052	C1	
SANSKRIT	100	053	C1	
MATHEMATICS	100	049	C2	
SCIENCE	100	030 P/A	D	
SOCIAL SCIENCE	100	065	B2	

GRACE SUBJECTS/MARKS : SC/03

समग्र (Overall) शैक्षणिक और शारीरिक शिक्षा - B

दिनांक (Date) - 10TH JUNE, 2011

स्थान (Place) - Allahabad, Uttar Pradesh

नोट - For important instructions see enclosed


प्रमुख, प्रमुख
Smt. Prabha Prasad
उप-प्रमुख

द्वितीय प्रति
क्रमांक (Sr. No.)
0102760

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा-२०१३ Intermediate Examination-2013

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अंकपत्र संख्या Roll No.	परीक्षा केंद्र/विद्यालय कोड Dist./Centre/School Code	संस्थागत/स्वयं-चला Regular/Private	परीक्षा प्रकार Exam. Type	विषय-समूह Subject-Group	प्रमाणपत्र क्रमांक Certificate No.
2257372	83/ 10001 / 1019	REGULAR	FULL EXAM	B-SCIENCE	8302040

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **SURAJ SHUKLA**

आत्मज/आत्मिका श्रीमती (son/daughter of Mrs.)- **PUSHPA DEVI**

पति श्री (and Mr.)- **JAISHANKAR SHUKLA**

ने मार्च/अप्रैल 2013 को इण्टरमीडिएट परीक्षा विद्यालय/केंद्र (has passed Intermediate Examination held in March/April 2013 from School/Centre)- **JANTA INTER COLLEGE BIRBHANPUR JAUNPUR**

में प्रथम (with division)- **FIRST**

परीक्षाओं द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं- (Marks obtained by the candidate in passed subjects are as under)-

विषय Subject	अधिकतम अंक Max. Marks	प्रश्नपत्रप्रकार प्राप्तांक Paper-wise Obtained Marks	योग Total	समग्र योग एवं परीक्षाफल Grand Total & Result
GENERAL HINDI	100	1/37 2/36	073	344/500
MATHEMATICS	100	1/27 2/34	061	PASSED
PHYSICS	100	1/23 2/25	048 P/30 078D	
ENGLISH	100	1/26 2/33	059	
CHEMISTRY	100	1/26 2/17	043 P/30 073	
SPORTS & PHY EDU	100	T/49 P/48	097	

विद्यार्थी/विद्यार्थिका ने Sports and Physical Education में योगदान दिया है।

प्रमाणपत्र की द्वितीय प्रति निम्न तारीख को जारी की गई।

Date of issuing the Duplicate Certificate

25/10/2021

हस्ताक्षर/सहसचिव

हस्ताक्षर/सहसचिव

हस्ताक्षर/सहसचिव

25/10/2021

(हस्ताक्षर)

हस्ताक्षर

(हस्ताक्षर)

हस्ताक्षर

हस्ताक्षर



वीर बहादुर सिंह पूर्वांचल विश्वविद्यालय
जीनपुर, उ०प्र०, भारत। पिन: 222 003
Veer Bahadur Singh Purvanchal University
Jaunpur, U.P., India. Pin : 222 003

STATEMENT OF MARKS
B.A. Final Year - 2016

MSI 16023185402

Name : SURAJ SHUKLA Roll No. : 16682212622
Father's / Husband's Name : JAISHANKAR SHUKLA Category : Regular
Mother's Name : PUSHPA DEVI Enrollment No. : PU13/209749
Name of College / Institution : MAA GUJARATI MAHAVIDYALAYA CHURAVANPUR BAKSHA, JAUNPUR

Paper No.	Subject / Papers	Marks Obtained			Subject Total
		Theory	Theory Total	Practical/ Viva	
	Hindi		147/300		147/300
1	ADHYATAN KAVYA	48/100			
2	HINDI NIBANDH TATHA ANYA GADYA VIDHAYEN	45/100			
3	KSHETRIYA BHASHA AUR SAHITYA	54/100			
	Music (Gayan)		63/100		223/300
1	MUSIC- VOCAL	33/50			
2	KRIYATAMAK SAMBANDHI - SANGEET GAYAN	30/50			
	PRACTICAL (GAYAN)			160/200	

Compulsory Paper :

Environmental Study : 52/100 PASS
Rashtra Gaurav : 62/100 PASS

Result : PASSED
Division : First
Date : 04/06/2016

Total 370/600
Marks Obtained upto Second Year 717/1200
Grand Total 1087/1800
ONE THOUSAND EIGHTY-SEVEN

160362926



NOTE: Compulsory paper Marks Obtained will not be added in total marks but necessary to pass in this subject.

Checked By

12/20

Principal
Principal
Maa Gujarati P.G. College
Churavanpur Baksha, Jaunpur

Controller of Exams



वीर बहादुर सिंह पूर्वांचल विश्वविद्यालय
जौनपुर, उ०प्र०, भारत। पिन : 222 003
Veer Bahadur Singh Purvanchal University
Jaunpur, U.P., India. Pin : 222 003

MSI : 229568201764

STATEMENT OF MARKS
M.A. Final Year - 2022

Hindi



Name : SURAJ SHUKLA
Father's Name : JAISHANKAR SHUKLA
Husband Name :
Mother's Name : PUSHPA DEVI
Enrollment No. : PU20/340492
Name of College/ Institution : RAJA SHRI KRISHNA DUTT P.G. COLLEGE JAUNPUR

SL. No.	Papers	Marks Obtained	Total
1.	Adhunic Hindi Kavya	55/100	55/100
2.	Bhasha Vigyan Avam Hindi Bhasha	72/100	72/100
3.	Hindi Sahitya Ka Itihas	48/100	48/100
4.	Lok Sahitya	57/100	57/100
5.	VIVA-VOCE	82/100	82/100

Result : PASS
Division : First
Date : 23/06/2022

Total : 314/500
Marks Obtained upto First Year : 339/500
Grand Total : 653/1000
SIX HUNDRED FIFTY-THREE

85201640



Checked :

1.

2.

प्रो. वी. बी. दत्त
महाविद्यालय, जौनपुर

Controller of Exams



वीर बहादुर सिंह पूर्वाञ्चल विश्वविद्यालय, जौनपुर, उ०प्र०, भारत। पिन : 222 003
Veer Bahadur Singh Purvanchal University, Jaunpur, U.P., India. Pin : 222 003

SL No. 43060693299

MSI: 18/1014088

STATEMENT OF MARKS
B. Ed. I SEMESTER EXAMINATION, 2017-18
Bachelor of Education

Name : SURAJ SHUKLA Roll No. : 18693014306
Father's / Husband's Name : JAISHANKAR SHUKLA Category : REGULAR
Mother's Name : PUSHPA DEVI Enrollment No. : PU13/209749



Name of Institution / College : 0693 — RAGHUVIR MAHAVIDYALAYA THALOI, BHIKHARIPUR KALA JAUNPUR

PAPERS	Maximum Marks		Marks Obtained		TOTAL
	Exam	Sessional	Exam	Sessional	
PAPER - I : CHILDHOOD AND GROWING UP	90	10	65	09	74
PAPER - II : CONTEMPORARY INDIA AND EDUCATION	90	10	67	09	76
PAPER - III : PSYCHOLOGY OF LEARNER, LEARNING AND TEACHING	90	10	66	09	75
PAPER - IV : ASSESSMENT FOR LEARNING	90	10	65	09	74
Practical/Viva-Voce					
PRACTICAL	100		85		85
THEORY RESULT : PASSED Marks Obtained Theory : 299 / 400 PRACTICAL RESULT : PASSED Marks Obtained Practical : 85 / 100 Dated : 10-02-2018 / 03-07-2024					



Checked By :

1 Signature :

Full Name :

2 Signature :

Full Name :

(AJEET PRATAP SINGH)
Controller of Examination



वीर बहादुर सिंह पूर्वाञ्चल विश्वविद्यालय, जौनपुर, उ०प्र०, भारत। पिन : 222 003
Veer Bahadur Singh Purvanchal University, Jaunpur, U.P., India. Pin : 222 003

SL No. 43060693153

MSI: 19/1044737

STATEMENT OF MARKS

B. Ed. III SEMESTER EXAMINATION, 2018-19

Bachelor of Education

Name : SURAJ SHUKLA

Roll No. : 18293014306

Father's /
Husband's Name : JAISHANKAR SHUKLA

Category : REGULAR

Mother's Name : PUSHPA DEVI

Enrollment No. : PU13/209749



Name of Institution / College : 0693 — RAGHUVIR MAHAVIDYALAYA THALOI, BHIKHARIPUR KALA JAUNPUR

PAPERS	Maximum Marks		Marks Obtained		TOTAL
	Exam	Sessional	Exam	Sessional	
PAPER - I : CREATING INCLUSIVE EDUCATION	90	10	69	10	79
PAPER - II : GENDER, SCHOOL AND SOCIETY	90	10	65	09	74
Practical/Viva-Voce					
PRACTICAL	200		190		190
THEORY RESULT : PASSED		Marks Obtained Theory :			153 / 200
PRACTICAL RESULT : PASSED		Marks Obtained Total :			190 / 200
Dated : 01-02-2019 / 05-06-2024					



Checked By :

1 Signature :

Full Name :

2 Signature :

Full Name : अजय

कार्यालय सहायक

(AJEET PRATAP SINGH)
Controller of Examination



SL No. 43060693887

वीर बहादुर सिंह पूर्वाञ्चल विश्वविद्यालय, जौनपुर, उ०प्र०, भारत। पिन : 222 003
Veer Bahadur Singh Purvanchal University, Jaunpur, U.P., India. Pin : 222 003

MSI: 19/1060050

STATEMENT OF MARKS
B. Ed. IV SEMESTER EXAMINATION, 2019
Bachelor of Education

Name : SURAJ SHUKLA

Roll No. : 18693014306

Father's /
Husband's Name : JAISHANKAR SHUKLA

Category : REGULAR

Mother's Name : PUSHPA DEVI

Enrollment No. : PU13/209749



Name of Institution / College : 0693 — RAGHUVIR MAHAVIDYALAYA THALOI, BHIKHARIPUR KALA JAUNPUR

PAPERS	Maximum Marks		Marks Obtained		TOTAL
	Exam	Sessional	Exam	Sessional	
PAPER - I : LANGUAGE ACROSS THE CURRICULUM	90	10	66	10	76
PAPER - II : HEALTH AND PHYSICAL EDUCATION	50		37		37
PAPER - III : ENVIRONMENTAL EDUCATION	50		35		35

THEORY RESULT : PASSED

MARKS OBTAINED THEORY : 148 / 200

STATEMENT OF CONSOLIDATED MARKS OBTAINED IN B.Ed. EXAMINATION

SEMESTER	THEORY MARKS	PRACTICAL MARKS
TOTAL OF 1st SEMESTER	299 / 400	085 / 100
TOTAL OF 2nd SEMESTER	267 / 400	095 / 100
TOTAL OF 3rd SEMESTER	153 / 200	190 / 200

FINAL THEORY RESULT : PASSED FIRST GRAND TOTAL THEORY : 887 / 1200

FINAL PRACTICAL RESULT : PASSED FIRST GRAND TOTAL PRACTICAL : 370 / 400

Dated : 22-06-2019 /
05-06-2024

Checked By :

1 Signature :

Full Name :

2 Signature :

Full Name :

(AJEET PRATAP SINGH)
Controller of Examinations



वीर बहादुर सिंह पूर्वाञ्चल विश्वविद्यालय, जौनपुर, उ०प्र०, भारत। पिन : 222 003
Veer Bahadur Singh Purvanchal University, Jaunpur, U.P., India. Pin : 222 003

SL No. 43060693287

MSI : 18/1030648

STATEMENT OF MARKS
B. Ed. II SEMESTER EXAMINATION, 2018
Bachelor of Education

Name : SURAJ SHUKLA

Roll No. : 18693014306

Father's /
Husband's Name : JAISHANKAR SHUKLA

Category : REGULAR

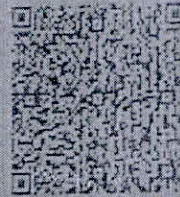
Mother's Name : PUSHPA DEVI

Enrollment No. : PU13/209749



Name of Institution / College : 0693 — RAGHUVIR MAHAVIDYALAYA THALO, BHIKHARIPUR KALA JAUNPUR

PAPERS	Maximum Marks		Marks Obtained		TOTAL
	Exam	Sessional	Exam	Sessional	
PAPER - I : KNOWLEDGE AND CURRICULUM	90	10	50	10	60
PAPER - II : EDUCATIONAL TECHNOLOGY & ICT	90	10	65	10	75
PAPER - III : SOCIAL SCIENCE	90	10	65	10	75
PAPER - IV : HINDI TEACHING	90	10	68	09	77
Practical/Viva-Voce					
PRACTICAL	100		95		95
THEORY RESULT : PASSED			Marks Obtained Theory : 287 / 400		
PRACTICAL RESULT : PASSED			Marks Obtained Practical : 95 / 100		
Dated : 11-06-2018 / 03-07-2024					



Checked By :

1 Signature :

Full Name :

2 Signature :

Full Name :

(AJEET PRATP SINGH)
Controller of Examination



SL.No. 234066063

वीर बहादुर सिंह पूर्वाञ्चल विश्वविद्यालय, जौनपुर, उ०प्र०, भारत। पिन : 222 003
Veer Bahadur Singh Purvanchal University, Jaunpur, U.P., India. Pin : 222 003

MSI: 212183814

STATEMENT OF MARKS
M.Ed. II SEMESTER EXAMINATION, 2023
Master of Education

Name : SURAJ SHUKLA Roll No. : 23608123321
Father's / Husband's Name : JAISHANKAR SHUKLA Category : REGULAR
Mother's Name : PUSHPA DEVI Enrollment No. : PU13/209749
College/ Institution : (0608) RAJA HARPAL SINGH MAHAVIDYALAYA, SINGRAMAU, JAUNPUR
Code & Name

Sl. No.	Papers	Maximum Marks		Marks Obtained		Total
		Exam	Sessional	Exam	Sessional	
1	EDUCATIONAL STUDIES	90	10	65	9	74
2	SOCIOLOGY OF EDUCATION	90	10	64	9	73
3	HISTORICAL, POLITICAL & ECONOMIC PERSPECTIVES OF EDUCATION	90	10	64	9	73
4	DATA ANALYSIS: QUANTITATIVE AND QUALITATIVES	90	10	63	9	72
5	INTERNSHIP IN TEACHER EDUCATION INSTITUTIONS	100		83		83
6	DISSERTATION RELATED WORK	100		80		80

Result : PASSED

Marks Obtained : 455/600

Date : 15/09/2023



Checked By 1 Signature

Full Name : प्रमोद कुमार पाण्डेय
बनियार सहायक

2 Signature

Full Name : RAMNA THIRAM
Head Assistant

(B.N. SINGH)

Controller of Examination



वीर बहादुर सिंह पूर्वाञ्चल विश्वविद्यालय, जौनपुर, उ०प्र०, भारत। पिन : 222 003
Veer Bahadur Singh Purvanchal University, Jaunpur, U.P., India. Pin : 222 003

MSI: 24/655859

Accredited A+ by NAAC

STATEMENT OF MARKS

M.Ed. FOURTH SEMESTER EXAMINATION - 2024

Master of Education

SL No.

332406001365

Name : SURAJ SHUKLA

Roll No. : 23608123321

Father's /
Husband's Name : JAISHANKAR SHUKLA

Category : Regular

Mother's Name : PUSHPA DEVI

Enrollment No. : PU13/209749



Name of Institute / College : (0608) - RAJA HARPAL SINGH MAHAVIDYALAYA SINGRAMAU, JAUNPUR

Sl. No.	PAPERS	Maximum Marks		Marks Obtained		TOTAL
		Exam	Sessional	Exam	Sessional	
1	CONTEMPORARY ISSUES IN INDIAN EDUCATION	90	10	046	010	056
2	EDUCATIONAL MEASUREMENT & EVALUATION	90	10	032	010	042
3	CURRICULUM STUDIES & ASSESSMENT	90	10	053	010	063
4	INCLUSIVE EDUCATION	90	10	046	010	056

Semester I : 366 / 500	Semester II : 455 / 600	Percent : 68.25
Semester III : 327 / 500	Semester IV : 217 / 400	Division : FIRST

RESULT : PASSED

TOTAL : 1365 / 2000

Dated : 29-08-2024

ONE THOUSAND THREE HUNDRED SIXTY-FIVE



Checked By :

1 Signature

Full Name : कनिष्ठ साहायक

2 Signature

Full Name : गौर आर्य
कार्यालय

(Signature)

(VINOD KUMAR SINGH)
Controller of Examination



SL.No. 13210608127

वीर बहादुर सिंह पूर्वाञ्चल विश्वविद्यालय, जौनपुर, उ०प्र०, भारत। पिन : 222 003
Veer Bahadur Singh Purvanchal University, Jaunpur, U.P., India. Pin : 222 003

MSI: 24/337883

Accredited A+ by NAAC

STATEMENT OF MARKS

M. Ed. THIRD SEMESTER EXAMINATION, 2023-24

Name : SURAJ SHUKLA

Roll No. : 23608123321

Father's /
Husband's Name : JAISHANKAR SHUKLA

Category : Regular

Mother's Name : PUSHPA DEVI

Enrollment No. : PU13/209749

Name of Institution / College : 0608 — RAJA HARPAL SINGH MAHAVIDYALAYA, SINGRAMAU, JAUNPUR

Sl. No.	PAPERS	Maximum Marks		Marks Obtained		TOTAL
		Exam	Sessional	Exam	Sessional	
1	EDUCATIONAL TECHNOLOGY AND I.C.T.	90	10	052	009	061
2	SECONDARY EDUCATION : STATUS ISSUES AND CONCERNS	90	10	050	009	059
3	RESEARCH AND ISSUES IN TEACHER EDUCATION	90	10	035	009	044
4	FIELD ENGAGEMENT	50	50	042	041	083
5	DISSERTATION	50	50	038	042	080

RESULT : PASSED

TOTAL : 327 / 500

Dated : 15-05-2024

THREE HUNDRED TWENTY-SEVEN



Checked By :

1 Signature

प्रेमचन्द नारायण
Full Name
कनिष्ठ सहायक

2 Signature

कुमर आशा
Full Name
कागज सहायक

(AJEET PRATAP SINGH)
Controller of Examination



राष्ट्रीय परीक्षा एजेंसी
National Testing Agency
Excellence in Assessment



उच्च शिक्षण विभाग
विश्वविद्यालय अनुदान आयोग
(India)

First Floor, NSIC-MDBP Building, Okhla Industrial Estate, New Delhi, 110020 (India)

UGC-NATIONAL ELIGIBILITY TEST JUNE 2024

Certificate of Eligibility for Assistant Professor and Admission to Ph.D.

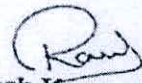
- (I) E-CERTIFICATE NO. : 24J/06/020794
(II) ROLL NO.: 4459045216
(III) NTA REFERENCE. NO. : 240511081804
(IV) NAME : SURAJ SHUKLA
(V) FATHER'S NAME : JAISHANKAR SHUKLA
(VI) MOTHER'S NAME : PUSHPA DEVI
(VII) SUBJECT NAME & CODE : EDUCATION (09)
(VIII) QUALIFIED FOR:- ELIGIBILITY FOR ASSISTANT PROFESSOR AND ADMISSION TO PH.D.
(IX) DATE OF DECLARATION OF THE RESULT:-17.10.2024
(X) DATE OF ISSUE OF THIS CERTIFICATE: 26.12.2024
(XI) VALIDITY OF THIS CERTIFICATE:
(I) FOR ELIGIBILITY FOR ASSISTANT PROFESSOR : FOREVER
(II) FOR ADMISSION TO PH.D. : ONE YEAR FROM THE DATE OF DECLARATION OF RESULT
(XII) APPLIED ON THE BASIS OF:-MASTER'S DEGREE (COMPLETED)



IMPORTANT INSTRUCTIONS:

- A. Candidates who are pursuing their Master's degree or equivalent course or candidates who have appeared for their qualifying Master's degree (final year) examination and whose result is still awaited or candidates whose qualifying examinations have been delayed shall be considered eligible for the Assistant Professor only after they have completed their Master's degree or equivalent examination within two years from the date of declaration of NET result, failing, which they shall be treated as disqualified.
- B. The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 17-10-2024, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 16-10-2026.
- C. For admission to Ph. D, the marks obtained in the NET will have 70% weightage and 30% weightage will be based on the performance in the interview/viva voce conducted by the University/HEI concerned. The Ph.D. admission will be based on the combined merit of NET marks and the marks obtained in the interview/viva voce.
- D. The eligibility of the candidate is to be ensured by the institution. The category in which the candidate had appeared has been mentioned in the Score Card.
- E. This certificate is only valid with the Score Card of June 2024 UGC-NET which has been uploaded on the website of the NTA, i.e., <http://ugcnet.nta.ac.in>.
- F. This is an electronic certificate only and its authenticity can also be verified by scanning the QR Code

With best wishes,


(Rajesh Kumar, IRS)
Director (Exams), NTA

Note: NTA has issued this certificate on the basis of information provided by the candidate in his/her online application form. The concerned authority should verify the original records/certificates of the candidate while considering him/her for admission/appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (<http://ugcnet.nta.ac.in>). The candidate must fulfil the minimum eligibility conditions as laid down in the Information Bulletin of UGC-NET.

2B2CCC67D90182ACE65E16B83D7

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA

SURAJ SHUKLA

JAISHANKAR SHUKLA

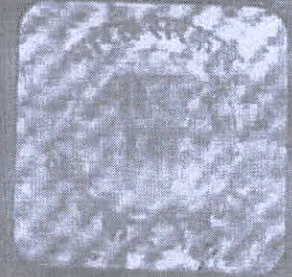
04/08/1994

Permanent Account Number

FIAPS4306E

सुरज शुक्ला

Signature



27/11/2013



SL No 11210608366

वीर बहादुर सिंह पूर्वाञ्चल विश्वविद्यालय, जौनपुर, उ०प्र०, भारत। पिन : 222 003
Veer Bahadur Singh Purvanchal University, Jaunpur, U.P., India. Pin : 222 003

MSI : 23/708073

STATEMENT OF MARKS

M.Ed. FIRST SEMESTER EXAMINATION - 2023

Master of Education

Name : SURAJ SHUKLA

Roll No. : 23600123321

Father's /
Husband's Name : JAISHANKAR SHUKLA

Category : REGULAR

Mother's Name : PUSHPA DEVI

Enrollment No. : PU13/209749

Name of Institution / College : 0608 — RAJA HARPAL SINGH MAHAVIDYALAYA, SINGRAMAU, JAUNPUR

Sl. No.	PAPERS	Maximum Marks		Marks Obtained		TOTAL
		Exam	Sessional	Exam	Sessional	
1	PHILOSOPHY OF EDUCATION	90	10	053	010	063
2	PSYCHOLOGY OF LEARNER & LEARNING	90	10	067	010	077
3	SELF DEVELOPMENT : YOGA EDUCATION	90	10	060	009	069
4	RESEARCH METHOD IN EDUCATION	90	10	069	009	078
5	PRESERVICE AND INSERVICE TEACHER EDUCATION	90	10	069	010	079

RESULT : PASSED

TOTAL : 366 / 500

Dated : 27-04-2023 /
22-07-2024

THREE HUNDRED SIXTY-SIX



Checked By :

1 Signature :

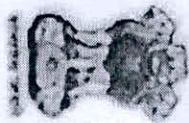
Full Name :

प्रेमशंकर पाण्डेय
कनिष्ठ सहायक

2 Signature :

Full Name :

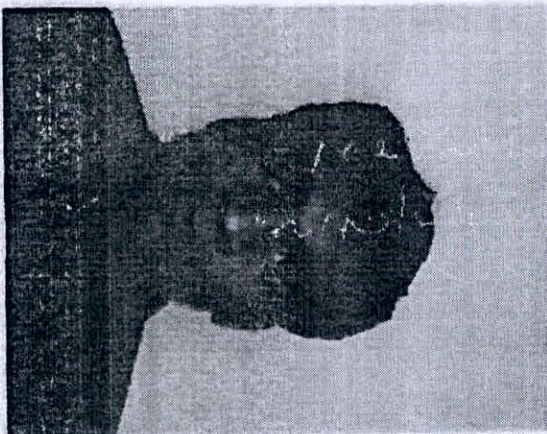
रघुनन्द कुमार आझा
ज्योति महायक(AJEET PRATAP SINGH)
Controller of Examination



भारत सरकार
Government of India



Aadhaar no. issued: 28/06/2014



सूरज शुक्ला

Suraj Shukla

जन्म तिथि/DOB: 04/08/1994

पुरुष/ MALE

आधार पहचान का प्रमाण है, नागरिकता या जन्मतिथि का नहीं ।
इसका उपयोग सत्यापन (ऑनलाइन प्रमाणीकरण, या क्यूआर कोड/
ऑफलाइन एक्सएमएल की स्कैनिंग) के साथ किया जाना चाहिए ।

**Aadhaar is proof of identity, not of citizenship
or date of birth. It should be used with verification (online
authentication, or scanning of QR code / offline XML).**

6810 6791 0818

मेरा आधार, मेरी पहचान



Scanned with OKEN Scanner



माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, Uttar Pradesh

हाईस्कूल परीक्षा वर्ष - २००९ (High School Examination - 2009)

0787608

अंकपत्र - Marks Sheet

अनुक्रमिक (Roll No.) परीक्षार्थी का नाम (Candidate's Name)

0741144 ROHIT ANAND

जन्मतिथि (Date of Birth) क्रमांक (Sr. No.)

26/08/93 2219306

विद्यालय/केन्द्र का नाम (School/Centre's Name)

JANTA HSS DHANORI MAFI J P NAGAR

परीक्षा प्रवर्ग (Exam Type) संस्था./व्यक्तिगत (Regular/Private)

FULL EXAM REGULAR

विषय Subject	अधिकतम अंक Max. Marks	प्राप्त प्राप्त प्रप्त प्राप्त Paper-wise Obtained Marks	योग Total	समपूर्ण योग एवं परीक्षाफल Grand Total & Result
HINDI	100	1/35 2/23	058	273
ENGLISH	100	1/22 2/18	040	PASSED
MATHEMATICS	100	1/17 2/12	029	SECOND DV
SCIENCE	100	1/14 2/10 3/14 GR-A	038	WITHGRACE
SOCIAL SCIENCE	100	1/19 2/29	048	CAT MSPE-A
DRAWING	100	1/60	060	

जांचकर्ता का हस्ताक्षर एवं तिथि
Checker's Signature & Date

3.7.09

नोट: अंकपत्र सम्बन्धी आवश्यक सूचनाएँ पृष्ठि स्थित हैं।
Note: For details about marks sheet please see overleaf.

प्रधानाचार्य के हस्ताक्षर एवं मुहर
Principal's Signature & Seal

प्रधानाचार्य 3.7.09

उत्तर प्रदेश माध्यमिक शिक्षा बोर्ड
नवीन बाबा रो. रावपुर (जे. पी. नगर)

क्रमांक (Sr. No.)

1679037

22/1153/0037

अनुक्रमांक (Roll No.)

0741144



हाई स्कूल परीक्षा - २००९
High School Examination - 2009



ज्ञात किया जाता है कि परिषद् के अभिलेखानुसार
This is to certify that according to the Board's record

ROHIT ANAND

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)

ANITA ANAND

एवं श्री (and Mr.)

ANIL ANAND

ने जिनकी जन्म तिथि (whose date of birth is)

28TH AUGUST NINETEEN HUNDRED NINETY FIVE (28-08-95)

है,

मार्च/अप्रैल वर्ष 2009 की हाईस्कूल की परीक्षा निम्न विवरणानुसार उत्तीर्ण की है :-

has passed High School Examination held in March/April-2009 according to the following details :-

चयनित विषय (Name of the opted subjects) :

HINDI

ENGLISH

MATHEMATICS

SCIENCE

SOCIAL SCIENCE

DRAWING

नैतिक, खेल एवं शारीरिक शिक्षा की श्रेणी (Category of Moral, Sports & Physical Education) -

A

उत्तीर्ण श्रेणी (Division) - SECOND

विद्यालय/केन्द्र (School / Centre) - JANTA HSS DHANORI MAFI J P NAGAR

प्रमाणपत्र क्रमांक (Certificate No.) संख्या./व्यक्तिगत (Reg./Pvt.) दिनांक (Date)

2211794

REGULAR

30TH MAY, 2009

स्थान (Place) इलाहाबाद (Allahabad)

(बीमती प्रभा त्रिपाठी)
Smt. Prabha Tripathi
मुख्या (Secretary)

TD indicates Distinction in that particular subject
HONOURS indicates candidate "passed with honours"
Note: For important instructions see overleaf

2211091

क्रमांक (Sr. No.)

0618435

2206731



माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा - २०११

Intermediate Examination-2011

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रकार Exam. Type	विषय-वर्ग Subject-Group	प्रमाणपत्र क्रमांक Certificate No.
0469745	22/02914/1061	REGULAR	FULL EXAM	B-SCIENCE	2206731

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **ROHIT ANAND**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **ANITA ANAND**

एवं श्री (and Mr.)- **ANIL ANAND**

जिनकी जन्मतिथि (whose date of birth is)-

26TH AUGUST NINETEEN HUNDRED NINETY FIVE (26-08-95)

ने मार्च/अप्रैल 2011 की इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in March/April 2011 from School/Centre)- **R B IC JAGIWA KHURD J P NAGAR**

से अंशों (with division) **SECOND**

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under) :-

विषय Subject	अधिकतम अंक Max. Marks	प्रश्नपत्रवार प्राप्तांक Paper-wise Obtained Marks			योग Total	सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result
GENERAL HINDI	100	1/18	2/20	3/26	064	
ENGLISH	100	1/20	2/14		034	
MATHEMATICS	100	1/14	2/08	3/11	033	249/500
PHYSICS	100	1/16	2/14	P/27	059	PASSED
CHEMISTRY	100	1/17	2/14	P/28	059	
SPORT & PHY EDU	100	T/40		P/36	076	

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject.
'HONOURS' indicates candidate 'passed with honours'.
Note :- For important instructions see overleaf.

दिनांक (Date)- **07TH JUNE, 2011**
स्थान (Place)- **Allahabad, Uttar Pradesh**

(सह-प्रधानी प्रमुख)
Smt. Prabha Tripathi



Sl. No. R7K 0210501
CH. CHARAN SINGH UNIVERSITY, MEERUT
(Formerly Meerut University)
STATEMENT OF MARKS

Examination / Year B.Sc. (I) - 2012 (REGULAR)

Candidate's Name : ROHIT ANAND
Father's Name : ANIL ANAND
Mother's Name : ANITA ANAND
Institution's Name : MEERUT COLLEGE, MEERUT

Roll No. : E 0377469

Enrol No. : M 0543787

NAME OF THE COURSE	CODE No	MARKS		MARKS OBTAINED		TOTAL
		Max	Min	THEORY	PRACTICAL	
FOUN. COURSE		100	33			
BHARTIYA SANSKRITI EVAM RASHTRA GAURAV CHEMISTRY	009	100		54		54
		100+50	33+17			
INORGANIC CHEMISTRY	106	33		16		
ORGANIC CHEMISTRY	107	33		19		
PHYSICAL CHEMISTRY PRACTICAL	108 406	34 50		23	32	58 32
PHYSICS		100+50	33+17			
MECHANICS AND RELATIVITY	116	33		18		
ELECTRICITY, MAGNETISM AND ELECTROMAGNETIC THEORY	117	33		19		
MATHEMATICAL METHODS. OSCILLATIONS & WAVES PRACTICAL	118 416	34 50		21	34	58 34
MATHEMATICS		150	50			
TRIGONOMETRY & ALGEBRA	126	50		25		
CALCULUS	127	50		28		
GEOMETRY & VECTORS	128	50		32		85
TOTAL		MAX, MARKS 550	MIN, MARKS 182	MARKS OBT, 321	RESULT PASS	

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.

Raj Kumar
Registrar

Date . 30/06/2012

(See on back)

C.C.S. UNIVERSITY, MEERUT



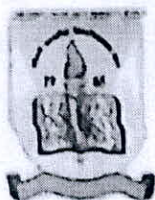
SL. No. R7K 0727498

CH. CHARAN SINGH UNIVERSITY, MEERUT(Formerly Meerut University)
STATEMENT OF MARKS**Examination / Year** B.Sc. (II)-2013 (REGULAR)**Candidate's Name :** ROHIT ANAND**Roll No. :** 0432846**Father's Name :** ANIL ANAND**Enrol No. : M** 0543787**Mother's Name :** ANITA ANAND**Institution's Name :** MEERUT COLLEGE, MEERUT

NAME OF THE COURSE	CODE No	MARKS		MARKS OBTAINED		TOTAL
		Max	Min	THEORY	PRACTICAL	
FOUN. COURSE		100	33			
GENERAL AWARENESS	010	100	56			56
CHEMISTRY		100+50	33+17			
INORGANIC CHEMISTRY	206	33	22			
ORGANIC CHEMISTRY	207	33	21			
PHYSICAL CHEMISTRY	208	34	29			72
PRACTICAL	506	50		39		39
PHYSICS		100+50	33+17			
KINETIC THEORY & THERMO-DYNAMICS	216	33	21			
OPTICS	217	33	25			
QUANTUM MECHANICS & STATISTICAL MECHANICS	218	34	26			72
PRACTICAL	516	50		36		36
MATHEMATICS		150	50			
ADVANCED CALCULUS	226	50	32			
DIFFERENTIAL EQUATIONS	227	50	34			
MECHANICS	228	50	39			105
		MAX, MARKS	MIN, MARKS	MARKS OBT,	RESULT	
TOTAL		550	182	380	PASS	
PREV. TOTAL		550	192	321		
G. TOTAL		550	182	701		

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.

Registrar



Sl. No. R7K 0438765

CH. CHARAN SINGH UNIVERSITY, MEERUT
(Formerly Meerut University)
STATEMENT OF MARKS

Examination / Year B.Sc. FINAL-2014 (REGULAR)

Candidate's Name : ROHIT ANAND

Roll No. : 0163482

Father's Name : ANIL ANAND

Enrol No. : M 0543787

Mother's Name : ANITA ANAND

Institution's Name : MEERUT COLLEGE, MEERUT

NAME OF THE COURSE	CODE No	MARKS		MARKS OBTAINED		TOTAL
		Max	Min	THEORY	PRACTICAL	
L.C. & W.S. : HINDI	011	100	63			63
CHEMISTRY		100+50	33+17			
INORGANIC CHEMISTRY	306	33	22			
ORGANIC CHEMISTRY	307	33	20			
PHYSICAL CHEMISTRY	308	34	24			66
PRACTICAL	606	50			36	36
PHYSICS		100+50	33+17			
ATOMIC, MOLECULAR & LASER PHYSICS	316	33	20			
SOLID STATE & NUCLEAR PHYSICS	317	33	18			
SOLID STATE DEVICES AND ELECTRONICS	318	34	21			59
PRACTICAL	616	50		32		32
MATHEMATICS		150	50			
ANALYSIS	526	50	23			
ABSTRACT AND LINEAR ALGEBRA	527	50	19			
LINEAR PROGRAMMING	531	50	33			75
		MAX. MARKS	MIN. MARKS	MARKS OBT. RESULT		
TOTAL		550	182	331		
PREV. TOTAL		1100	364	701	PASS	
G. TOTAL		1650	546	1032		

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.

Rajkumar
Registrar

Date . 19/07/2014

(See on back)

C.C.S. UNIVERSITY, MEERUT



CH. CHARAN SINGH UNIVERSITY, MEERUT

(Formerly Meerut University)

STATEMENT OF MARKS

Examination / Year M.SC (PREVIOUS) PHYSICS-2015

Candidate's Name : ROHIT ANAND

Roll No. : 0231769

Father's Name : ANIL ANAND

Enrol No. : M 0543787

Mother's Name : ANITA ANAND

Institution's Name : MEERUT COLLEGE, MEERUT

NAME OF THE COURSE	CODE No	MARKS		MARKS OBTAINED		TOTAL
		Max	Min	THEORY	PRACTICAL	
MATHEMATICAL METHODS	127	50		29		29
CLASSICAL MACHANICS	128	50		24		24
ELECTRONICS	129	50		26		26
QUANTUM MECHANICS-I	227	50		23		23
SOLID STATE PHYSICS	228	50		25		25
NUCLEAR PHYSICS	229	50		27		27
PRACTICAL	230	150			95	95
	MAX. MARKS	MIN. MARKS		MARKS OBT.		RESULT
TOTAL THEORY	300	108		154		
TOTAL PRACTICAL	150	54		95		PASS
TOTAL	450	162		249		

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.

Date . 02 JULY 2015

(See on back)

Rajkumar

Registrar

C.C.S. UNIVERSITY, MEERUT



SI. No. R7K 0287345

CH. CHARAN SINGH UNIVERSITY, MEERUT

(Formerly Meerut University)

STATEMENT OF MARKS*Examination / Year* M. SC (FINAL) PHYSICS-2016*Candidate's Name :* ROHIT ANAND*Roll No. :* 0428734*Father's Name :* ANIL ANAND*Enrol No. : M* 0543787*Mother's Name :* ANITA ANAND*Institution's Name :* MEERUT COLLEGE, MEERUT

NAME OF THE COURSE	CODE No.	MARKS		MARKS OBTAINED		TOTAL
		Max	Min	THEORY	PRACTICAL	
ATOMIC MOLECULAR & LASER PHYSICS	327	50		29		29
STATISTICAL MECHANICS	328	50		27		27
NUCLEAR PHYSICS	329	50		28		28
QUANTUM PHYSICS-II	330	50		23		23
RELATABILITY THEORY AND NON LINEAR PROGRAMMING	429	50		33		33
	430	50		29		29
PRACTICAL	627	150			105	105
		MAX. MARKS	MIN. MARKS	MARKS OBT.	RESULT	
TOTAL THEORY		300	108	169	SECOND	
TOTAL PRACTICAL		150	54	105		
TOTAL		450	162	274		
PREV. TOTAL		450	162	249		
GRAND TOTAL		900	324	523		

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.

Date . 07 JULY 2016*(See on back)*

Rajkumar
Registrar
C.C.S. UNIVERSITY, MEERUT



Mahatma Jyotiba Phule
Rohilkhand University, Bareilly
STATEMENT OF MARKS

0076878



BACHELOR OF EDUCATION

Name (Mr./Km./Smt.) **ROHIT ANAND**

Father's Name **ANIL ANAND**

Mother's Name **ANITA ANAND**

Enrol No. **0352740**

Roll No. **90275727**

PAPER CODE	PAPER(S) OFFERED	MAX. MARKS		MARKS OBTAINED		TOTAL
		Ext.	Int./Pr.	Ext.	Int./Pr.	
B.ED. First Year 2017 IMP.		Regular				
College : YAMEEN MOHAMMAD SAIFI DEGREE COLLEGE, MANDI DHANORA (J. P. NAGAR)						
10021	CHILDHOOD AND GROWING UP	80	20	34	17	51
10022	CONTEMPORARY INDIA AND EDUCATION	80	20	33	17	50
10023	LEARNING AND TEACHING	80	20	41	17	58
10024	LANGUAGE ACROSS THE CURRICULUM	40	10	21	09	30
0025	UNDERSTANDING DISCIPLINES & SUBJECTS	40	10	15	09	24
10026	GENDER, SCHOOL AND SOCIETY	40	10	16	09	25
10028	TEACHING OF BIOLOGICAL SCIENCE	40	10	18	09	27
10036	EPC-2 : DRAMA AND ART IN EDUCATION	40	10	20	09	29
10037	EPC-3 : CRITICAL UNDERSTANDING OF ICT	40	10	19	09	28
70378	EPC-1 : READING AND REFLECTING ON TEXTS		50		44	44
70379	PRACTICAL / FIELD ENGAGEMENT		50		44	44
Result : Th.= PASS Pr.= PASS		Th. Total : 376 / 650		Pr./Viva Total 44 / 50		B.ED. First Year Total 410/700

B.ED. Second Year 2018					
Regular					
College : YAMEEN MOHAMMAD SAIFI DEGREE COLLEGE, MANDI DHANORA (J. P. NAGAR)					
10038	TEACHING OF PHYSICAL SCIENCE	40	10	25	09 34
10039	TEACHING OF BIOLOGICAL SCIENCE	40	10	23	09 32
10047	KNOWLEDGE AND CURRICULUM	80	20	53	19 72
10048	ASSESSMENT FOR LEARNING	80	20	50	18 68
10049	CREATING AN INCLUSIVE SCHOOL	40	10	22	09 31
10050	ENVIRONMENT EDUCATION	40	10	18	09 27
70380	EPC-4 : UNDERSTANDING THE SELF		50		47 47
70381	PRACTICAL / FIELD ENGAGEMENT	150	100	114	82 201
Result : Th. = PASS Pr. = PASS		Th. Total : 311 / 450		Pr./Viva Total 201 / 250	
				B.ED. Second Year	
				507/700	

First Year + Second Year Result :

Grand Total : 917/1400
Theory : Total = 677/1100 Result = PASS
Practical : Total = 240/300 Result = PASS

Division = FIRST

Division = FIRST

(Dr. Mayank Agarwal)
Head Asst.

For Controller of Examination



**Mahatma Jyotiba Phule
Rohilkhand University, Bareilly**

0253055

STATEMENT OF MARKS

MASTER OF EDUCATION

Name (Mr./Km./Smt.): **ROHIT ANAND**

Father's Name: **ANIL ANAND**

Mother's Name: **ANITA ANAND**

Enrol No. **11085778**



PAPER CODE	PAPER(S) OFFERED	MAX.MARKS		MARKS OBTAINED		
		Ext.	Int/Pr.	Ext.	Int./Pr.	Total
M.ED. First Year 2019 Regular						
College : ROSHAN LAL SHANTI DEVI ACADEMY, MORADABAD						
10001	PHILOSOPHICAL PERSPECTIVES OF EDUCATION	80	20	33	16	49
10002	PSYCHOLOGICAL PERSPECTIVES OF EDUCATION	80	20	38	16	54
10003	INTRODUCTORY METHODS IN EDUCATIONAL RESEARCH	80	20	53	14	67
10004	HISTORICAL AND POLITICAL PERSPECTIVES OF EDUCATION	40	10	08	08	16
10005	EDUCATIONAL MEASUREMENT AND EVALUTION	40	10	17	08	25
10006	ADVANCED EDUCATIONAL TECHNOLOGY	40	10	22	08	30
10007	CURRICULAM DEVELEOPMENT	40	10	23	08	31
70391	PRACTICUM	50		40		40
		Grade :B				
70392	PREPARATION OF SYNOPSIS	50		37		37
Result :PASS		272/500	77/100	M.Ed First Year Total		349/600
M.ED. Second Year 2020 Regular						
College : ROSHAN LAL SHANTI DEVI ACADEMY, MORADABAD						
10010	SOCIO-ECONOMICS PERSPECTIVES OF EDUCATION	80	20	41	15	56
10011	ADVANCED PSYCHOLOGICAL PERSPECTIVES OF EDUCATION	80	20	31	16	47
10012	ADVANCED METHODS IN EDUCATIONAL RESEARCH	80	20	27	16	43
10013	ADVANCED EDUCATIONAL MEASUREMENT AND EVALUTION	40	10	22	08	30
10014	ICT AND E-LEARNING	40	10	23	07	30
10015	TEACHER EDUCATION IN INDIAN AND GLOBAL PRESPECTIVES	40	10	18	08	26
10016	GUIDANCE AND COUNSELING	40	10	19	08	27
70393	DISSERATION AND VIVA-VOCE	80	20	60	14	74
70394	PRACTICUM	100		73		73
Result : PASS		Th.Total :259/500	Pr./Viva Total : 147/200	M.Ed. second Year		406/700
Grand Total: 755/1300		Result : PASS		Division : SECOND		

Prepared by: **Dr. S.M. Shakil**

Printed on: **16 JUN 2020**

Checked by: **Gulab Singh**

2 जूनीर अहमद

(ANIL KUMAR SINGH)
Head Asst.
For Exam Controller
Controller of Exams



NATIONAL TESTING AGENCY

Excellence in Assessment



E-certificate No: JUN21U34800

University Grants Commission



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 202134587589

Roll No: UP1202457864



Certified that **ROHIT ANAND**

Son/Daughter of **ANITA ANAND**

and **ANIL ANAND**

has qualified

the UGC-NET for eligibility for Assistant Professor held on 22th November, 2021 in the subject
EDUCATION

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 31st December, 2021, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 30th December, 2023, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

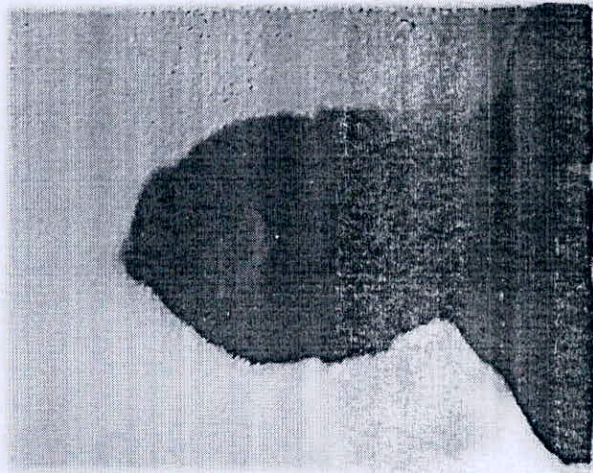
Date of issue: 15.01.2022

S. Varadarajan

Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (www.nta.nic.in). The candidate

Aadhaar no. issued: 07/09/2022



रोहित आनन्द

Rohit Anand

जन्म तिथि/DOB: 26/08/1995

पुरुष/ MALE

आधार पहचान का प्रमाण है, नागरिकता का जन्मतिथि का सबूत।
इसका उपयोग साक्षात्कार (ऑनलाइन प्रमाणीकरण, या प्रत्यक्ष रूप से
ऑफलाइन प्रमाणन की स्थिति) के साथ किया जाना चाहिए।

Aadhaar is proof of Identity, not of citizenship
or date of birth. It should be used with verification (or
authentication, or scanning of QR code / offline XML).

9349 3494 1933

मेरा आधार, मेरी पहचान



Scanned with OKEN



भारतीय वैश्वीकरण प्राधिकरण

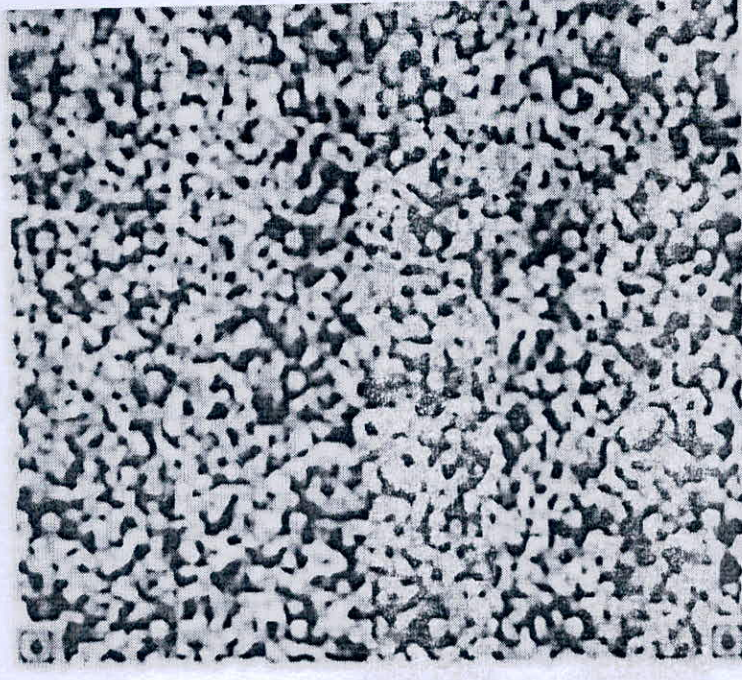
Unique Identification Authority of India

पता:

आनन्द अग्रवाल, 7/195, आनन्द विकास कोलोनी,
धर्मनगर, बरेली, अर.प्र. शिक्षाविभाग, बरेली,
उत्तर प्रदेश - 243006

Address:

S.O. Anil Anand, 7/195, anas vikas colony, surash
dharma nagar, Bareilly, PO: R.K university, DIST
Bareilly,
Uttar Pradesh - 243006



9349 3494 1933

VID : 9136 3629 2471 6110

☎ 1947

✉ help@uidai.gov.in

🌐 www.uidai.gov

आयकर विभाग
INCOME TAX DEPARTMENT

भारत सरकार
GOVT. OF INDIA



ई-स्थायी लेखा संख्या कार्ड

e - Permanent Account Number Card

DVIPA3518R

नाम / Name

ROHIT ANAND

पिता का नाम / Father's Name

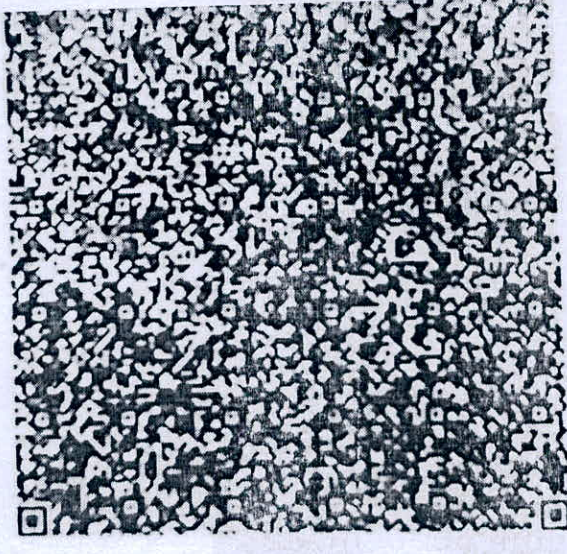
ANIL ANAND

जन्म की तारीख /

Date of Birth

26/08/1995

हस्ताक्षर / Signature





00515592

66/011/6500874

अनुक्रमांक

1079259

HSIBUP-99



हाई स्कूल परीक्षा, १९९९

BIRENDRA KUMAR SAVITA प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार

आत्मज श्री RAM DAHORY

ने जिसकी जन्मतिथि

10TH JULY NINETEEN HUNDRED & EIGHTY FOUR (10/07/84)

है, मार्च /अप्रैल १९९९ की हाईस्कूल परीक्षा निम्नलिखित विवरण के अनुसार उत्तीर्ण की है -

1. HINDI

2. ENGLISH

3. MATHEMATICS TWO

4. SCIENCE TWO

5. SOCIAL SCIENCE

6. BIOLOGY

CATEGORY OF MORAL EDUCATION : B

उत्तीर्ण श्रेणी SECOND

विद्यालय/केन्द्र KAUSHAMOI I C MAUSATUJI MAHRAJNAGAR

प्रमाण पत्र क्रमांक

6600145

इलाहाबाद

REGULAR

दिनांक

25/06/99

'D' का अर्थ सम्बन्धित विषय में "विशेष योग्यता" है।
'HONOURS' का अर्थ "सम्मान सहित उत्तीर्ण" है।
टीप-विषय का पूर्ण विवरण पृष्ठ भाग पर अंकित है।

(सचिव)

(अचला खन्ना)

सचिव

हाई स्कूल परीक्षा-अंक पत्र 1278522

माध्यमिक शिक्षा परिषद् उत्तर प्रदेश, द्वारा संचालित वर्ष १९९९ की हाई स्कूल परीक्षा में निम्नलिखित परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :

अनुक्रमांक 1077750 परीक्षार्थी का नाम DIRENDRA KUMAR SAVITA जन्मतिथि 10/07/84 क्रमांक 6602429
विद्यालय/केन्द्र का नाम KAUSHANPI I C MAUSAHUJI MAHRAJNAGAR परीक्षा प्रवर्ग, संस्था/व्यक्ति FULL EXAM REGULAR

विषय	अधिकतम अंक	प्रश्न-पत्रवार प्राप्तांक	योग	सम्पूर्ण योग एवं परीक्षा फल
HINDI	100	1/19 2/20 3/24	63	318
ENGLISH	100	1/26 2/27	53	PASSED
MATHEMATICS TWO	100	1/18 2/13	31	SECOND DIV
SCIENCE TWO	100	1/16 2/17 33 P/20	53	WITH GRACE
SOCIAL SCIENCE	100	1/31 2/29	59	CAT ME-B
BIOLOGY	100	1/16 2/30 46 P/13	59	

जांचकर्ता के हस्ताक्षर
दिनांक

नोट - आवश्यक सूचना पीछे मुद्रित है।

प्रधानाचार्य
के हस्ताक्षर

मुहर

प्रधानाचार्य

डी.ए.डी. इण्डर माहिरट कालेज, मऊ

(सं. १०८/१९९९)

इन्टरमीडिएट परीक्षा-अंक पत्र

0455035

माध्यमिक शिक्षा परिषद् उत्तर प्रदेश, द्वारा संचालित वर्ष २००९ की इन्टरमीडिएट परीक्षा में निम्नलिखित परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :-

अनुक्रमांक
0494928

परीक्षार्थी का नाम
BIRNDRA KUMAR SAVITA

वर्ग
B1

क्रमांक
16001251

विद्यालय/केन्द्र का नाम
KAUSHAMBI I C MAU CHITRAKOOT

परीक्षा प्रवर्ग
FULL EXAM

संस्था/व्यक्ति
REGULAR

विषय	अधिकतम अंक	प्रश्नपत्रवार प्राप्तांक				योग	सम्पूर्ण योग एवं परीक्षाफल
GENERAL HINDI	100	1/16	2/21	3/21		058	277/500
ENGLISH	100	1/17	2/31			048	PASSED
PHYSICS	100	1/20	2/14	034	P/21	055	SECOND DIV
CHEMISTRY	100	1/20	2/17	037	P/24	061	
BIOLOGY	100	1/14	2/13	027	P/28	055	

जांचकर्ता के हस्ताक्षर
दिनांक

प्रधानाचार्य
के हस्ताक्षर
मुहर

नोट - आवश्यक सूचना पीछे मुद्रित है।

→ जीवाजी इन्टर नैतिकता काउंसिल, बठ
बिगडूट (ब.प्र.)

00319527

अनुक्रमांक
0474928



इण्टरमीडिएट परीक्षा, २००९

प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार

BIRNDRA KUMAR SAVITA

आत्मज/आत्मजा श्रीमती BITTAN DEVI

एवं श्री RAM BAHORY

ने वर्ष २००९ की

इण्टरमीडिएट परीक्षा निम्नलिखित विवरण के अनुसार उत्तीर्ण की है -

1. GENERAL HINDI

2. ENGLISH

3. PHYSICS

4. CHEMISTRY

5. BIOLOGY

उत्तीर्ण श्रेणी SECOND

विद्यालय/केन्द्र KAUSHAMBI I C MAU CHITRAKOOT

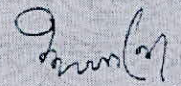
प्रमाण पत्र क्रमांक इलाहाबाद दिनांक

16000144

REGULAR

19TH JUNE, 2001

60/011/01023


(अचला खन्ना)
सचिव

'D' का अर्थ सम्बन्धित विषय में 'विशेष योग्यता' है।
'HONOURS' का अर्थ 'सम्मान सहित उत्तीर्ण' है।
उप-विषय का पूर्ण विवरण पृष्ठ भाग पर आया है।



बुन्देलखण्ड विश्वविद्यालय, झाँसी

क्रम सं.

द्वितीय प्रति अंक पत्र वर्ष 2004

B.Sc Final परीक्षा के प्राप्तांकों का विवरण

37720

अनुक्रमांक 021200167

नाम Birendra Kumar Savita

विषय पिता का नाम

Ram Bahare

महाविद्यालय/केन्द्र का नाम Atara College, Atara

En. K. B. U. / 2001 / 1589

समूह/विषय/प्रश्न-पत्र जो लिये हों	अधिकतम अंक	प्राप्तांक						परीक्षाफल
		प्रथम प्रश्न-पत्र	द्वितीय प्रश्न-पत्र	तृतीय प्रश्न-पत्र	लिखित प्रश्न-पत्र के प्राप्तांक	प्रायोगिक परीक्षा के प्राप्तांक	योग	
1. Zoology	225	19	22	23	64	72	136	Second Divi
2. Chemistry	225	22	18	29	69	62	131	
3.								
4.								
5.								
6.								
7.								
8.								
9. लिखित प्रश्न पत्रों के प्राप्तांकों का योग								
10. मौखिक परीक्षा/प्रायोगिक परीक्षा								
11. योग							267	450
		भाग 1/पूर्वाह्न परीक्षा के प्राप्तांक						1
		भाग 1/2 परीक्षा के प्राप्तांक						498 980
		भाग 1, 2, 3 परीक्षा के प्राप्तांक						1
		सम्पूर्ण योग						765 1350

1. विश्वविद्यालय के सारणीयन पंजिका में अंकित अंक और इस तालिका में अंकित अंकों में यदि कोई अन्तर हो तो इस दशा में विश्वविद्यालय के गोपनीय सारणीयन पंजिका में अंकित प्राप्तांक ही अन्तिम रूप में शुद्ध मान्य होंगे।

बुन्देलखण्ड विश्वविद्यालय
झाँसी

लेखक के हस्ताक्षर

सहायक कुलसचिव (परीक्षा)

कृते कुलसचिव

दिनांक 20/01/2005

जांचकर्ता के हस्ताक्षर



SL. NO.: 12410429

DR. BHIMRAO AMBEDKAR UNIVERSITY, AGRA
(FORMERLY-AGRA UNIVERSITY)

MARKSHEET

STATEMENT OF MARKS : M.Sc. (FINAL) BOTANY

EXAMINATION - 2006

Roll No : 01147526204

Enrol No : A-0115721

Name of Candidate : BIRENDRA KUMAR SAVITA

Category : Regular

Father's Name : RAM BAHORY

College / Centre : DR.ISHLAM MAZID DEGREE COLLEGE, BHARGAIN, ETAH

Paper / Subjects	Max Marks	Min. Marks	Obtained Marks	Result / Division Status
PAPER - VI : PLANT DEVELOPMENT AND REPRODUCTION	100	20	56	FIRST DIVISION
PAPER - VII : PLANT ECOLOGY	100	20	62	
PAPER - VIII : PLANT RESOURCES, UTILIZATION AND CONSERVATION	100	20	52	
PAPER - IX : BIOTECHNOLOGY AND GENETICS ENGINEERING OF PLANT AND	100	20	42	
PAPER - X-b : ADVANCED PLANT PHYSIOLOGY & BIO-CHEMISTRY	100	20	57	
Total Theory	500	180	269	
PRACTICAL	200	72	128	
Total Marks of Final Year	700	252	397	
Total Marks of Previous Year	700	252	455	
Grand Total	1400	504	852	

PRN: 328961



Date 12-07-2006

PREPARED BY:

CHECKED BY:

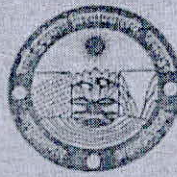
P. Rayan

REGISTER

Note: In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.

RANI DURGA VATI VISHWA VIDYALAYA JABALPUR (M.P.)

2012/No. C16889



STATEMENT OF MARKS

NO. CC/BED08/000359

BACHELOR OF EDUCATION EXAMINATION APRIL 2008

ROLL NO.: 57187 E/R NO.: BA/25410 CAT.: REGULAR

NAME : BIRENDRA KUMAR SAVITA

F/H NAME: RAM BAHORY

MOTHER : SMT. BITTAN DEVI

CENTRE : SHRAMDHAM ARTS & COMM. COLLEGE, KYMORE

SUBJECT MAX MIN DBT

PART-I THEORY

TEACHER IN EMERGING INDIAN SOCIETY	100	033	044
DEVELOP. OF LEARNER & TEACH. LEARN. PROCESSES	100	033	063
DEVELOP. OF EDUCATIONAL SYSTEM IN INDIA	100	033	062
ESSENTIALS OF EDUCATIONAL TECH. & MGMT.	100	033	051
METHODOLOGY OF TEACHING SCHOOL SUB. I	100	033	062
: CHEMISTRY			
METHODOLOGY OF TEACHING SCHOOL SUB. II	100	033	066
: BIOLOGICAL SCIENCES			
ADDITIONAL SPECIALISATION	100	033	049
: ENVIRONMENTAL EDUCATION			

TOTAL MARKS IN PART - I (THEORY) 700 280 397

PART-II PRACTICAL

FINAL PRACTICE TEACHING SUBJECT I	050	020	040
: CHEMISTRY			
FINAL PRACTICE TEACHING SUBJECT II	050	020	041
VIVA VOCE IN EACH TEACHING SUB.	030	012	023
CRAFT/WORK EXPERIENCE	050	020	045
: GARDENING & HORTI.			
PSYCHOLOGY PRACTICAL	020	008	017
SUPERVISED PRACTICE TEACHING	010	004	008
ASSIGNMENTS TWO IN EACH PAPER	035	014	033
CO-CURRICULAR ACTIVITIES	020	008	018
CRITICISM LESSON	010	004	008
TEST EXAMS	025	010	021
TOTAL MARKS IN PART - II (PRACTICAL)	300	120	254

RESULT:- THEORY: SECOND (56.71%) PRACTICAL: FIRST (84.66%)

Jabalpur, (India)

Dated **18 JUN 2012**

Asst. Registrar (Exams)
 Rani Durgavati Vishwa Vidyalaya
 Asst./Dy. Registrar
 (Examinations)

Abbreviations :- B - Brought Forward Marks, D - Distinction, ABS- Absent,
 FT - Fail in Theory, FP - Fail in Practical, FF - Fail in whole Subject or Group
 Note : Please See notes on reverse

S.No. 4520660

BUNDELKHAND UNIVERSITY, JHANSI (INDIA) 284128

Statement of Marks

REGULAR / PRIVATE
Regular



Name of the Student : BIRENDRA KUMAR SAVITA Roll No : 1362040138
 Father's Name : RAM BAHORY E. No B.U. : 06502481
 College / Institution's : ATARRA P.G. COLLEGE, ATARRA(BANDA) Subject :
 Examination / Year : M.Ed. (Master of Education) Examination - 2014

Name of Papers	Max. Min.	Marks Obt.
1461 Philosophy & Sociological Foundation of Education	100 30	64
1462 Psychological Foundation of Education	100 30	50
1463 Methodology & Educational Research	100 30	54
1466 Educational Technology	100 30	56
1467 Education Measurement & Evaluation	100 30	67
Aggregate Marks Theory	500 180	291
Viva + Dissertation + Field Based Experience	200 72	167
GRAND TOTAL	700 252	458

RESULT : FIRST DIVISION

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.

Date : 03/09/2014

 CHECKED BY 1	 CHECKED BY 2
------------------	------------------

For Registrar
BUNDELKHAND UNIVERSITY
 Jhansi
 Dy. Registrar (Exam.)
 Bundelkhand University

Electronic Certificate No: 183059508



University Grants Commission

NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

UGC Ref. No: 59508/(NET-JULY-2018)

Roll No: 15094973

Certified that **BIRENDRA KUMAR SAVITA**



Son/Daughter of **RAM BAHORY**
and **BITTAN DEVI**

has qualified

the UGC-NET for eligibility for Assistant Professor held on **08-07-2018**
in the Subject **EDUCATION**

As per the information provided by the candidate, he/she had not completed his/her Master's degree or equivalent examination at the time of applying for NET.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., **31st July, 2018**, OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e., by **30th July, 2020**, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from UGC by the institution appointing authority. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of this electronic certificate is forever.

Date of Issue: **13-12-2018**

Suresh Kumar

Head
NET Bureau

Note: UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.



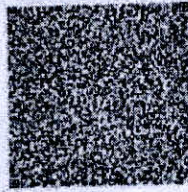


आरतीय विचिस्ट प्रहसन प्राधिकरण
Unique Identification Authority of India



पता: C/O राम बहोरी, शिवपुर रोड पोस्ट मऊ,
मऊ मुस्तफिल, चित्रकूट, उत्तर प्रदेश, 210209
Address: C/O Ram Bahory, shivpur road
post mau, Mau Musikil, Chitrakoot, Uttar
Pradesh, 210209

Print Date: 19/07/2022



6213 6760 5264



1947



help@uidai.gov.in



www.uidai.gov.in

आयकर विभाग
INCOME TAX DEPARTMENT

भारत सरकार
GOVT. OF INDIA

स्थायी लेखा संख्या कार्ड
Permanent Account Number Card
DDVP89743B

विवेक कुमार सविता
VIVEK KUMAR SAVITA

पिता का नाम / Father's Name
RAM BAHORY

जन्म तिथि / Date of Birth
10/07/1985

63312





माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, Uttar Pradesh
हाईस्कूल परीक्षा वर्ष 2005 (High School Examination-2005)

B 2753686

अंकपत्र - Marks Sheet

अनुक्रमांक (Roll No.) परीक्षार्थी का नाम (Candidate's Name) जन्मतिथि (Date of Birth) क्रमांक (Sr. No.)
0733230 GAURAV KUMAR 16/07/91 1153/2121612
विद्यालय/केन्द्र का नाम (School/Centre's Name) परीक्षा प्रकार (Exam Type) साधारण/व्यक्तिगत (Regular/Private)
ADARSH I C ASMOLI MORADABAD FULL EXAM REGULAR

विषय Subject	अधिकतम अंक Max.Marks	प्रत्येक प्रकार के अंकों का योग Paperwise Obtained Marks	योग Total	संपूर्ण योग एवं परीक्षाफल Grand Total & Result
HINDI	100	1/17 2/22	039	251
ENGLISH	100	1/25 2/28	053	PASSED
MATHEMATICS	100	1/14 2/24	038	THIRD DV
SCIENCE	100	1/10 2/11 3/16 P/B	037	
SOCIAL SCIENCE	100	1/23 2/18	041	CAT MSPE-A
DRAWING	100	1/43	043	

जांचकर्ता के हस्ताक्षर एवं दिनांक

Checker's Signature & Date

नोट: अंकपत्र समझी, आवश्यक सुचनाएँ भी पढ़ित ह।

Note: For details about marks sheet please see overhead.

प्रधानाचार्य के हस्ताक्षर एवं मुहर

Principal's Signature & Seal

प्रधानाचार्य

जयपुरी इन्टर कालेज

जयपुरी (मुरादाबाद)

AnyScanner

AnyScanner

AnyScanner

क्रमांक (Sr. No.)

B1752001

अनुक्रमांक (Roll No.)

0733230



हाई स्कूल परीक्षा - २००५
High School Examination - 2005

प्रमाणित किया जाता है कि परिषद के अभिलेखानुसार
This is to certify that according to the Board's record

GAURAV KUMAR

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)

SHEELA DEVI

एवं श्री (and Mr.)

KUNDAN SINGH

ने जिनकी जन्म तिथि (whose date of birth is)

16TH JULY NINETEEN HUNDRED NINETY ONE (16-07-91)

मार्च/अप्रैल वर्ष 2005 की हाईस्कूल की परीक्षा निम्न विवरणानुसार उत्तीर्ण की है :-
has passed High School Examination held on March/April-2005 according to the following details :-

चयनित विषय (Name of the opted subjects) :

1-HINDI

2-ENGLISH

3-MATHEMATICS

4-SCIENCE

5-SOCIAL SCIENCE

6-DRAWING

नैतिक, खेल एवं शारीरिक शिक्षा की श्रेणी (Category of Moral, Sports & Physical Education) -

A

उत्तीर्ण श्रेणी (Division) -

THIRD

विद्यालय/केन्द्र (School/Centre) -

ADARSH I C ASMOLI MORADABAD

प्रमाणपत्र क्रमांक (Certificate No.) संस्था/व्यक्तिगत (Reg./Pvt.) दिनांक व स्थान (Date & Place)

2119996

REGULAR

27TH MAY, 2005.

Allahabad

21/1153/2114119

(बासुदेव यादव)

(Basudeo Yadav)

सचिव (Secretary)

'D' indicates Distinction in that particular subject.
'HONOURS' indicates candidate "passed with honour"
Note: For Important Instructions see overleaf.



AnyScanner



AnyScanner



AnyScanner

कमांक (Sr. No.)

0375993^{21/21011840}

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.

इण्टरमीडिएट परीक्षा-२००७

Intermediate Examination - 2007



प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जनपद/केन्द्र/विद्यालय कोड Dist./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रकार Exam. Type	विषय-वर्ग Subject-Group	प्रमाणपत्र क्रमांक Certificate No.
0364658	21/02722/1106	REGULAR	FULL EXAM	SCIENCE	21543414

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)-

GAURAV KUMAR

आत्मज / आत्मजा श्रीमती (son/daughter of Mrs.) SHEELA DEVI

एवं श्री (and Mr.) KUNDAN SINGH

ने मार्च/अप्रैल २००७ की इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in March/April 2007 from

School/Centre)- KISHAN INTER COLLEGE ASMOLI MORADABAD

से श्रेणी (with division)- SECOND

में उत्तीर्ण की है।

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्ति अंक निम्नवत् हैं (Marks obtained by the candidate in passed subjects are as under):-

विषय Subjects	अधिकतम अंक Max. Marks	विषयवार प्राप्ति अंक Paper-wise Obtained Marks	योग Total	समग्र योग एवं परीक्षाफल Grand Total & Result
GENERAL HINDI	100	1/15 2/12 3/20	047	239/500
ENGLISH	100	1/18 2/25	043	PASSED
PHYSICS	100	1/06 2/13 T/19FF/29	048	WITH GRACE
CHEMISTRY	100	1/12 2/11 T/23 P/22	045	
BIOLOGY	100	1/14 2/17 T/31 P/25	056	
SPORT & PHY EDU	100	T/42 P/41	083	

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

D' indicates Distinction in that particular subject.

HONOURS' indicates candidate "passed with honour".

Note : For Important Instructions see overleaf.

तिथि (Date)- 31/05/2007

स्थान (Place)-Allahabad, Uttar Pradesh(India).

(बासुदेव यादव)
(Basudeo Yadav)
सचिव / Secretary



AnyScanner



AnyScanner



AnyScanner



**MAHATMA JYOTIBA PHULE
ROHILKHAND UNIVERSITY, 0056208
BAREILLY
STATEMENT OF MARKS**

COURSE: B.SC. PART ONE 2008

NAME: MR/KM/SMT. GAURAV KUMAR

ROLL NO. : 907699

FATHER'S NAME: KUNDAN SINGH

ENROL. NO. : 0770047

MOTHER'S NAME: SHEELA DEVI

CATEGORY : Regular

COLLEGE: WASEEM TURKI MUSLIM DEGREE COLLEGE, FATEHPUR MAFI, J. P. NAGAR

WASEER TORRI ROSETH DEGREE COLLEGE										
PAPER/ SUBJECT CODE	PAPER (SYSUBJECT (S) OFFERED	MAX. MARKS		MARKS OBTAINED						PAPER/ SUBJECT TOTAL
		TH.	PRAC.	THEORY					PRAC/ VIVA	
				I	II	III	IV	TOTAL		
	ZOOLOGY	100	50	15	14	12		42	34	76
	BOTANY	100	50	12	16	13		41	30	71
	CHEMISTRY	100	50	08	09	16		33	34	67
Qualifying Subjects:										
	SPORTS & PHYSICAL EDUCATION	100	50	29	32			61	38	CLEARED
[Min. Req. Th.-33/100, Pr.-17/50]										
PREVIOUS DETAILS: SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS										First Year: 214 --- 450

GRAND TOTAL 214/450

RESULT PASS

DIVISION

PREPARED BY: (Harish Kumar)

CHECKED BY: (1)

(2)

DATED: 15 July 2008

(SINGH)

(A. K. GUPTA)
OFFICE SUPDT.
FOO 2008-09-R

REGISTRAR



1
महत्मा ज्योतिबा फुले
रोहिल्खण्ड विश्वविद्यालय, बरेली

**MAHATMA JYOTIBA PHULE
ROHILKHAND UNIVERSITY,
BAREILLY
STATEMENT OF MARKS**

0623451

COURSE: B. SC. PART TWO IMP. EXAM-2009

NAME: MR./KM./SMT. GAURAV KUMAR

ROLL NO. : 283014

FATHER'S NAME: KUNDAN SINGH

ENROL. NO. : 0770047 (234)

MOTHER'S NAME: SHEELA DEVI

CATEGORY : Regular

COLLEGE: WASEEM TURKI MUSLIM DEGREE COLLEGE, FATEHPUR MAFI (J. P. NAGAR)

PAPER/ SUBJECT CODE	PAPER (S)/SUBJECT (S) OFFERED	MAX. MARKS		MARKS OBTAINED							PAPER/ SUBJECT TOTAL	
		TH.	PRAC.	THEORY				PRAC/ VIVA				
				I	II	III	IV		TOTAL			
	CHEMISTRY	100	50	12	09	14				35	35	70
	BOTANY	100	50	11	11	15				37	38	75
	ZOOLOGY	100	50	15	12	12				39	37	76
महत्मा ज्योतिबा फुले रोहिल्खण्ड विश्वविद्यालय, बरेली												
	Qualifying Subjects: SPORTS & PHYSICAL EDUCATION	100	50	32	24					56	32	CLEARED
	[Min. Req. Th.-33/100, Pr.-17/50]											
	ENVIRONMENTAL SCIENCE											Cleared
	[Comp. Qualifying Paper (Min. 33%)]											
PREVIOUS DETAILS: SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS												
First Year: 214/450 Second Year: 221/450												
GRAND TOTAL: 221/450 RESULT: PASS DIVISION:												
PREPARED BY: (G.C. Sharma) CHECKED BY: (N. N. PANDEY) (S. C. MITAL) OFFICE SUPDT. FOR REGISTRAR												
DATED: 16 November 2009												

Roll No. 2632056

S. No. 5786

Enrol. No. 0770047

महात्मा ज्योतिबा फुले रुहेलखण्ड विश्वविद्यालय
MAHATMA JYOTIBA PHULE ROHILKHAND UNIVERSITY



महात्मा ज्योतिबा फुले
रुहेलखण्ड विश्वविद्यालय, राँची

विज्ञान स्नातक

(त्रिवर्षीय पाठ्यक्रम)

प्रमाणित किया जाता है कि

गौरव कुमार

भूतपूर्व

ने इस विश्वविद्यालय से २०११ की परीक्षा द्वितीय श्रेणी में उत्तीर्ण की तथा
विज्ञान स्नातक की उपाधि प्राप्त की।

BACHELOR OF SCIENCE

(Three years Course)

This is to certify that

Gaurav Kumar

Ex-student

obtained the degree of BACHELOR OF SCIENCE in this University in the
Examination of 2011 and was placed in the Second Division.

बरेली / BAREILLY
दिनांक / Date 15/02/2012

कुलपति
VICE CHANCELLOR

AnyScanner

AnyScanner

AnyScanner



**MAHATMA JYOTIBA PHULE
ROHILKHAND UNIVERSITY,
BAREILLY
STATEMENT OF MARKS**

1201186

COURSE: B.SC. PART THIRD 2011

NAME: MR./KM./SMT. GAURAV KUMAR

ROLL NO. : 2632056

FATHER'S NAME: KUNDAN SINGH

ENROL NO. : 0770047 / (234)

MOTHER'S NAME: SHEELA DEVI

CATEGORY : Ex-Student

COLLEGE WASEEM TURKI MUSLIM DEGREE COLLEGE, FATEHPUR MAFI, PALAULA (J.P. NAGAR)

PAPER/ SUBJECT CODE	PAPER (S)/SUBJECT (S) OFFERED	MAX. MARKS		MARKS OBTAINED							PAPER/ SUBJECT TOTAL
		TH.	PRAC.	THEORY					PRAC/ VIVA		
				I	II	III	IV	TOTAL			
	CHEMISTRY	150	75	22	22	11			55	62	117
	BOTANY	150	75	24	24	19			67	41	108
	Qualifying Subjects: ENVIRONMENTAL SCIENCE									CLEARED	
	SPORTS & PHYSICAL EDUCATION (Min. Req. Th.-33/100, Pr.-17/50) PART ONE CLEARED	100	50	29	25				54	38	CLEARED
	PART TWO CLEARED										

PREVIOUS DETAILS: SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS

First Year 214/450 Second Year 221/450

Third Year: 225
450

GRAND TOTAL 660/1350 RESULT PASS DIVISION SECOND

PREPARED BY: VIKAS VERMA

CHECKED BY: (1) *[Signature]*
(2) *[Signature]*
[S. K. Kataria]

DATED: 07 July 2011

[Signature]
[S. C. MITAL]
OFFICE SUPDT.
FOUR REGULAR

AnyScanner

AnyScanner

AnyScanner

7376356

DR. BHIMRAO AMBEDKAR UNIVERSITY, AGRA
(FORMERLY - AGRA UNIVERSITY)
MARKS SHEET



STATEMENT OF MARKS- M.Sc. (Previous) Botany
EXAMINATION, 2013

Roll No. : 700102811927
Name of Candidate : GAURAV KUMAR
Father's Name : KUNDAN SINGH
College / Center : AGRA COLLEGE, AGRA

Enrol No: A 36658
Category: REGULAR

Paper / Subjects	Max. Marks	Min. Marks	Marks obtained		Total	Result / Division Status
			Theory	Pract.		
Paper - I COLL AND MOLECULAR BIOLOGY OF PLANTS	100	20	60	-	60	PASSED
Paper - II CYTOLOGY GENETICS AND CYTOGENETICS	100	20	57	-	57	
Paper - III BIOLOGY AND DIVERSITY OF LOWER PLANTS CRYPTOGEMS	100	20	54	-	54	
Paper - IV TEXONOMY AND DIVERSITY OF SEED PLANTS	100	20	52	-	52	
Paper - V PLANT PHYSIOLOGY AND METABOLISM	100	20	50	-	50	
Theory Total (144/500)					273	
Paper - V Practical	100	36	-	60	60	
Practical Total (36/100)					60	
Grand Total (216/600)					333	
Maximum Marks					600	

SENATE HOUSE
AGRA

Date: 28/09/2013

(1) Checker

(2) Checker

Registrar

Sl. No.: 8234286

DR. BHIMRAO AMBEDKAR UNIVERSITY, AGRA
(FORMERLY - AGRA UNIVERSITY)
MARKS SHEET



STATEMENT OF MARKS- M.Sc. (Final) Botany
EXAMINATION, 2014

Roll No. : 80010291086
Name of Candidate : GAURAV KUMAR
Father's Name : KUNDAN SINGH
College / Center : AGRA COLLEGE, AGRA

Enrol No: A 36658
Category: REGULAR

Paper / Subjects	Max. Marks	Min. Marks	Marks obtained		Total	Result / Division Status
			Theory	Pract.		
VI PLANT DEV. AND REPRODUCTION	100	20	53	-	53	DIVISION SECOND
VII PLANT ECOLOGY	100	20	52	-	52	
VIII PLANT RESOURCE UTILIZATION CONSERVATION	100	20	50	-	50	
IX BIOTECH & GEN. ENGINEERING OF PLANT AND MICROBE	100	20	60	-	60	
XG MOLECULAR PLANT PATHOLOGY	100	20	55	-	55	
Theory Total (180/500)					270	
Paper - V Practical	200	72	-	180	180	
Total of Final Year (252/700)					450	
Total of Previous Year (252/700)					333	
Grand Total (50-V/1400)					783	
Maximum Marks					1400	

SENATE HOUSE,
AGRA

Date: 19/08/2014

(1) Checker

(2) Checker

O.S.D. (Examinations)
Dr. B.R.A. University, Agra

S.No.

23141854

BUNDELKHAND UNIVERSITY, JHANSI (INDIA) 284128**Statement of Marks**

REGULAR/PRIVATE

REGULAR



Name of the Student : GAURAV KUMAR

Roll No : 1204800

Father's Name : KUNDAN SINGH

E.No B.U. : 88-02487/554

Examination/Year : B.Ed. Examination- 2012

Subject :

College / Institution's : ATARRA P.G. COLLEGE ATARRA (BANDA)

Name of Papers		Max./Min.	Marks Obt.
External Assessm ent	Education in Emerging Indian Society	100/40	70
	Development of Learner and Teaching Learning Process	100/40	60
	Elements of Educational Management and Recent Trends in Education	100/40	66
	Methods of Teaching (BIOLOGICAL SCIENCE)	100/40	75
	Methods of Teaching (PHYSICAL SCIENCE)	100/40	65
	Special Field : CAREER INFORMATION IN CAREER GUIDANCE	100/40	82
	Total of Theory	600	418
	Total of Practical Lessons	100/40	73
Internal Assessm ent	Total	700	491
	Part - I Theory	200/80	165
	Part - II Practical	500/200	335
	Total	700	500
Grand Total		1400	991

RESULT : FIRST DIVISION

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.

Date: 24/11/2012

CHECKED BY-1

CHECKED BY-2

Dy. Registrar (Exam.)

Bundelkhand University
JHANSI

S.No.

879419045

BUNDELKHAND UNIVERSITY, JHANSI (INDIA) 204128**Statement of Marks**

REGULAR/PRIVATE

REGULAR



Name of the Student : GAURAV KUMAR

Roll No : 15002483

Father's Name : KUNDAN SINGH

E.No B.U. : BB-02487/654

Examination/Year : M.Ed. Examination- 2015

Subject :

College / Institution's : JAGDAMBA SHARAN P.G. COLLEGE RAUHANI (BANDA)

Name of Papers	Max. Min.	Marks Obt.
Philosophy & Sociological Foundation of Education	100 30	57
Psychological Foundation of Education	100 30	61
Methodology & Educational Research	100 30	65
Educational Technology	100 30	72
Education Measurement & Evaluation	100 30	76
Aggregate Marks Theory	500 180	331
Viva + Dissertation + Field Based Experience	200 72	175
GRAND TOTAL	700 252	506

RESULT : FIRST DIVISION

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.

Date: 10/12/2015

CHECKED BY-1

CHECKED BY-2

By Registrar (Exam.)
For Bundelkhand University
BUNDELKHAND UNIVERSITY
JHANSI

Electronic Certificate No. MHC4571

University Grants Commission
NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

REGD. NO. 63471 (NET-JULY.2018)

Roll No. 36094163

Centre of the Candidate GURAV KUMAR



Name of the Candidate KUNDAN SINGH
and SHEELA DEVI
the UGC-NET for eligibility for Assistant Professor held on 08-07-2018
in the subject EDUCATION

has qualified

As per the information provided by the candidate, he/she had completed his/her Master's degree or equivalent examination at the time of applying for NET.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e. 31st July, 2018 OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e. by 30th July, 2020 whichever is later.

This is an electronic certificate only and its authenticity should be verified from the UGC by the employer. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Signature of the Candidate

Date of Issue: 31-10-2018

Head
NET Bureau

Note: a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

b) Wherever SC/ST/OBC/PWD is shown in the UGC Roll No., the institution/recruitment body should check the relevant documents of that category.



भारत सरकार
Government of India



Download Date: 04/01/2021



गौरव कुमार
Gaurav Kumar
जन्म तिथि/DOB: 16/07/1991
पुरुष/ MALE

Issue Date: 28/12/2020

3809 6567 2867

VID : 9170 6114 9798 1489

मेरा आधार, मेरी पहचान

AnyScanner

AnyScanner

AnyScanner



भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

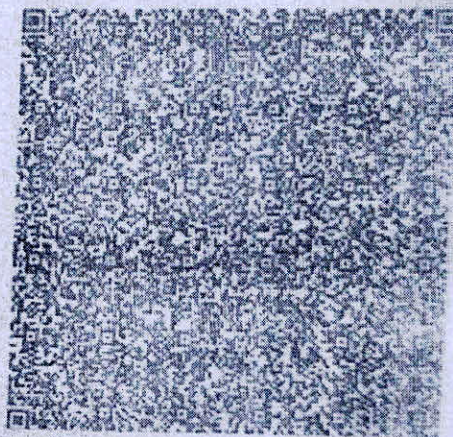


पता:

द्वारा: कुन्दन सिंह, असमोली, संभल,
उत्तर प्रदेश - 244304

Address:

C/O: Kundan Singh, Asmoli, Sambhal,
Uttar Pradesh - 244304



3809 6567 2867

VID : 9170 6114 9798 1489

1047



help@uidai.gov.in



www.uidai.gov.in

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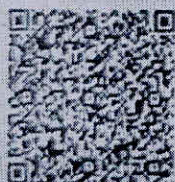
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आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड
Permanent Account Number Card

FIOPK0245L

नाम / Name
GAURAV KUMAR

पिता का नाम / Father's Name
KUNDAN SINGH

जन्म की तारीख / Date of Birth
16/07/1991

Gaurav Kumar
हस्ताक्षर / Signature



14052017

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AnyScanner

AnyScanner

इस कार्ड के खोने/पाने पर कृपया सूचित करें/लौटाएं:

आयकर पैन सेवा इकाई, एन एस डी एल
5 वीं मंजिल, मंत्री स्टर्लिंग,
प्लॉट नं. 341, सर्वे नं. 997/8,
मॉडल कालोनी, दीप बंगला चौक के पास,
पुणे - 411 016.

*If this card is lost / someone's lost card is found,
please inform / return to :*

Income Tax PAN Services Unit, NSDL
5th Floor, Mantri Sterling,
Plot No. 341, Survey No. 997/8,
Model Colony, Near Deep Bungalow Chowk,
Pune - 411 016.

Tel: 91-20-2721 8080, Fax: 91-20-2721 8081
e-mail: tininfo@nsdl.co.in

इन्टरमीडिएट परीक्षा-अंक पत्र 0767574

उत्तर प्रदेश, द्वारा संचालित वर्ष १९९८ की इन्टरमीडिएट परीक्षा में निम्नलिखित
द्वारा प्राप्त अंकों का विवरण :

अनुक्रमिक परीक्षार्थी का नाम वर्ग क्रमांक
0767574 VIKRAM SINGH B1 X19798

विद्यालय/केन्द्र का नाम परीक्षा प्रवर्ग, संस्था/व्यक्ति
S S K N INTER COLLEGE BELWAR JAUNPUR FULL EXAM REGULAR

विषय	अधिकतम अंक	प्रश्न-पत्रवार प्राप्तांक			योग	सम्पूर्ण योग एवं परीक्षा फल
GENERAL HINDI	100	1/16	2/22	3/24	062	243/500
ENGLISH	100	1/22	2/24		046	PASSED
MATHEMATICS	100	1/12	2/11	3/19	042	SECOND DV
PHYSICS	100	1/13	2/10	023	P/22 045	
CHEMISTRY	100	1/16	2/17	033	P/15 048	

अध्यक्ष के हस्ताक्षर
दिनांक

नोट-आवश्यक सूचना की जा चुकी है।

प्रधानाचार्य
के हस्ताक्षर

मुहर

प्रधानाचार्य

श्री स्वामी कृष्णानन्द इण्डियन कॉलेज

बेलवार, जौनपुर, उत्तर प्रदेश

हाई स्कूल परीक्षा-अंक पत्र **1682123**

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश, द्वारा संचालित वर्ष १९९६ की हाई स्कूल परीक्षा में निर्धारित परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :

अनुक्रमांक	परीक्षार्थी का नाम	जन्मतिथि	क्रमानु.
1181569	VIKRAM SINGH	01/07/81	5425797
विद्यालय/केन्द्र का नाम		परीक्षा प्रवर्ग,	संस्था/व्यक्ति
S S 'K N INTER COLLEGE BELWAR JAUNPUR		FULL EXAM	REGULAR

विषय	अधिकतम अंक	प्रश्न-पत्रवार प्राप्तांक	योग	सम्पूर्ण योग एवं परीक्षा फल
HINDI	100	1/20 2/26 3/22	068	382/600
ENGLISH	100	1/38 2/27	065	PASSED
MATHEMATICS TWO	100	1/29 2/23	052	FIRST DIV
SCIENCE TWO	100	1/28 2/24 52 P1/20	072	
SOCIAL SCIENCE	100	1/38 2/28	066	CAT M/B
BIOLOGY	100	1/21 2/19 40 P1/19	059	

जांचकर्ता के हस्ताक्षर
दिनांक

नोट-आवश्यक सूचना पीछे मुद्रित है।

प्रधानाचार्य
के हस्ताक्षर

मुहर



प्रधानाचार्य

बी.एस.सी. कल्याणनगर, जयपुर काशी



बिजबा, जयपुर, उत्तर प्रदेश

11/7/96

0841628

84/128/0123

अनुक्रमांक

1181569

HS/UP 1996



हाई स्कूल परीक्षा, १९९६

प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार

VIKRAM SINGH

आत्मज श्री

UMA, SHANKAR SINGH

ने जिनकी जन्मतिथि

1ST JULY NINETEEN HUNDRED EIGHTY ONE (01-07-81)

है, मार्च/अप्रैल १९९६ की हाईस्कूल परीक्षा निम्नलिखित विवरण के अनुसार उत्तीर्ण की है -

1. HINDI

2. ENGLISH

3. MATHEMATICS TWO

4. SCIENCE TWO

5. SOCIAL SCIENCE

6. BIOLOGY

CATEGORY OF MORAL EDUCATION - B

उत्तीर्ण श्रेणी

FIRST

विद्यालय/केन्द्र

S S K N INTER. COLLEGE BELWAR JAUNPUR

प्रमाण पत्र क्रमांक

इलाहाबाद

दिनांक

5412167

REGULAR

13.06.1996

'D' का अर्थ सम्बन्धित विषय में 'विशेष योग्यता' है।

'HONOURS' का अर्थ 'सम्मान सहित उत्तीर्ण' है।

टीप-विषय का पूर्ण विवरण पृष्ठ भाग पर अंकित है।

(दिनेश चन्द्र कनीजिया)

सचिव

54016046



*** V.B.S. PURVANCHAL UNIVERSITY, JAUNPUR ***

< * Statement of Marks * >

113256

Examination : B.A. Part-III, 2001

(REGULAR)

Name : VIKRAM SINGH
Father's Name : UMA SHANKAR SINGH
College/Centre : RASTRIYA MAHAVIDYALAYA, SUJANGANJ (JAUNPUR)

Roll No. : 403985
Enrol. No. : PU9E/29919

SL.	SUBJECTS	MARKS OBTAINED					Sub.Total
		Theory 1st	2nd	3rd	Total	Practical/ Viva	
1.	SOCIOLOGY	64/100	67/100	43/100	174		174/300
2.	ANC. HISTORY	62/100	70/100	49/100	181		181/300

RESULT: Passed II Div.

Total: 355/600
Total Part 1+2: 612/1200
Grand Total: 967/1800

DATE: 16/07/2001

PRINCIPAL

REGISTRAR

0412003

अनुक्रमांक
0683103



इण्टरमीडिएट परीक्षा, १९९८

VIKRAM SINGH

प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार

आत्मज श्री UMA SHANKAR SINGH

ने मार्च/अप्रैल १९९८ की

इण्टरमीडिएट परीक्षा निम्नलिखित विवरण के अनुसार उत्तीर्ण की है -

1. GENERAL HINDI

2. ENGLISH

3. MATHEMATICS

4. PHYSICS

5. CHEMISTRY

उत्तीर्ण श्रेणी

SECOND

विद्यालय/केन्द्र

B B K N INTER COLLEGE BELWAR JAUNPUR

प्रमाण पत्र क्रमांक

इलाहाबाद

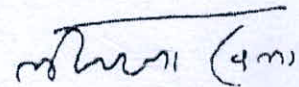
दिनांक

X09361

REGULAR

14TH JUNE, 1998

88/128/12805



(अचला खन्ना)

सचिव

'D' का अर्थ सम्बन्धित विषय में 'विरोध योग्यता' है।
'HONOURS' का अर्थ 'सम्मान सहित उत्तीर्ण' है।
टीप-विषय का पूर्ण विवरण पृष्ठ भाग पर अंकित है।



VEER BAHADUR SINGH
PURVANCHAL UNIVERSITY, JAUNPUR
STATEMENT OF MARKS

Regular

Examination : B.Ed. - 2008

Name : VIKRAM SINGH

Roll No. : 8584

Father's/Husband's Name : SHRI UMASHANKAR SINGH

College/Centre : RAJEEV GANDHI MAHAVIDYALAYA MADRAN, JAKHINIYA, CHAZIPUR

Sl. No.	Name of Papers	Maximum Marks	Minimum Marks	Marks Obtained
1.	Teacher in Emerging Indian Society	100		72
2.	Development in Learner and Teaching Learning Process	100		60
3.	Development of Educational System in India	100		62
4.	Elements of Educational Technology and Management	100		61
5.	Methodology of Teaching Social Science	50		30
6.	English	50		26
7.	Educational & Mental Measurement	100		58
	THEORY TOTAL	600		369
8.	PRACTICAL	400		376

Grand Total : 1000 745

Grand Total (in words) : Seven Hundred Forty Five

Checked by : 1.
2.

THEORY DIVISION : FIRST
PRACTICAL DIVISION : FIRST
RESULT : PASSED

Date : 07.05/2009

Principal
Rajiv Gandhi Mahavidyalaya
Madrana, Jakhiniya, Chazipura (P.O.)

Controller of Examination



SL.No. 214012185
 वीर बहादुर सिंह पूर्वाञ्चल विश्वविद्यालय, जौनपुर, उ०प्र०, भारत। पिन : 222 003
 Veer Bahadur Singh Purvanchal University, Jaunpur, U.P., India. Pin : 222 003

STATEMENT OF MARKS

MSI : 211551535

M.Ed. III SEMESTER EXAMINATION, 2021-22
 Master of Education



Name : VIKRAM SINGH

Roll No. : 21605208467

Father's/Husband's Name : UMASHANKAR SINGH

Category : REGULAR

Mother's Name : URMILA SINGH

Enrollment No. : PU98/29919

College/Institution : (0605) RAJA SHRI KRISHNA DUTT SNATKOTTAR MAHAVIDYALAYA, JAUNPUR
 Code & Name

Sl. No.	Papers	Maximum Marks		Marks Obtained		Total
		Exam	Sessional	Exam	Sessional	
1	EDUCATIONAL TECHNOLOGY AND I.C.T	90	10	058	10	68
2	SECONDARY EDUCATION : STATUS ISSUES AND CONCERNS	90	10	063	10	73
3	RESEARCH AND ISSUES IN TEACHER EDUCATION	90	10	057	9	66
4	FIELD ENGAGEMENT (PRACTICAL)	50	50	46	44	90
5	DISSERTATION (PRACTICAL)	50	50	44	38	82

Result : PASSED

Marks Obtained : 379/500

Date : 31/05/2022



Checked By : 1 Signature :

Full Name :

प्रेमशंकर पाण्डेय
 प्रिन्सिपल सहायक

2 Signature :

Full Name :

भरत कुवर
 वरिष्ठ सहायक

(B.N. SINGH)

Controller of Examination



वीर बहादुर सिंह पूर्वाञ्चल विश्वविद्यालय, जौनपुर, उ०प्र०, भारत। पिन : 222 003
Veer Bahadur Singh Purvanchal University, Jaunpur, U.P., India. Pin : 222 003

SL.No. 214006570

MSI : 211465409

STATEMENT OF MARKS

M.Ed. II SEMESTER EXAMINATION, 2021

Master of Education



Name : VIKRAM SINGH

Roll No. : 21805208467

Father's/ Husband's Name : UMASHANKAR SINGH

Category : REGULAR

Mother's Name : URMILA SINGH

Enrollment No. : PU98/29919

College/ Institution : (0605) RAJA SHRI KRISHNA DUTT SNATKOTTAR MAHAVIDYALAYA, JAUNPUR
Code & Name

Sl. No.	Papers	Maximum Marks		Marks Obtained		Total
		Exam	Sessional	Exam	Sessional	
1	EDUCATIONAL STUDIES	90	10	57	10	67
2	SOCIOLOGY OF EDUCATION	90	10	57	10	67
3	HISTORICAL, POLITICAL & ECONOMIC PERSPECTIVES OF EDUCATION	90	10	57	10	67
4	DATA ANALYSIS: QUANTITATIVE AND QUALITATIVES	90	10	57	10	67
5	INTERNSHIP IN TEACHER EDUCATION INSTITUTIONS	100		87		87
6	DISSERTATION RELATED WORK	100		88		88

Result : PASSED

Marks Obtained : 443/600

Date : 24/12/2021



Checked By : 1 Signature:
Full Name: कनिष्क सहाय

2 Signature:
Full Name: भरत कुमार
वरिष्ठ सहायक

(B.N. SINGH)
Controller of Examination



S. No. : 2992000

Prof. Rajendra Singh (Rajju Bhaiya) University, Prayagraj
(Formerly Allahabad State University, Allahabad), U.P. INDIA

MARKSHEET
SESSION: 2023-24



COURSE : M.A. (ENGLISH) - IV SEMESTER

SEMESTER : FOURTH

CATEGORY

ROLL NO : 2310286401031

REGULAR

ENROLLMENT NO : PRSU22170779

STUDENT'S NAME : VIKRAM SINGH

FATHER'S NAME : UMA SHANKAR SINGH

MOTHER'S NAME : URMILA SINGH

COLLEGE NAME : (1025) SMT. KAILASI DEVI R.S. MAHAVIDYALAYA, RASTIPUR, HANDIA, PRAYAGRAJ



COURSE CODE	COURSE TITLE	CREDIT	GRADE
A041001T	GENDER STUDIES	5	B+
A041002T	CULTURAL AND MARGINAL STUDIES	5	B+
A041003T	ADVANCED LITERARY STUDIES IN FILMS, THEATRE AND PERFORMING ARTS (GENERIC ELECTIVE)	4	B+
A041005R	DISSERTATION	10	A

SEMESTER WISE RECORD

Sem	Total Credits	Total Earn Credits	Total Points	SGPA	Result	CGPA	Percentage	Division
I	24	24	173	7.208	PASS	6.813	68.13	First Division
II	24	24	159	6.625	PASS			
III	24	24	144	6.000	PASS			
IV	24	24	178	7.417	PASS			

72590184



The entries in the University Marks Register shall be final in case of any discrepancy.

Dated : 13-JUL-24



Controller of Examination
Prof. Rajendra Singh (Rajju Bhaiya) University, Prayagraj



SL.No. 214008953
वीर बहादुर सिंह पूर्वाञ्चल विश्वविद्यालय, जौनपुर, उ०प्र०, भारत। पिन : 222 003
Veer Bahadur Singh Purvanchal University, Jaunpur, U.P., India. Pin : 222 003

MSI: 211687162

STATEMENT OF MARKS

M.Ed. IV SEMESTER EXAMINATION, 2022
Master of Education



Name : VIKRAM SINGH ROLL No. : 21505208457
Father's / Husband's Name : UMASHANKAR SINGH CATEGORY : REGULAR
Mother's Name : URMILA SINGH ENROLL No. : PU98/29919
College/Institution : (0605) RAJA SHRI KRISHNA DUTT SHATKOTAR MAHAVIDYALAYA, JAUNPUR
Code & Name

Sl. No.	Papers	Maximum Marks		Marks Obtained		Total
		Exam	Sessional	Exam	Sessional	
1	CONTEMPORARY ISSUE IN INDIAN EDUCATION	90	10	061	10	71
2	EDUCATIONAL MEASUREMENT & EVALUATION	90	10	068	9	77
3	CURRICULUM STUDIES & ASSESSMENT	90	10	057	9	66
4	INCLUSIVE EDUCATION	90	10	059	10	69

TOTAL TWO HUNDRED EIGHTY-THREE 400 283

Semester I : 326/500	Semester II : 443/600	Percent : 71.55
Semester III : 379/500	Semester IV : 283/400	Division : FIRST

GRAND TOTAL : ONE THOUSAND FOUR HUNDRED THIRTY-ONE

Grand Total : 1431/2000

Result : PASSED
Division : FIRST
Date : 01/10/2022



Checked By :

1 Signature

प्रेमशंकर शर्मा
कनिष्ठ सहायक

2 Signature

प्रभाकर कुंवर
वरिष्ठ सहायक

(B.N. SINGH)

Controller of Examination



SL.No. 214006196

वीर बहादुर सिंह पूर्वाञ्चल विश्वविद्यालय, जौनपुर, उ०प्र०, भारत। पिन : 222 003
Veer Bahadur Singh Purvanchal University, Jaunpur, U.P., India. Pin : 222 003

MSI : 211422650

STATEMENT OF MARKS
M.Ed. I SEMESTER EXAMINATION, 2021
Master of Education



Name : VIKRAM SINGH Roll No. : 21605208467
Father's/ Husband's Name : UMASHANKAR SINGH Category : REGULAR
Mother's Name : URMILA SINGH Enrollment No. : PU98/29919
College/ Institution : (0605) RAJA SHRI KRISHNA DUTT SNATKOTTAR MAHAVIDYALAYA, JAUNPUR
Code & Name

Sl. No.	Papers	Maximum Marks		Marks Obtained		Total
		Exam	Sessional	Exam	Sessional	
1	PHILOSOPHY OF EDUCATION	90	10	56	10	66
2	PSYCHOLOGY OF LEARNER & LEARNING	90	10	56	9	65
3	SELF DEVELOPMENT : YOGA EDUCATION	90	10	60	9	69
4	RESEARCH METHOD IN EDUCATION	90	10	56	9	65
5	PRESERVICE AND INSERVICE TEACHER EDUCATION	90	10	52	9	61

Theory Result : PASSED

Marks Obtained Theory : 326/500

Date : 12/10/2021



Checked By : 1 Signature :

Full Name :

प्रेमशंकर पाण्डेय
कनिष्ठ सहायक

2 Signature :

Full Name :

भरत कुंवर
वरिष्ठ सहायक

(B.N. SINGH)

Controller of Examination



NATIONAL TESTING AGENCY

Excellence in Assessment

E-certificate No.: 21D/22J20576

University Grants Commission



ज्ञान-विज्ञान विमुक्तये



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 220510357614

Roll No: UP03641043



Certified that **VIKRAM SINGH**

Son/Daughter of **URMILA DEVI**

and **UMA SHANKAR SINGH**

the UGC-NET for eligibility for Assistant Professor held on 12.10.2022

for December 2021 and June 2022 (merged session) in the subject

Education

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC NET result i.e., 05.11.2022, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 04.11.2024, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issue: 15.11.2022

S. Karanchar

Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in the Application Form. The appointing authority should verify the original record/certificates of the candidate while finalizing sanction for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is not responsible for the result which can be verified from the repository available on the website of NTA (ugcnet.nta.ac.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.



श्रीरक्ष
Government of India



विक्रम सिंह
Vikram Singh
जन्म तिथि/DOB: 01/07/1981
पुरुष/ MALE

Download Date: 28/11/2020

Issue Date: 17/11/2020

4787 7932 8043

VID : 9123 5453 7594 7815

श्री श्री श्री, श्री परमाणु

भारतीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India

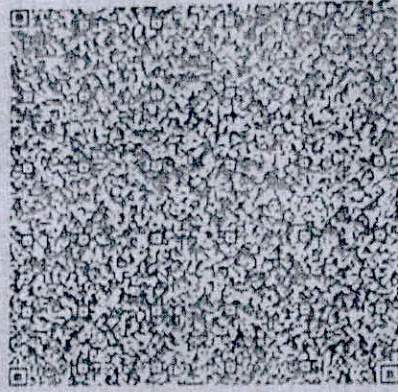


परी:

लबालेन उमाशंकर हाउस नं. 16, बेलवार सड़क, भैसहा
रामपुर नहर मौ टिकरा, नाहरमऊ, जौनपुर,
उत्तर प्रदेश - 222201

Address:

S O Umashankar, house no. 16, Belwar
Road Bhaisaha Rampur Nahar Mau Tikara,
Naharmau, Jaunpur,
Uttar Pradesh - 222201



4787 7932 8043

VID : 9123 5453 7594 7815



1917



help@uidai.gov.in



www.uidai.gov.in

आयकर विभाग

INCOME TAX DEPARTMENT



भारत सरकार

GOVT. OF INDIA

VIKRAM SINGH

UMA SHANKAR SINGH

01/07/1981

Permanent Account Number

BRCPS6596P

Vijh

Signature



11012008



* CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR *

* STATEMENT OF MARKS *

09-349713

Examination : B.Sc. (PART-I), 2009

Name : ANEESH KUMAR MISHRA
Father's Name : AMRIT LAL MISHRA
College/Centre : KISHORI LAL MAHAVIDYALAYA, NAINI, ALLAHABAD

Ex.
Roll No. : 401463
Enrol No. :

SL.	SUBJECTS	MARKS OBTAINED					Sub. Tot
		Theory 1st	IInd	IIInd	Total	Practical/Viva	
1.	CHEMISTRY	16/33	16/33	12/34	044	40/50	084/150
2.	MATHEMATICS	41/50	27/50	32/50	100		100/150
3.	PHYSICS	12/33	18/33	08/34	038	35/50	073/150
RESULT: Passed							Total: 257/450

DATE: 26/06/2009

Checked By 1:

2:

REGISTRAR



* CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR *

* STATEMENT OF MARKS *

10-500049

Examination : B.Sc.(PART-II), 2010



Name : ANEESH KUMAR MISHRA
Father's Name : AMRIT LAL MISHRA
College/Centre : KISHORI LAL MAHAVIDYALAYA, NAINI, ALLAHABAD

Regular
Roll No. : 0201370
Enrol No. :

SL.	SUBJECTS	MARKS OBTAINED					Sub. Total
		Theory 1st	IInd	IIIrd	Total	Practical/Viva	
1.	CHEMISTRY	15/33	14/33	13/34	042	35/50	077/150
2.	MATHEMATICS	29/50	32/50	25/50	086		086/150
3.	PHYSICS	17/33	19/33	17/34	053	38/50	091/150
4.	ENVIRONMENTAL STUDIES	48 /100	Pass				

RESULT: Passed

Total : 254/450
Part-I : 257/450
Grand Total : 511/900

DATE: 29/06/2010

Checked By 1:

2:

REGISTRAR



* CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR *

* STATEMENT OF MARKS *

01-11167984

B.Sc. (PART- III) 2011 REGULAR



Name : ANEESH KUMAR MISHRA
Father's Name : AMRIT LAL MISHRA
College/Centre : KISHORI LAL MAHAVIDYALAYA, NAINI, ALLAHABAD

Roll No. : 0624169
Enrol No. :

SL.	SUBJECTS	MARKS OBTAINED					Sub. Tot
		Theory Ist	IInd	IIIrd	Total	Practical/Viva	
1.	MATHEMATICS	26/60	26/60	30/60	82	36/45	118/225
2.	PHYSICS	18/50	24/50	23/50	65	59/75	124/225

RESULT : PASSED
DIVISION : SECOND

THE ABOVE STATEMENT OF MARKS IS COMPUTER
GENERATED AND IT CAN BE VERIFIED FROM OUR
RECORDS AVAILABLE ON UNIVERSITY WEBSITE -
WWW.KANPURUNIVERSITY.ORG

* TOTAL : 242/450
* PART (I+II) : 511/900
* GRAND TOTAL : 753/1350

DATE : 11/Sep/2011

CHECKERS:

Sl.	Emp. Code	Signature	Date
1:	173	[Signature]	
2:		[Signature]	

[Signature]
for REGISTRAR



* CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR *

* STATEMENT OF MARKS *

B.Ed. 2013 REGULAR

05-130021055

Name : ANEESH KUMAR MISHRA
Father's Name : AMRITLAL MISHRA
College/Centre : MAHATMA BUDDH MAHAVIDYALAYA, AJUHA, KAUSHAMBI

Roll No. : 0400304
Enrol No. : CSJMA12001000162



SL. No.	SUBJECTS/ PAPERS	MARKS OBTAINED			
		Theory	Sessionals	Practicals	Sub. Total
1.	TEACHING IN EMERGING INDIAN SOCIETY		56/100		56/100
2.	DEVELOPMENT OF LEARNERS & TEACHING LEARNING PROCESS		58/100		58/100
3.	DEVELOPMENT OF EDUCATIONAL SYSTEM IN INDIA		58/100		58/100
4.	ESSENTIALS OF EDUCATIONAL TECHNOLOGY & MANAGEMENT		49/100		49/100
5.	PHYSICAL SCIENCE		52/100		52/100
6.	MATHEMATICS		58/100		58/100
7.	PRACTICAL			143/150	143/150
8.	INTERNAL ASSESSMENT			43/50	43/50

RESULT : PASSED
TH. DIV. : SECOND
PR. DIV. : FIRST

TOTAL : 331/600

186/200 517/800

THE ABOVE STATEMENT OF MARKS IS COMPUTER
GENERATED AND IT CAN BE VERIFIED FROM OUR
RECORDS AVAILABLE ON UNIVERSITY WEBSITE -
WWW.KANPURUNIVERSITY.ORG

DATE : 01/Feb/2014

CHECKERS:

Sl. Emp. Code

Signature

Date

1:
2:

[Signature]
[Signature]

[Signature]
REGISTRAR

S.No. 6520147

BUNDELKHAND UNIVERSITY, JHANSI (INDIA) 284128

Statement of Marks

REGULAR / PRIVATE

Regular



Name of the Student : ANEESH KUMAR MISHRA Roll No : 1362040573

Father's Name : AMRIT LAL MISHRA E. No B.U. :

College / Institution's : ATARRA P.G. DEGREE COLLEGE, Subject :
ATARRA(BANDA)

Examination / Year : M.Ed. (Master of Education) Examination - 2014

Name of Papers	Max. Min.	Marks Obt.
1461 Philosophy & Sociological Foundation of Education	100 30	63
1462 Psychological Foundation of Education	100 30	46
1463 Methodology & Educational Research	100 30	55
1466 Educational Technology	100 30	57
1467 Education Measurement & Evaluation	100 30	68
Aggregate Marks Theory	500 180	289
Viva + Dissertation + Field Based Experience	200 72	169
GRAND TOTAL	700 252	458

RESULT : FIRST DIVISION

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.

Date : 03/09/2014

CHECKED BY 1

CHECKED BY 2

BUNDELKHAND UNIVERSITY

Dy. Registrar (Exam
delkha

Prüfungsausschuss
Rundelkhand Universität



वीर बहादुर सिंह पूर्वांचल विश्वविद्यालय
जौनपुर, उ०प्र०, भारत। पिन : 222 003
Veer Bahadur Singh Purvanchal University
Jaunpur, U.P., India. Pin : 222 003

MSI : 150280320545

STATEMENT OF MARKS
M.Sc. Part-I (2015)
MATHEMATICS



Name : ANEESH KUMAR MISHRA Roll No. : 659024
Father's Name : AMRIT LAL MISHRA Category : P.G. (Regular)
Mother's Name : REKHA DEVI Enrollment No. : PU16/703572
Name of College/ Institution : TILAKDHARI P.G. COLLEGE JAUNPUR

SL. No.	Papers	Marks Obtained	Total
1.	REAL ANALYSIS	56/100	56/100
2.	TENSORS & DIFFERENTIAL GEOMETRY	54/100	54/100
3.	HISTORY OF COMPLEX VARIABLES	64/100	64/100
4.	GENERAL TOPOLOGY	51/100	51/100
5.	ASTRONOMY	60/100	60/100

Result : PASS

Total : 285/500

Date : 09/06/2015

TWO HUNDRED EIGHTY FIVE

Checked :

1.

2.

Principal

Controller of Exams

Electronic Certificate No.: 173520146



University Grants Commission

NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

UGC Ref. No.: 20146/GEN(NET-NOV 2017)

Roll No.: 78093308

Certified that ANEESH KUMAR MISHRA

Son/Daughter of AMRIT LAL MISHRA

and



REKHA DEVI

had applied for the UGC-NET for eligibility for

Assistant Professor held on 05/11/2017 in the GEN

category and qualified by securing marks at par with the qualifying cut-off
for GEN category

in the Subject EDUCATION

As per the information provided by the candidate, he/she had completed his/her Master's degree or equivalent examination at the time of applying for NET.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., 2nd January, 2018, OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e., by 1st January, 2020, whichever is later.

This is an electronic certificate only and its authenticity should be verified from the UGC by the employer. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of this electronic certificate is forever.

Date of Issue: 19-03-2018

Surender Singh

Head
NET Bureau

Note: a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

b) Wherever SC/ST/OBC/PWD is shown in the UGC Ref. No., the institution/recruitment body should check the relevant documents of that category.

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड
Permanent Account Number
EHBPM6314M



नाम / Name
ANEESH KUMAR MISHRA

पिता का नाम / Father's Name
AMRIT LAL MISHRA

जन्म की तारीख / Date of Birth
25/03/1990

अनीश कुमार मिश्रा

हस्ताक्षर / Signature

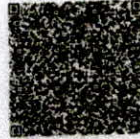




भारत सरकार
Government of India



अनीष कुमार मिश्रा
Aneesh Kumar Mishra
जन्म तिथि / DOB : 25/03/1990
पुरुष / MALE



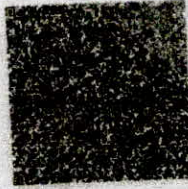
6974 4892 8837

मेरा आधार, मेरी पहचान



भारतीय पहचान प्राधिकरण
Unique Identification Authority of India

पता: आत्मज अमृत लाल मिश्रा, हिशामबाद
पोस्ट हिशामबाद, बेरौचा कछार, कौशाम्बी,
उत्तर प्रदेश, 212216



Address: S/O: Amrit Lal Mishra, Hishambad
post Hishambad, Beroucha Kachhar,
Kaushambi, Uttar Pradesh, 212216

6974 4892 8837



1947



help@uidai.gov.in

www

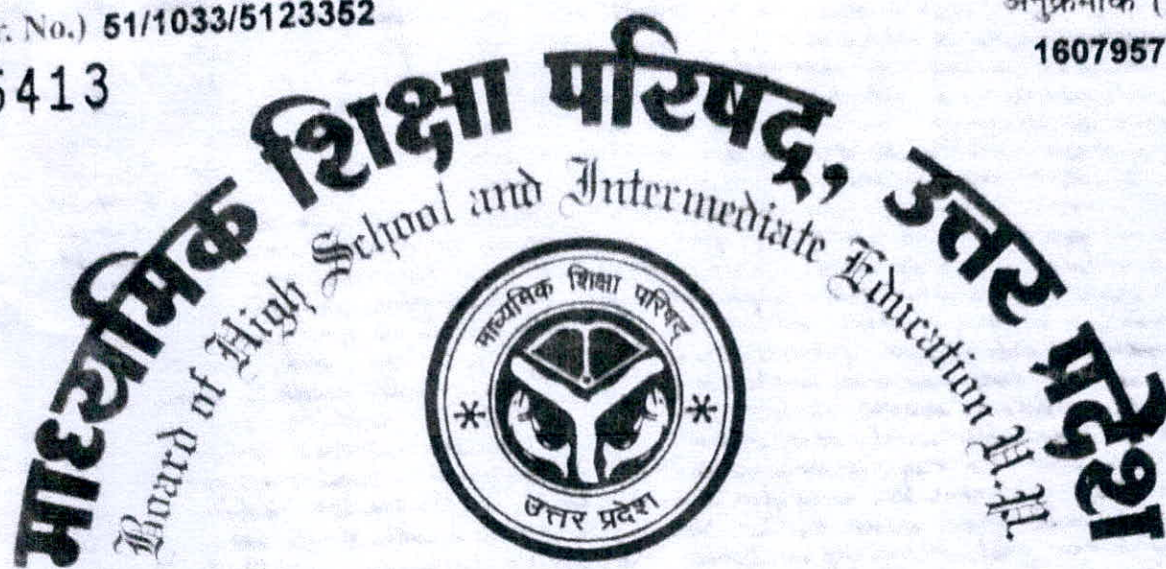
www.uidai.gov.in

क्रमांक (Sr. No.) 51/1033/5123352

0765413

अनुक्रमांक (Roll No.)

1607957



हाई स्कूल परीक्षा - २००९ High School Examination - 2009

प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार
This is to certify that according to the Board's record

ABHISHEK KUMAR TRIVEDI

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)

LEELA WATI

एवं श्री (and Mr.) **ANIL KUMAR TRIVEDI**

न जिनकी जन्म तिथि (whose date of birth is)

5TH JULY NINETEEN HUNDRED NINETY FOUR (05-07-94)

है,

मार्च/अप्रैल वर्ष 2009 की हाईस्कूल की परीक्षा निम्न विवरणानुसार उत्तीर्ण की है :-

has passed High School Examination held in March/April-2009 according to the following details :-

चयनित विषय (Name of the opted subjects) :

1-HINDI-D

2-ENGLISH

3-MATHEMATICS-D

4-SCIENCE

5-SOCIAL SCIENCE

6-DRAWING

नैतिक, खेल एवं शारीरिक शिक्षा की श्रेणी (Category of Moral, Sports & Physical Education) - **A**

उत्तीर्ण श्रेणी (Division) - **FIRST**

विद्यालय/केंद्र (School / Centre) - **BRAHMA VIGYAN INTER COLLEGE ATARRA BANDA**

प्रमाणपत्र क्रमांक (Certificate No.) संस्था./व्यक्तिगत (Reg./Pvt.) दिनांक (Date)

5123833

REGULAR

30TH MAY, 2009

स्थान (Place) इलाहाबाद (Allahabad)



(श्रीमती प्रभा त्रिपाठी)
Smt. Prabha Tripathi
सचिव (Secretary)

D indicates Distinction in that particular subject.
'HONOURS' indicates candidate "passed with honour".
Note: For Important Instructions see overleaf



माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, Uttar Pradesh

हाईस्कूल परीक्षा वर्ष - २००९ (High School Examination - 2009) 1704065

अंकपत्र - Marks Sheet

अनुक्रमांक (Roll No.) परीक्षार्थी का नाम (Candidate's Name)
1607957 ABHISHEK KUMAR TRIVEDI

जन्मतिथि (Date of Birth) क्रमांक (Sr. No.)
05/07/94 5119133

विद्यालय/केन्द्र का नाम (School/Centre's Name)

परीक्षा प्रवर्ग (Exam Type) संस्था./व्यक्तिगत (Regular/Private)

BRAHMA VIGYAN INTER COLLEGE ATARRA BANDA FULL EXAM REGULAR

विषय Subject	अधिकतम अंक Max. Marks	प्रश्नपत्रवार प्राप्तांक Paper-wise Obtained Marks	योग Total	सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result
HINDI	100	1/35 2/40	075	D 431
ENGLISH	100	1/31 2/32	063	PASSED
MATHEMATICS	100	1/46 2/45	091	D FIRST DV
SCIENCE	100	1/30 2/15 3/25	GR-A	070
SOCIAL SCIENCE	100	1/37 2/30	067	CAT MSPE-A
DRAWING	100	1/65	065	

जांचकर्ता के हस्ताक्षर एवं मुहर
Checker's Signature & Date

प्रधानाचार्य के हस्ताक्षर एवं मुहर
Principal's Signature & Seal

नोट:- अंकपत्र सम्बन्धी आवश्यक सूचनायें पीछे मुद्रित हैं।

Note:- For details about marks sheet please see overleaf.

प्रधानाचार्य
विद्यालय हाई स्कूल कालेल
आररा (बन्दा)

क्रमांक (Sr. No.)
1174920
15103566

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा - २०११ Intermediate Examination-2011

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Sl. No.	जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रवर्ग Exam. Type	विषय-वर्ग Subject-Group	प्रमाणपत्र क्रमांक Certificate No.
0950532	51/5521/1031	REGULAR	FULL EXAM	B-SCIENCE	15103565

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **ABHISHEK KUMAR TRIVEDI**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **LEELAWATI**

एवं श्री (and Mr.)- **ANIL KUMAR TRIVEDI**

जिनकी जन्मतिथि (whose date of birth is)-

5TH JULY NINETEEN HUNDRED NINETY FOUR (05-07-1994)

ने मार्च/अप्रैल 2011 की इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in March/April 2011 from School/Centre)- **HINDU INTER COLLEGE ATARRA BANDA**

से श्रेणी (with division) **FIRST**

में उत्तीर्ण की है।

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under) :-

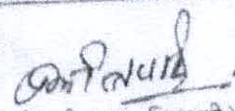
विषय Subject	अधिकतम अंक Max. Marks	प्रश्नपत्रवार प्राप्तांक Paper-wise Obtained Marks	योग Total	सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result
GENERAL HINDI	100	1/25 2/24 3/30	079 D	
ENGLISH	100	1/34 2/26	060	
MATHEMATICS	100	1/28 2/20 3/20	068	
PHYSICS	100	1/11 2/16 027 P/29	056	338/500 PASSED
CHEMISTRY	100	1/18 2/28 046 P/29	075 D	
SPORT & PHY EDU	100	T/45 P/41	086 D	

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject,
'HONOURS' indicates candidate "passed with honour"

Note : For Important Instructions see overleaf

तिथि (Date)- **06TH JUNE, 2011**
स्थान (Place)- **Allahabad, Uttar Pradesh**


(श्रीमती प्रभा त्रिपाठी)
Smt. Prabha Tripathi
सचिव (Secretary)

BUNDELKHAND UNIVERSITY, JHANSI (INDIA) 284128

070744

S.No. : 100003

Statement of Marks



Regular

Roll No : 3011010003

E. No.: B.U./ S/11/00003

Student Name : ABHISHEK KUMAR TRIVEDI

Father's Name : ANIL KUMAR TRIVEDI

Mother's Name : LEELAWATI

Examination : B.Sc Ist Year Examination 2012

College Name : ATARRA P.G. COLLEGE, ATARRA, BANDA

NAME OF SUBJECT	THEORY MARKS					PRACTICAL MARKS		MARKS OBTAINED
	MAX MIN	I	II	III	TH TOT	MAX MIN	PR	
Mathematics	150 50	19	18	42	79			79
Physics	100 33	27	23	16	66	50 17	41	107
Chemistry	100 33	21	14	23	58	50 17	39	97
AGGREGATE MARKS	450 150							283
GRAND TOTAL	450							283
RESULT : PASS								
Environmental Science		50		17			21	PASS

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final

Date July, 14, 2012

CHECKED BY 1	CHECKED BY 2
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Dy. Registrar (Exam)
BUNDELKHAND UNIVERSITY
JHANSI

BUNDELKHAND UNIVERSITY, JHANSI (INDIA) 284128

S.No. : 117955

Statement of Marks



Roll No Regular
301121020003

E. No.: B.U./S/11/00003

Student Name ABHISHEK KUMAR TRIVEDI

Father's Name ANIL KUMAR TRIVEDI

Mother's Name LEELAWATI

Examination B.Sc. IInd Year Examination 2013

College Name ATARRA P.G. COLLEGE, ATARRA, BANDA

NAME OF SUBJECT	MAX	MIN	MARKS OBTAINED
Physics	33	11	15
Optics and Lasers	34	11	14
Waves, Acoustics and Statistical Physics	33	11	15
Kinetic Theory and Thermodynamics	100	33	44
THEORY MARKS	50	17	44
PRACTICAL MARKS	150	50	88
SUBJECT TOTAL			
Chemistry	33	11	15
Inorganic Chemistry	34	11	13
Organic Chemistry	33	11	15
Physical Chemistry	100	33	43
THEORY MARKS	50	17	41
PRACTICAL MARKS	150	50	84
SUBJECT TOTAL			
Mathematics	50	17	30
Linear Algebra and Matrices	50	17	34
Differential equation & Integral transform	50	17	07
Mechanics	150	50	71
THEORY MARKS			
PRACTICAL MARKS	150	50	71
SUBJECT TOTAL			
AGGREGATE MARKS	450	150	243
PREVIOUS MARKS	450	150	283
GRAND TOTAL	900	300	526
RESULT : PASS			

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.

Date : October, 4, 2013

CHECKED BY	CHECKED BY 2
------------	--------------

For Registrar
BUNDELKHAND UNIVERSITY
JHANSI

BUNDELKHAND UNIVERSITY, JHANSI

Statement of Marks



Regular

Roll No. : 301121020003

E. No. : S/11/00003

Name : ABHISHEK KUMAR TRIVEDI
Father's Name : ANIL KUMAR TRIVEDI
Mother's Name : LEELAWATI
Examination : B.Sc. Final Year Examination 2014
College Name : ATARRA P.G. COLLEGE, ATARRA, BANDA

NAME OF SUBJECT	MAX	MIN	MARKS OBTAINED
Mathematics			
Real Analysis	75	25	57
Complex Analysis	75	25	52
Numerical Analysis & Programming in 'C'	75	25	29
THEORY MARKS	225	75	138
PRACTICAL MARKS			
SUBJECT TOTAL	225	75	138
Physics			
Quantum Mechanics and Nuclear Physics	50	17	15
Atomic, Molecular and Solid State Physics	50	17	20
Solid State Devices and Electronics	50	17	22
THEORY MARKS	150	50	57
PRACTICAL MARKS	75	25	56
SUBJECT TOTAL	225	75	113
AGGREGATE MARKS	450	150	251
PREVIOUS MARKS	900	300	526
GRAND TOTAL	1350	450	777
RESULT : Second Div			

Result declared on 18-06-2014

Bundelkhand University,
Jhansi (INDIA) 284128

CHECKED BY 1

CHECKED BY 2

Registrar

BUNDELKHAND UNIVERSITY
JHANSI



BUNDELKHAND UNIVERSITY, JHANSI

Statement of Marks



Name : ABHISHEK KUMAR TRIVEDI

REGULAR

Father's Name : ANIL KUMAR TRIVEDI

Roll No. : 143015087203

Mother's Name : LEELA WATI

E. No. : S/11/00003

Examination : M.SC. MATHEMATICS IV SEMESTER EXAMINATION 2016

College Name : ATARRA P.G. COLLEGE, ATARRA, BANDA

Name of Paper	Theory		Internal		Total		Pr./Disst/Tour/ FT/GP/Sem		Grand	
	Max Min	Marks Obt.	Max Min	Marks Obt.	Max Min	Marks Obt.	Max Min	Marks Obt.	Max Min	Marks Obt.
FUNCTIONAL ANALYSIS	70	40	30	20	100	60			100	60
	28		12		40				40	
ANALYSIS	70	58	30	27	100	85			100	85
	28		12		40				40	
PARTIAL DIFFERENTIAL EQUATIONS	70	29	30	29	100	58			100	58
	28		12		40				40	
ADVANCED MECHANICS	70	36	30	27	100	63			100	63
	28		12		40				40	
NUMERICAL SOLUTION OF ODE AND PDE	70	40	30	29	70	69			100	69
	28		12		28				40	
TOTAL	Max	500	Min	200	Obtained	335				
Aggregate Marks In I Semester/Year	500		200							
Aggregate Marks In II Semester/Year	500		200							
Aggregate Marks In III Semester/Year	500		200							
GRAND TOTAL	2000		800							

RESULT : FIRST DIVISION

Printed on 07-10-2017

Bundelkhand University,
Jhansi (INDIA) 284128Controller of Examination
BUNDELKHAND UNIVERSITY
JHANSI

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final



S.No. : 354767

BUNDELKHAND UNIVERSITY, JHANSI**Statement of Marks****BACHELOR OF EDUCATION EXAMINATION 2018****Name** : ABHISHEK KUMAR TRIVEDI**Roll No.** 645161810026**Father's Name** : ANIL KUMAR TRIVEDI**E No.** BU/BE81/16/645/0027**Mother's Name** : LEELAWATI

B.ED PREVIOUS YEAR							REGULAR	
Name of College/Centre : DR B. R. AMBEDKAR MAHAVIDALAY (BED), GIRWAN, BANDA								
NAME OF PAPER	THEORY			INTERNAL			MARKS OBTAINED	RESULT DECLARED DATE
	MAX	MIN	MARKS	MAX	MIN	MARKS		
Paper 1 - PHILOSOPHICAL AND SOCIOLOGICAL PERSPECTIVES IN EDUCATION	80	30	33	20	6	19	52	August 31, 2017
Paper 2 - PSYCHOLOGICAL PERSPECTIVES IN EDUCATION	80	30	42	20	6	18	60	
Paper 3 - PHYSICAL EDUCATION, HEALTH AND YOGA	80	30	35	20	6	19	54	
Paper 4 - CONTEMPORARY ISSUES OF EDUCATION	80	30	54	20	6	19	73	
Paper 5 - TEACHING OF MATHEMATICS	80	30	41	20	6	19	60	
Paper 6 - TEACHING OF PHYSICAL SCIENCE	80	30	38	20	6	18	56	
Result : PASS	TOTAL		600	216		355		
B.ED FINAL YEAR							REGULAR	
Name of College/Centre : DR B. R. AMBEDKAR MAHAVIDALAY (BED), GIRWAN, BANDA								
Paper 1 - HISTORICAL PERSPECTIVE OF INDIAN EDUCATION	80	30	45	20	6	17	62	September 16, 2018
Paper 2 - INFORMATION AND COMMUNICATION TECHNOLOGY IN EDUCATION	80	30	38	20	6	18	56	
Paper 3 - INCLUSIVE EDUCATION	80	30	40	20	6	18	58	
Paper 4 - EDUCATIONAL GUIDANCE AND COUNSELLING	80	30	43	20	6	18	61	
TOTAL		400		144		237		
Theory Result : Second Div (592/1000)			Practical Result : First Div (175/200)			Grand Total : 767/1200		

Engagement with the Field

Grade - O

2018

Bundelkhand University,
Jhansi (INDIA) 284128

Printing Date : 01-12-2018

NAME & SEAL OF CHECKER 1	NAME & SEAL OF CHECKER 2

Controller of Examination
BUNDELKHAND UNIVERSITY
JHANSI



Sl. No. : 562507

Dr. Ram Manohar Lohia Avadh University

Ayodhya (U.P.)



Enrolment No : MB17054

Category REGULAR

STATEMENT OF MARKS 2019

Name of College/Centre **NANDINI NAGAR P.G. COLLEGE NAWABGANJ GONDA**Name **ABHISHEK KUMAR TRIVEDI**Father/Husband's Name **ANIL KUMAR TRIVEDI**Roll No. **5920471**Examination **(M.Ed.) FIRST YEAR**

Subject Selected / Question Paper	Max.	Obt.	Max.	Obt.	Total
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Philosophical & Sociological Perspectives of Education	80	47	20	18	65
--	----	----	----	----	----

Psychological Perspectives of Education	80	52	20	19	71
---	----	----	----	----	----

Research Methods and Statistics in Education	80	46	20	18	64
--	----	----	----	----	----

Educational Technology and ICT	80	38	20	18	56
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Guidance & Counselling	80	41	20	18	59
------------------------	----	----	----	----	----

Viva Voce (Based On Sessional Work)	80	53	20	19	72
-------------------------------------	----	----	----	----	----

Total : Three Hundred Eighty Seven	800				387
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Max Marks	1st YEAR
Marks Obtained	387/800

Grand Total

Result / Division

387/800

PASSED

Checked By :

Ayodhya

Date :

Controller of Exams

Director / Principal

2.

05 JUN 2019

3

Dr. Ram Manohar Lohia Avadh University

Ayodhya (U.P.)



Enrolment No : MB17054

Category REGULAR

STATEMENT OF MARKS 2020

Name of College/Centre **NANDINI NAGAR P.G. COLLEGE NAWABGANJ GONDA**Name **ABHISHEK KUMAR TRIVEDI**Father/Husband's Name **ANIL KUMAR TRIVEDI**Roll No. **6560267** Examination **(M.Ed.) FINAL YEAR**

Subject Selected / Question Paper	Max.	Obt.	Max.	Obt.	Total
MEASUREMENT AND EVALUATION IN EDUCATION	80	32	20	18	50
HISTORICAL PERSPECTIVES OF EDUCATION	80	40	20	19	59
TEACHER EDUCATION	80	42	20	18	60
EDUCATIONAL ADMINISTRATION AND PLANNING	80	45	20	19	64
DISSERTATION	80	55	20	19	74
VIVA- VOCE	100				88
Total :					
Three Hundred Ninety Five	600				395
Max Marks	1st YEAR	11st YEAR	Grand Total	Result / Division	
Marks Obtained	387/600	395/600	782/1200	PASSED FIRST	

Checked By :

नन्दिनी नगर पीओ जीओ कॉलेज
नवाबगंज, गोंडा

Director / Principal

Ayodhya

Date :

Controller of Exams

10 JUL 2020



NATIONAL TESTING AGENCY

Excellence in Assessment

E-certificate No: 20D/21J07405

University Grants Commission



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 210115065219

Roll No: UP06074579

Certified that **ABHISHEK KUMAR TRIVEDI**



Son/Daughter of **LEELAWATI**

and **ANIL KUMAR TRIVEDI**

has qualified

the UGC-NET for eligibility for Assistant Professor held on **03-12-2021**

for December 2020 and June 2021 (merged session) in the subject

Education

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., **19-02-2022**, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by **18-02-2024**, whichever is later.*

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issue: **12-03-2022**

Suharash

Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.ac.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.



Aadhaar no. issued: 10/12/2013



अभिषेक कुमार त्रिवेदी

Abhishek Kumar Trivedi

जन्म तिथि/DOB: 05/07/1994

पुरुष/ MALE



आधार पहचान का प्रमाण है, नागरिकता या जन्मतिथि का नहीं।
इसका उपयोग सत्यापन (ऑनलाइन प्रमाणीकरण, या क्यूआर कोड/
ऑफ़लाइन एक्सएमएल की स्कैनिंग) के साथ किया जाना चाहिए।
**Aadhaar is proof of identity, not of citizenship
or date of birth. It should be used with verification (online
authentication, or scanning of QR code / offline XML).**

2356 8654 5809

मेरा आधार, मेरी पहचान



भारतीय विमानपत्तन प्राधिकरण

भारतीय विमानपत्तन प्राधिकरण of India



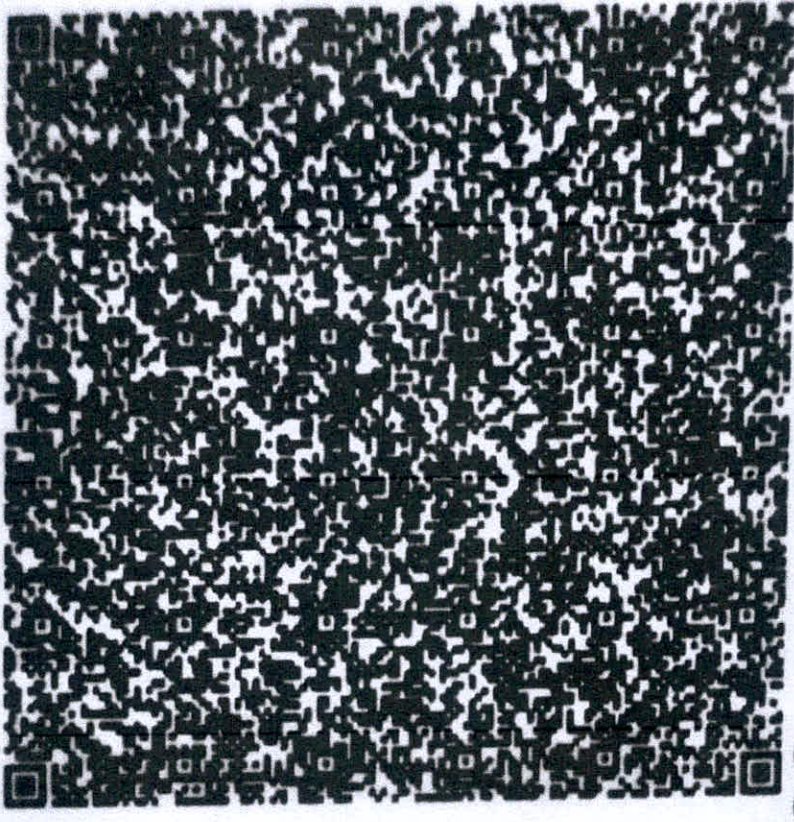
पता:

द्वारा: अनिल कुमार त्रिवेदी, मुखवां, गिरवान, बांदा,
उत्तर प्रदेश - 210001

Address:

C/O: Anil Kumar Trivedi, Murwan, PO: Girwan,
DIST: Banda,
Uttar Pradesh - 210001

Details as on: 09/06/2025



2356 8654 5809

VID : 9193 0253 3241 5365

1947

help@uidai.gov.in



www.uidai.gov

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA



नाम / Name

ABHISHEK TRIVEDI

पिता का नाम / Father's Name

ANIL KUMAR TRIVEDI

जन्म की तारीख

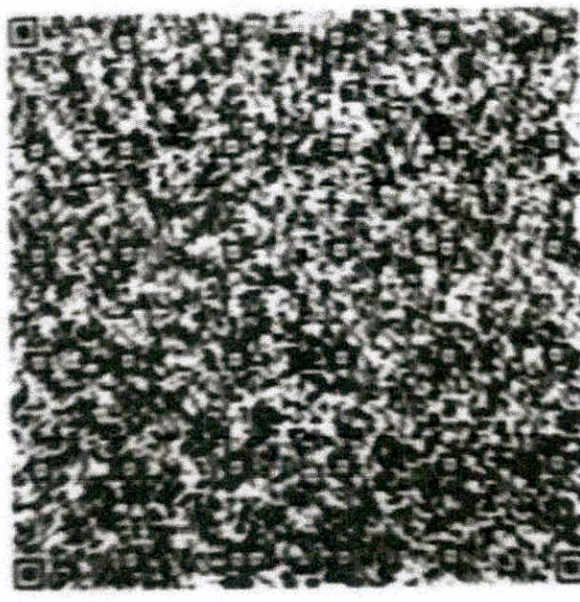
Date of Birth

05/07/1994

स्थायी लेखा संख्या कार्ड

Permanent Account Number Card

BWFPT7588C



21052020

अभिषेक कुमार त्रिवेदी

हस्ताक्षर / Signature

पत्रिका (B. No.)
1334022



सर्वांगिक परीक्षा-२०१३

Hg. School Examination-2013

प्रमाणपत्र सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमिक Roll No.	विद्यार्थी-सं. विवरण सह विद्यालय-कोड (Candidate's Code)	प्रमाणपत्र/अंकपत्र Regular / Private	परीक्षा-प्रकार Exam Type	प्रमाणपत्र क्रमांक Certificate No.
1954179	51/20010/1119	REGULAR	FULL EXAM	51015270

प्रमाणित किया जाता है कि (This is to certify that)

श्रीमान श्री. महेश कुशावाहा (According to the Board's records) MAHESH KUSHAWAHA

आपका पुत्र/पुत्री (son/daughter of Mr./Mrs.) NELLAM DEVI

द्वारा की (has) MUNNA (A)

परीक्षा में अर्जित की (whose date of birth is)

10TH MAY NINETEEN HUNDRED NINETY SEVEN (10-05-1997)

ने मार्च/अप्रैल 2013 को हाईस्कूल परीक्षा विभाग, बन्दा (has passed High School Examination held in March/April 2013 from School Centre) PANCHAMUKHI HIGH SCHOOL BAGHELAVR BANDA

में निम्न निम्नलिखित अंकों में (has the following marks)

विषय Subject	अधिकतम अंक Max. Marks	प्राप्त अंक Obtained Marks	योग Total	ग्रेड Grade	परीक्षाफल Result
HINDI	100	035	030	065	B2
ENGLISH	100	031	020	061	B2
ELE. MATHEMATICS	100	026	010	056	C1
SCIENCE	100	054	030	084	A2
SOCIAL SCIENCE	100	055	035	085	A2
SANSKRIT	100	043	030	073	B1

No divisions are awarded

Category of Mental, Sports and Physical Education: A

दिनांक (Date): 08-JUNE-2013

स्थान (Place): Allahabad, Uttar Pradesh

Note: For important instructions see overleaf

(उपेन्द्र कुमार)
(Upendra Kumar)
सचिव (Secretary)

81015272

51006508

क्रमांक (Sr. No.)-

0757508

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा-२०१५

Intermediate Examination-2015

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जनपद/केंद्र/विद्यालय कोड Distt./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रवर्ग Exam. Type	विषय-वर्ग Subject-Group	प्रमाणपत्र क्रमांक Certificate No.
1346525	51/06369/1031	REGULAR	FULL EXAM	B-SCIENCE	51006508

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- MAHESH KUSHWAHA

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- NEELAM DEVI

एवं श्री (and Mr.)- MUNNALAL

ने फरवरी/मार्च 2015 की इण्टरमीडिएट परीक्षा विद्यालय/केंद्र (has passed Intermediate Examination held in February / March from School/Centre)- HINDU INTER COLLEGE ATARRA BANDA

से श्रेणी (with division)- FIRST HONOURS

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under)

विषय Subject	अधिकतम अंक Max. Marks	प्रश्नपत्रवार प्राप्तांक Paper-wise Obtained Marks				योग Total	सम्पूर्ण योग एवं Grand Total & E
GENERAL HINDI	100	1/043	2/045			088 D	
ENGLISH	100	1/025	2/034			059	
PHYSICS	100	1/025	2/026	051	P/027	078 D	
CHEMISTRY	100	1/033	2/026	059	P/025	084 D	
BIOLOGY	100	1/018	2/026	044	P/022	066	375/500
SPORTS & PHY EDU	100	T/038		038	P/045	083	PASSED

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

D' indicates Distinction in that particular subject,
'HONOURS' indicates candidate "passed with honour"
Note : For Important Instructions see overleaf

तिथि (Date)- 17 MAY 2015

स्थान (Place)- Allahabad, Uttar Pradesh

(अमर नाथ वर्मा)
(Amar Nath Verma)
सचिव (Secretary)



BUNDELKHAND UNIVERSITY, JHANSI

Statement of Marks BACHELOR OF SCIENCE EXAMINATION 2018



Name : MAHESH KUSHWAHA
Father's Name : MUNNA LAL
Mother's Name : NEELAM DEVI

S. No. : 157528
Roll No. : 301151010066
E. No. : BU/S/15/301/00093

B.SC. 1ST YEAR College Name : ATARRA P.G. COLLEGE, ATARRA, BANDA				REGULAR
NAME OF SUBJECTS	MAX	MIN	MARKS OBTAINED	RESULT DECLARED DATE
CHEMISTRY				May 25, 2018
INORGANIC CHEMISTRY	33	11	18	
ORGANIC CHEMISTRY	34	11	18	
PHYSICAL CHEMISTRY	33	11	8	
Pr Max/Min - 50/17 Obtained - 36	Th Max/Min - 100/33 Obtained - 44		Total Max/Obtained - 150/80	
ZOOLOGY				
LIFE AND DIVERSITY OF INVERTEBRATES	33	11	20	
LIFE AND DIVERSITY OF CHORDATES	33	11	10	
CYTOLOGY AND DEVELOPMENT BIOLOGY	34	11	19	
Pr Max/Min - 50/17 Obtained - 40	Th Max/Min - 100/33 Obtained - 49		Total Max/Obtained - 150/89	
BOTANY				
DIVERSITY OF MICROBES AND LOWER CRYPTOGAMS	33	11	25	
HIGHER CRYPTOGAMS	33	11	18	
CELL BIOLOGY AND GENETICS	34	11	20	
Pr Max/Min - 50/17 Obtained - 41	Th Max/Min - 100/33 Obtained - 61		Total Max/Obtained - 150/102	
Result : PASS		AGGREGATE TOTAL	450 148 271	

B.SC. IIND YEAR College Name : ATARRA P.G. COLLEGE, ATARRA, BANDA				REGULAR
NAME OF SUBJECTS	MAX	MIN	MARKS OBTAINED	RESULT DECLARED DATE
CHEMISTRY				May 31, 2017
INORGANIC CHEMISTRY	33	11	20	
ORGANIC CHEMISTRY	34	11	7	
PHYSICAL CHEMISTRY	33	11	15	
Pr Max/Min - 50/17 Obtained - 39	Th Max/Min - 100/33 Obtained - 42		Total Max/Obtained - 150/81	
ZOOLOGY				
GENETICS	33	11	6	
ANIMAL PHYSIOLOGY	33	11	18	
MOLECULAR BIOLOGY	34	11	12	
Pr Max/Min - 50/17 Obtained - 40	Th Max/Min - 100/33 Obtained - 34		Total Max/Obtained - 150/74	
BOTANY				
DIVERSITY OF GYMNOSPERMIC PLANTS AND THEIR SYSTEMATICS	33	11	7	
DIVERSITY OF ANGIOSPERMIC AND THEIR SYSTEMATICS	34	11	25	
STRUCTURE, DEVELOPMENT AND REPRODUCTION OF FLOWERING PLANTS	34	11	27	
Pr Max/Min - 50/17 Obtained - 45	Th Max/Min - 100/33 Obtained - 59		Total Max/Obtained - 150/104	
Result : PASS		AGGREGATE TOTAL	450 148 259	

B.SC. FINAL YEAR College Name : ATARRA P.G. COLLEGE, ATARRA, BANDA				REGULAR
NAME OF SUBJECTS	MAX	MIN	MARKS OBTAINED	RESULT DECLARED DATE
ZOOLOGY				May 30, 2018
APPLIED ZOOLOGY	50	17	18	
ECOLOGY AND ENVIRONMENT	50	17	24	
EVOLUTION AND MICROBIOLOGY	50	17	24	
Pr Max/Min - 75/25 Obtained - 70	Th Max/Min - 150/50 Obtained - 66		Total Max/Obtained - 225/136	
BOTANY				
PLANT PHYSIOLOGY & BIOCHEMISTRY	50	17	24	
PLANT ECOLOGY	50	17	25	
BIOTECHNOLOGY & UTILIZATION OF PLANTS	50	17	29	
Pr Max/Min - 75/25 Obtained - 70	Th Max/Min - 150/50 Obtained - 78		Total Max/Obtained - 225/148	
AGGREGATE TOTAL		450 148 284		
Result : FIRST DIV		GRAND TOTAL	1350 444 814	
ENVIRONMENTAL SCIENCE	50	17	20	PASS 2017
HUMAN RIGHTS	50	17	20	PASS 2016

Bundelkhand University,
Jhansi (INDIA) 284128
Printing Date : 15-09-2018

NAME & SEAL OF CHECKER 1
NAME & SEAL OF CHECKER 2

Controller of Examination
BUNDELKHAND UNIVERSITY
JHANSI



BUNDELKHAND UNIVERSITY, JHANSI

Statement of Marks

Master of Science(Zoology)

EXAMINATION - 2023



Regular

Name : MAHESH KUSHWAHA

S.No. : 2350942063

Father's Name : MUNNA LAL

Roll No. : 193025094006

Mother's Name : NEELAM DEVI

E. No. : BU/19/302/5094/007

Institute/College Name : PT. JAWAHAR LAL NEHRU MAHAVIDYALAYA, BANDA

Institute/ College Name		P.T. UNIVERSITY, ELURU		B.A. POLITICAL SCIENCE	
Paper Name		Max.	Min.	Marks Obtained	Obtained Max/Min/Result
I YEAR / SEMESTER / 2019-20	BIOSYSTEMATIC AND TAXANOMY	100	40	60	384
	QUANTITATIVE BIOLOGY	100	40	51	
	TOOLS AND TECHNIQUES	100	40	56	
	MOLECULAR CELL BIOLOGY	100	40	63	600/240
	EDUCATIONAL TOUR	100	40	78	PROMOTED
	PRACTICAL	100	40	76	
					Result Declared Date 12-05-22
II YEAR / SEMESTER / 2019-20	STRUCTURE AND FUNCTION OF INVERTEBRATES	100	40	51	286
	GENERAL AND COMPARATIVE PHYSIOLOGY OF VERTEBRATES	100	40	51	
	BIOCHEMISTRY AND STRUCTURAL BIOLOGY	100	40	53	
	POPULATION ECOLOGY AND ENVIRONMENTAL PHYSIOLOGY	100	40	54	500/200
	PRACTICAL	100	40	77	PASSED
III YEAR / SEMESTER / 2022-23	COMPARATIVE ANATOMY OF VERTEBRATES	100	40	72	330
	MOLECULAR CYTOGENETICS	100	40	50	
	(A) FISH(A) - FISH STRUCTURE AND FUNCTION	100	40	63	
	(A) FISH(B) - FISH MORPHOLOGY, ANATOMY AND PHYSIOLOGY	100	40	65	PROMOTED
	PRACTICAL (SPECIAL)	50	20	40	
	PRACTICAL (GENERAL)	50	20	40	
					Result Declared Date 01-06-2023
IV YEAR / SEMESTER / 2022-23	GENERAL PAPER-ANIMAL BEHAVIOUR	100	40	54	390
	PARASITISM AND IMMUNOSYSTEM IN VERTABRATES	100	40	66	
	(A) FISH(A) - TAXONOMY SYSTAMATICS AND ECOLOGY OF FISHES	100	40	50	
	(A) FISH(B) - PISCICULTURE AND ECONOMIC IMPORTANCE OF FISHES	100	40	61	PASSED
	SPECIAL PRACTICAL	100	40	80	
	DISSERTATION	100	40	79	
					Result Declared Date 14-09-2023
GRAND TOTAL		MAX - 2200	MIN - 880	OBTAINED MARKS - 1390	
RESULT		FIRST DIVISION			

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final

BUNDELKHAND UNIVERSITY,
JHANSI (INDIA) 284126
Printing Date: 12-04-2024



Registrar / Controller of Examination
BUNDELKHAND UNIVERSITY
JHANSI



BUNDELKHAND UNIVERSITY, JHANSI

Statement of Marks
MASTER OF EDUCATION EXAMINATION 2025



Name : MAHESH KUSHWAHA
Father's Name : MUNNALAL
Mother's Name : NEELAM DEVI

S.No. : 118936
Roll No. : 301221830031
E. No. : BU0210265833

M.ED PREVIOUS YEAR							REGULAR	
Name Of College/Center : ATARRA P.G. COLLEGE, ATARRA, BANDA								
NAME OF PAPER	THEORY			INTERNAL		MARKS	RESULT	
	MAX	MIN	MARKS	MAX	MIN	MARKS OBTAINED	DECLARED DATE	
PHILOSOPHICAL AND SOCIOLOGICAL APPROACH IN EDUCATION	70	28	29	30	10	20	49	November 22, 2024
PSYCHOLOGICAL APPROACH IN EDUCATION	70	28	46	30	10	25	71	
METHODOLOGY OF EDUCATIONAL RESEARCH	70	28	50	30	10	20	70	
DISABILITY AND INCLUSIVE EDUCATION	70	28	35	30	10	20	55	
VALUE EDUCATION AND HUMAN RIGHTS	70	28	38	30	10	21	59	
SECONDARY EDUCATION IN INDIA	70	28	45	30	10	21	66	
RESULT : PASS	TOTAL		600		370			
M.ED FINAL YEAR							REGULAR	
Name Of College/Center : ATARRA P.G. COLLEGE, ATARRA, BANDA								
ADVANCED EDUCATIONAL TECHNOLOGY	70	28	38	30	10	25	63	November 22, 2025
TEACHER EDUCATION	70	28	39	30	10	28	67	
YOGA AND HEALTH EDUCATION	70	28	46	30	10	28	74	
EDUCATIONAL GUIDANCE AND COUNSELLING	70	28	34	30	10	28	62	
TOTAL			400		266			
DISSERTATION AND VIVA-VOCE, FIELD BASED ACTIVITIES			200		72			158
Final Year Result : First Div		GRAND TOTAL		1200		432		794

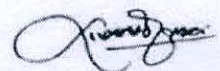
Internship

GRADE - A

2025

BUNDELKHAND UNIVERSITY,
JHANSI (INDIA) 284128
Printing Date: 18-01-2025




Registrar / Controller of Examination
BUNDELKHAND UNIVERSITY
JHANSI



राष्ट्रीय परीक्षा एजेंसी
National Testing Agency

Excellence in Assessment



उच्च शिक्षा विभाग
विश्वविद्यालय अनुदान आयोग

First Floor, NSIC-MDBP Building, Okhla Industrial Estate, New Delhi, 110020 (India)

UGC-NATIONAL ELIGIBILITY TEST JUNE 2025

Certificate for Eligibility for Assistant Professor and Admission to Ph.D.

- I. E-CERTIFICATE NO.: 25J/04/041216
II. ROLL NO.: UP18064082
III. NTA REFERENCE NO.: 250910419068
IV. NAME: MAHESH KUSHWAHA
V. FATHER'S NAME: MUNNA LAL
VI. MOTHER'S NAME: NEELAM DEVI
VII. SUBJECT NAME & CODE: EDUCATION (09)
VIII. QUALIFIED FOR:- ELIGIBILITY FOR ASSISTANT PROFESSOR AND ADMISSION TO PH.D.
IX. DATE OF DECLARATION OF THE RESULT: 21-07-2025
X. DATE OF ISSUE OF THIS CERTIFICATE: 12-09-2025
XI. VALIDITY OF THIS CERTIFICATE:
I. FOR ELIGIBILITY FOR ASSISTANT PROFESSOR: FOREVER
II. FOR ADMISSION TO PH.D.: ONE YEAR FROM THE DATE OF DECLARATION OF RESULT
XII. APPLIED ON THE BASIS OF:- MASTER DEGREE (COMPLETED)



IMPORTANT INSTRUCTIONS:

- Candidates who are pursuing their Master's degree or equivalent course or candidates who have appeared for their qualifying Master's degree (final year) examination and whose result is still awaited or candidates whose qualifying examinations have been delayed shall be considered eligible for Assistant Professor after fulfilling the requirements contained in the Information Bulletin of UGC-NET **within two years** from the date of declaration of NET result, failing, which they shall be treated as disqualified. However the requirement must be fulfilled **within One year** for admission to Ph.D.
- The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., **21-07-2025**, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e., by **20-07-2027**, whichever is later.
- For admission to Ph. D, the marks obtained in the NET will have 70% weightage and 30% weightage will be based on the performance in the interview/viva voce conducted by the University/HEI concerned. The Ph.D. admission will be based on the combined merit of NET marks and the marks obtained in the interview/viva voce.
- The eligibility of the candidate is to be ensured by the institution. The category in which the candidate had appeared has been mentioned in the Score Card.
- This certificate is only valid with the Score Card of JUNE 2025 UGC-NET which has been uploaded on the website of the NTA, i.e., <http://ugcnet.nta.ac.in>
- This is an electronic certificate only and its authenticity can also be verified by scanning the QR Code.

With best wishes,


(Rajesh Kumar, IRS)
Director (Exams), NTA

Note: NTA has issued this certificate on the basis of information provided by the candidate in his/her online application form. The concerned authority should verify the original records/certificates of the candidate while considering him/her for admission/ appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (<http://ugcnet.nta.ac.in>). The candidate must fulfil the minimum eligibility conditions as laid down in the Information Bulletin of UGC-NET.

96D0829C74D00C0D2DC4BED7CB22FB41



भारत गणराज्य

भारत गणराज्य



पता:

आत्मज: मुन्ना लाल कुशवाहा, 39, ग्राम भियामऊ, पोस्ट
भियामऊ, भियामऊ, भियामऊ, सतना,
मध्य प्रदेश - 485331

Address:

S/O: Munna Lal Kushawaha, 39, gram
bhiyamau, post bhiyamau, bhiyamau,
Bhiyamau, Satna,
Madhya Pradesh - 485331



7556 1989 7646

VID : 9135 3542 6555 8182



1047



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www.uidai.gov.in



भारत सरकार

GOVERNMENT OF INDIA



आधार

Download Date: 10/12/2020



महेश कुशवाहा

Mahesh Kushwaha

जन्म तिथि/DOB: 10/05/1997

पुरुष/ MALE

Issue Date: 01/12/2020

7556 1989 7646

VID : 9135 3542 6555 8182

मेरा आधार, मेरी पहचान

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA

स्थायी लेखा संख्या
Permanent Account Number
KERPK7129R



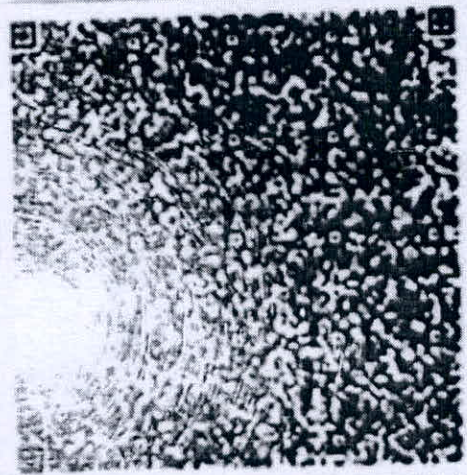
नाम / Name

MAHESH KUSHWAHA

ज.म. तिथि / Date of Birth

10/05/1997

हस्ताक्षर / Signature



हाई स्कूल परीक्षा-अंक पत्र

0600183

माध्यमिक शिक्षा परिषद् उत्तर प्रदेश, द्वारा संचालित वर्ष २००३ की हाई स्कूल परीक्षा में निम्नलिखित परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :-

अनुक्रमांक	परीक्षार्थी का नाम	जन्मतिथि	क्रमांक
0545336	VINEET SHARMA	10/08/88	H3200183

विद्यालय/केन्द्र का नाम

परीक्षा प्रवर्ग

संस्था०/व्यक्ति०

G I C AMROHA JYOTIBA RAD PHULE NAGAR

FULL EXAM

REGULAR

विषय

अधिकतम
अंक

प्रश्नपत्रवार प्राप्तांक

योग

सं
कुल

सम्पूर्ण योग एवं
परीक्षाफल

HINDI

100

1/28

2/28

056

294/600

ENGLISH

100

1/25

2/17

042

PASSED

MATHEMATICS

100

1/31

2/28

059

SECOND DV

SCIENCE

100

1/18

2/05

3/18

P/A

041

SOCIAL SCIENCE

100

1/23

2/28

051

CAT ME-A

SANSKRIT

100

1/45

045

जांचकर्ता के हस्ताक्षर

दिनांक

नोट - आवश्यक सूचना पीछे मुद्रित है।

प्रधानाचार्य

के हस्ताक्षर

मुहर



Prakash
प्रधानाचार्य

राजक : शंकर कालिज
अमरोहा (जि० पी० नगर)



माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, Uttar Pradesh
इण्टरमीडिएट परीक्षा वर्ष-2005 (Intermediate Examination-2005)

अंकपत्र - Marks Sheet

B0411482

अनुक्रमांक (Roll No.)
0296798

परीक्षार्थी का नाम (Candidate's Name)
VINEET SHARMA

वर्ग (Group)
B

क्रमांक (Sr. No.)
2200066

विद्यालय/केंद्र का नाम (School/Centre's Name)
G I C AMROHA JYOTIBA RAD PHULE NAGAR

परीक्षा प्रवर्ग (Exam Type)

संस्था/व्यक्तिगत (Regular/Private)

FULL EXAM REGULAR

विषय
Subject

अधिकतम अंक
Max.Marks

प्रश्नपत्रवार प्राप्तांक
Paperwise Obtained Marks

योग
Total

समपूर्ण योग एवं परीक्षाफल
Grand Total & Result

GENERAL HINDI

100

1/14 2/20 3/27

061

298/500

ENGLISH

100

1/21 2/20

041

PASSED

PHYSICS

100

1/26 2/24 P/25

075D

SECOND DIV

CHEMISTRY

100

1/16 2/16 P/27

059

BIOLOGY

100

1/21 2/11 P/30

062

जांचकर्ता के हस्ताक्षर एवं दिनांक
Checker's Signature & Date

6.6.05

प्रधानाचार्य के हस्ताक्षर एवं मुहर
Principal's Signature & Seal

नोट:- अंकपत्र सम्बन्धी आवश्यक सूचनाएँ पीछे मुद्रित हैं।

Notes:- For details about marks sheet please see overleaf.

राजकीय इन्टर कॉलेज
अमरोहा (डि० पी० नगर)



**MAHATMA JYOTIBA PHULE
ROHILKHAND UNIVERSITY,
BAREILLY
STATEMENT OF MARKS**

0700179

COURSE: B.SC. PART THIRD 2010

NAME : MR./KM./SMT. VINEET SHARMA

ROLL NO. : 1607721

FATHER'S NAME : KESHAV SHARMA

ENROL NO. : 0760349 / (202)

MOTHER'S NAME : MUNNI SHARMA

CATEGORY : Regular

COLLEGE : FAROOQ ASLAM DEGREE COLLEGE, AMROHA (J. P. NAGAR)

PAPER/ SUBJECT CODE	PAPER (S)/SUBJECT (S) OFFERED	MAX. MARKS		MARKS OBTAINED						PAPER SUBJECT TOTAL
		TH.	PRAC.	THEORY					PRAC/ VIVA	
				I	II	III	IV	TOTAL		
	ZOOLOGY	150	75	27	25	12		64	58	122
	CHEMISTRY	150	75	25	13	26		64	59	123
	Qualifying Subjects: ENVIRONMENTAL SCIENCE								CLEARED	
	SPORTS & PHYSICAL EDUCATION [Min. Req. Th.-33/100, Pr.-17/50] PART ONE CLEARED , PART TWO CLEARED	100	50	26	24			50	40	CLEARED

PREVIOUS DETAILS: SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS

First Year
255/450

Second Year
228/450

Third Year: 245

450

GRAND TOTAL 728/1350 RESULT PASS DIVISION SECOND

PREPARED BY: (Ajay Goyal)

CHECKED BY: (1) [Anirudh Singh]
(2) [S. K. Kataria]

DATED: 03 July 2010

(S. C. MITAL)
OFFICE SUPDT.
REGISTRAR



MAHATMA JYOTIBA PHULE ROHILKHAND UNIVERSITY, 0308412 BAREILLY STATEMENT OF MARKS

COURSE: B.Sc. PART - TWO 2009

NAME: MR./KM./SMT. VINEET SHARMA

ROLL NO. : 271626

FATHER'S NAME: KESHAV SHARMA

ENROL. NO. : 0760349 (202)

MOTHER'S NAME: MUNNI SHARMA

CATEGORY : Regular

COLLEGE: FAROOQ ASLAM DEGREE COLLEGE, AMROHA (J. P. NAGAR)

PAPER/ SUBJECT CODE	PAPER (S)/SUBJECT (S) OFFERED	MAX. MARKS		MARKS OBTAINED						PAPER/ SUBJECT TOTAL	
		TH.	PRAC.	THEORY					PRAC/ VIVA		
				I	II	III	IV	TOTAL			
	ZOOLOGY	100	50	15	11	07			33	35	68
	BOTANY	100	50	11	12	17			40	38	78
	CHEMISTRY	100	50	10	17	17			44	38	82
महाराष्ट्र विद्यापीठ पुणे महाराष्ट्र विश्वविद्यालय, भरुली Qualifying Subjects SPORTS & PHYSICAL EDUCATION 100 50 29 20 49 39 CLEARED [Min. Req. Th.-33/100, Pr.-17/50] ENVIRONMENTAL SCIENCE 55 /100 CLEARED [Comp. Qualifying Paper (Min. 33%)]											

PREVIOUS DETAILS: SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS

First Year	Second Year
255/450	228
	450

GRAND TOTAL 228/450 RESULT PASS DIVISION

PREPARED BY: (G.C. Sharma)

CHECKED BY: (K.K. Ranawat)

DATED: 21 June 2009

(KAMLESH TEWARI)

(R. S. VERMA)
ASST. OFFICE SUPERVISOR
FOR REGISTRAR



SL No. 2K13 46905353

CH. CHARAN SINGH UNIVERSITY, MEERUT

STATEMENT OF MARKS

Examination / Year E.Ed.-2013

Candidate's Name : VINEET SHARMA

Roll No. : E139016695

Father's Name : KESHAV SHARMA

Enrol No. : M 12464314

Mother's Name : MUNNI SHARMA

Institution's Name : BHAGWATI INSTITUTE OF MANAGEMENT & TECHNOLOGY, MEERUT

NAME OF THE COURSE	CODE No.	MARKS		MARKS OBTAINED		TOTAL
		Max.	Min.	THEORY	PRACTICAL	
TEACHER IN EMERGING INDIAN SOCIETY	101	100		34		
DEV.OF LEARNER & TEACHING LEARNING PROCESS	102	100		31		
ESSENTIAL OF EDUCATIONAL TECHNOLOGY & MANAGEMENT	103	100		47		
DEVELOPMENT OF EDUCATIONAL SYSTEM IN INDIA	104	100		43		
ENVIRONMENTAL EDUCATION	209	100		47		
TEACHING OF PHYSICAL SCI.	321	100		40		
TEACHING OF BIOLOGICAL SCIENCE	322	100		44		
PRACTICAL: (SESS. WORK)	701	100			85	
PRACTICAL:TEACHING SKILLS	702	200			168	

	MAX. MARKS	MIN. MARKS	MARKS OBT.	RESULT
TOTAL THEORY	700	252	286	THIRD
TOTAL PRACTICAL	300	144	253	FIRST

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.



46905353

Date : 02/03/14

CHECKED BY	
1. Full Signature SANEIV KUMAR	2. Full Signature P. VINODRA SINGH
Full Name	Full Name

Registrar

C.C.S. University Meerut



महात्मा ज्योतिबा फुले
रोहिलखण्ड विश्वविद्यालय, बरेली

MAHATMA JYOTIBA PHULE ROHILKHAND UNIVERSITY, BAREILLY

0524163

STATEMENT OF MARKS

COURSE: M.SC. - (FINAL) ZOOLOGY 2012

NAME: MR./KM./SMT. VINEET SHARMA

ROLL NO. : 396938

FATHER'S NAME: KESHAV SHARMA

ENROL NO. : 0760349/202

MOTHER'S NAME: MUNNI SHARMA

CATEGORY: Regular

COLLEGE: HINDU COLLEGE, MORADABAD

PAPER/ SUBJECT CODE	PAPER (S)/SUBJECT (S) OFFERED	MAX. MARKS		MARKS OBTAINED						PAPER/ SUBJECT TOTAL
		TH.	PRAC.	THEORY					PRAC/ VIVA	
				I	II	III	IV	TOTAL		
1298	CHORDATA	100		53						53
1299	DEVELOPMENT BIOLOGY AND ANIMAL BEHAVIOUR	100		51						51
1300	FISH AND FISHERIES	100		59						59
1308	PRACTICAL	200							136	136

महत्मा ज्योतिबा फुले
श्रीलक्ष्मण विभवविद्यालय, बीरगंज

PREVIOUS DETAILS: SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS

Previous Year :
341/600

Final Year : 299
500

GRAND TOTAL - 640/1100

RESULT

PASS

DIVISION

SECOND

PREPARED BY: (O.P. Dewedi)

CHECKED BY: (1) R. K. Bhatnagar

(R.K. Bhatnagar)

DATED: 18 July 2012

(M.S. Dhanraj)
ASSTT. OFFICE SUPDT.
FOR REGISTRAR



SI. No. R4K 0698342

CH. CHARAN SINGH UNIVERSITY, MEERUT

(Formerly Meerut University)

STATEMENT OF MARKS**Examination / Year** M.ED. 2014**Candidate's Name :** VINEET SHARMA**Roll No. :** E457923**Father's Name :** KESHAV SHARMA**Enrol No. :** M 0735421**Mother's Name :** MUNNI SHARMA**Institution's Name :** MEERUT COLLEGE, MEERUT

NAME OF THE COURSE	CODE No.	MARKS		MARKS OBTAINED		TOTAL
		Max	Min	THEORY	PRACTICAL	
PHILO. & SOCI. FOUNDATION OF EDUCATION	101	100		56		56
PSYCHOLOGICAL FOUNDATION OF EDUCATION	102	100		59		59
METHODOLOGY OF EDUCATIONAL RESEARCH	103	100		54		54
EDUCATIONAL MEASUREMENT AND EVALUATION	202	100		57		57
EDUCATIONAL TECHNOLOGY	203	100		56		56
DISSERTATION & VIVA-VOCE	216	200			117	117

	MAX. MARKS	MIN. MARKS	MARKS OBT.	RESULT
TOTAL THEORY	500	180	282	
DISSERTATION & VIVA VOCE	200	72	117	SECOND
GRAND TOTAL	700	252	399	

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.

Date : 18/07/2014

(See on back)


Registrar
C.C.S. UNIVERSITY, MEERUT

Electronic Certificate No.: 151016340



University Grants Commission

NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

UGC Ref. No.: 16340/(NET-NOV, 2017)

Roll No.: 29097543

Certified that **VINEET SHARMA**



Son/Daughter of **KESHAV SHARMA**
and **MUNNI SHARMA**

has qualified

the UGC-NET for eligibility for Assistant Professor held on **05-11-2017**
in the Subject **EDUCATION**

As per the information provided by the candidate, he/she had completed his/her Master's degree or equivalent examination at the time of applying for NET.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., **30th JUNE, 2018**, OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e., by **30th JANUARY, 2019**, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from UGC by the institution appointing authority. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of this electronic certificate is forever.

Date of Issue: **30-07-2018**

Sundera Singh

Head
NET Bureau

Note: UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

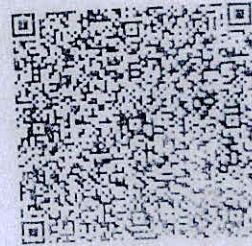




भारत सरकार
Government of India



विनीत शर्मा
Vineet Sharma
जन्म तिथि / DOB : 10/08/1988
पुरुष / Male



3396 8899 9825

आधार - आम आदमी का अधिकार



Unique Identification Authority of India

पता:

S/O: केशव शर्मा, ग्राम- याहियापुर,
मखदूमपुर, अमरोहा, मखदूमपुर,
उत्तर प्रदेश, 244251

Address:

S/O: Keshav Sharma, Vill-
Yahiyapur, Makhdoompur,
Amroha, Makhdoompur, Uttar
Pradesh, 244251

3396 8899 9825



1947
1800 300 1947



help@uidai.gov.in

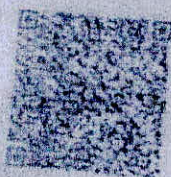


www.uidai.gov.in

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आयकर विभाग
INCOME TAX DEPARTMENT

भारत सरकार
GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड
Permanent Account Number Card

ESAPS2499F

नाम / Name

VINEET SHARMA

पिता का नाम / Father's Name
KESHAV SHARMA

जन्म की तारीख / Date of Birth
10/08/1988

हस्ताक्षर / Signature



15/12/2017

माध्यामिक शिक्षा मण्डल, मध्यप्रदेश, भोपाल

BOARD OF SECONDARY EDUCATION, MADHYA PRADESH, BHOPAL.

हाई स्कूल सर्टिफिकेट परीक्षा (10+2) 2001

HIGH SCHOOL CERTIFICATE EXAMINATION (10+2) 2001

प्रमाणपत्र-सह अंकसूची

स.के./S.No

014992208

CERTIFICATE-CUM MARKSHEET

MARCH-APRIL, 2001



केन्द्र क्रमांक CENTRE NO.	संस्था क्रमांक SCHOOL No.	पंजीयन/नामांकन क्रमांक REGISTRATION/ ENROLMENT NO.	नियमित/स्वाध्यायी REGULAR/ PRIVATE	अनुक्रमांक ROLL NUMBER
23023	232011	2304870	REGULAR	12320551

प्रमाणित किया जाता है कि
CERTIFIED THAT

श्री/श्रीमती/कुमारी :
SRI/SMT/KUMARI JAND KARAN

जिनके

WHOSE

पिता/पति का नाम श्री :
FATHER'S/HUSBAND'S NAME IS SRI NATTHU PRASAD

माता का नाम श्रीमती :
MOTHER'S NAME IS SMT KISHUNIYA

तथा जन्मतिथि :
AND DATE OF BIRTH IS 12/12/86 TWELFTH DECEMBER NINETEEN EIGHTY SIX

हाईस्कूल सर्टिफिकेट परीक्षा में आवेदन/आवेदन**
HAS APPEARED IN THE HIGH SCHOOL CERTIFICATE EXAMINATION FROM
**SCHOOL/CENTRE R.S.ADARSH H.S.SCHOOL SARVANSI KHORA (PANNA)

एवं उनका परीक्षाफल
AND HAS BEEN DECLARED PASS IN FIRST DIVISION.

उनके द्वारा विषयवार निम्नानुसार प्राप्त अंक अर्जित किए गए
SUBJECTWISE MARKS OBTAINED BY HIM/HER ARE AS UNDER :

विषय/SUBJECTS	अधिकतम अंक MAX MARKS	न्यूनतम उत्तीर्णांक MIN. PASS MARKS		प्राप्त अंक MARKS OBTAINED			विशेष REMARKS
		सैद्धांतिक THEORY	प्रायोगिक PRACTICAL	सैद्धांतिक THEORY	प्रायोगिक PRACTICAL	योग TOTAL	
HINDI (SPECIAL)	100	33	-	083	-	083	
1. BLI (GENERAL)	50	17	-	018	-	018	
SANSKRIT (GENERAL)	50	17	-	034	-	034	
MATHEMATICS	100	33	-	073	-	073	
SCIENCE	100	25	08	042	024	066	
SOCIAL SCIENCE	100	33	-	064	-	064	
	500					318	← महायोग GRAND TOTAL

प्राचार्य/प्रधान शिक्षा अधिकारी एवं प्रभु गुदा
Principal
Seal and Signature
R.S. Adarsh H.S. School

महायोग शब्दों में :
TOTAL IN WORDS : THREE HUNDRED EIGHTY EIGHT

(यह नियमित छात्र/छात्रा के लिए For Regular Students only)

निम्नलिखित आंतरिक विषयों में निपुणता प्राप्त की :-

Attained Proficiency in the following internal subjects :-

- 1) सामाजिक उपयोगी उत्पादक कार्य Socially useful Productive work.
- 2) शारीरिक एवं नैतिक शिक्षा Physical and Moral Education.

(कृप. उ. देखें)

Dipali Rastogi

सचिव/SECRETARY

माध्यमिक शिक्षा मण्डल, मध्य प्रदेश (भोपाल) BOARD OF SECONDARY EDUCATION, M.D. (Bhopal)



हायर सेकण्डरी स्कूल सर्टिफिकेट परीक्षा (10+2), 2003
HIGHER SECONDARY SCHOOL CERTIFICATE EXAMINATION (10+2), 2003

प्रमाणपत्र-सह अंकसूची
CERTIFICATE-CUM MARKSHEET
MARCH-2003

03053529
280 111 280 111 280 111 280 111

केंद्र क्रमांक CENTRE NO.	स्कूल क्रमांक SCHOOL No.	पंजीयन/समावेश REGISTRATION/ ENROLLMENT	प्रकार NO.	नियमित/नियमित REGULAR/ REGULAR	रोल नंबर ROLL NUMBER
23023	231031	2304870		REGULAR	232317433

प्रमाणित किया जाता है कि
CERTIFIED THAT

श्री/सुश्री
SRI/SUSHRI **NAND KARAN**

जिनके
WHOSE

पिता/पति का नाम श्री :
FATHER'S/HUSBAND'S NAME IS SHRI **NATTHU PRASAD**

व माता का नाम सुश्री
AND MOTHER'S NAME IS SUSHRI **KISHUNIYA**

इस बोर्ड की हायर सेकण्डरी स्कूल सर्टिफिकेट परीक्षा वर्ष 2003 में संस्था/केंद्र ** से सम्मिलित हुए
APPEARED IN THE HIGHER SECONDARY SCHOOL CERTIFICATE EXAMINATION OF
THIS BOARD IN THE YEAR 2003 FROM (SCHOOL/CENTRE)
* **GOVT H S SCHOOL, KHORA (PANNA)**

एवं उनका परीक्षाफल
AND HAS BEEN DECLARED **PASS IN SECOND DIVISION**

विषयवार प्राप्तांक निम्नानुसार अर्जित किए हैं :-
SUBJECTWISE MARKS OBTAINED ARE AS UNDER :-

विषय / SUBJECTS	MAX. MARKS अधिकतम अंक	MIN. THEOR. न्यूनतम सैद्धांतिक	MIN. PRACT. न्यूनतम प्रयोगिक	प्राप्तांक / MARKS OBTAINED				विशेष REMARKS
				सैद्धांतिक THEOR.	प्रयोगिक PRACT.	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
HINDI (SPECIAL)	100	33		062		062	SIXTY TWO	
ENGLISH (GENERAL)	050	17		027		027	TWENTY SEVEN	
PHYSICS	100	25	08	041	020	061	SIXTY ONE	
CHEMISTRY	100	25	08	046	023	069	SIXTY NINE	
BIOLOGY	100	25	08	025	020	045	FORTY FIVE	
अतिरिक्त विषय ADDITIONAL SUBJECT ↓	450					264		← महायोग GRAND TOTAL
महायोग शब्दों में TOTAL IN WORDS TWO HUNDRED SIXTY FOUR ***								

प्रमाणित किया जाता है कि
SIGNATURE & SEAL OF PRINCIPAL

[Signature]
PRINCIPAL

[Signature]
Dipali Rastogi



DOCTOR HARISINGH GOUR VISHWAVIDYALAYA, SAGAR

(Formerly University of Sagar)

Statement of marks for the examination of

B. SC. PART III (10 + 2 + 3) NEW COURSE MAR-APR 2006

NAME - NAND KARAN
F/H - NATTHU PRASAD
M/N - KISHUNIYA
CENTER - CHHATRASAL GOVT. P. G. COLLEGE, PANNA

ROLL NO. - 43258
H/32401
REGULAR

CENTER- CHHATRASAL GOVT. P. G. COLLEGE, PANNA										
SUBJECTS		SCHEME OF MARKS					MARKS OBTAINED			
		I	II	III	MIN	MAX	I	II	III	TOTAL
FC-HINDI, ENG. & ENV.	TH	075	075	100	083	250	040	039	047	126
CHEMISTRY	TH	033	033	034	033	100	011	020	008	039
CHEMISTRY	PR	050	...	...	017	050	036	...	...	036
BOTANY	TH	050	050		033	100	027	019		046
BOTANY	PR	050	...	...	017	050	035	...	...	035
ZOOLOGY	TH	050	050		033	100	024	028		052
ZOOLOGY	PR	050	...	...	017	050	030	...	...	030
					700		TOTAL		364	

D I S T	M A R K S	FIRST YEAR		SECOND YEAR		GRAND TOTAL		RESULT	DIVISION	%
		TOTAL	OUT OF	TOTAL	OUT OF	TOTAL	OUT OF			
		281	600	323	600	968	1900			

NINE HUNDRED SIXTY EIGHT O/F 1900

F/H denotes FATHER'S / HUSBAND'S NAME
M/N denotes MOTHER'S NAME

* Asterik adjacent to marks denotes failure (*)
* Alphabet 'C' adjacent to marks denotes carry forward.
* denotes Absent.

DATED - 05/06/2006

University Office :
Sagar, M.P. 470 003, INDIA

Date of Receipt of Mark sheet by Deptt./College

CHHATRASAL GOVT. P. G. COLLEGE, PANNA
SAGAR (M.P.) फोन 52020

Dy. Registrar (Exams)
Dr. H. S. Gour V. V.
Sagar (M. P.)

Registrar (Exams)

UNIVERSITY OF ALLAHABAD

M.Sc. (Chemistry) Previous Examination, 2009

Name : **NAND KARAN**

Roll No. : **35720**

Father's Name : **NATTHU PRASAD**

Enrol. No. : **U9578423**

Mother's Name : **KISHUNIYA**

Paper : **Chemistry**

Marks

Obtained

I : **Inorganic Chemistry**

61/75

II : **Organic Chemistry**

38/75

III : **Physical Chemistry**

34/75

IV : **Analytical Chemistry**

54/75

Practical

68/150

Grand Total 255/450

Result : Passed

To PASS a candidate must obtain at least 36% marks in aggregate.

June 23, 2009

Controller of Examinations

UNIVERSITY OF ALLAHABAD

M.Sc. (Final). Chemistry Examination, 2010

Name : **NAND KARAN**

Roll No. : **52046**

Father's Name : **NATTHU PRASAD**

Enrol No : **U9578423**

Mother's Name : **KISHUNIYA**

Paper : **Subject**

Marks
Obtained

I : **Kinetic Theory of Gases, Electrolytes,
Liquid State and Solid State**

32/75

II : **Magnetochemistry, Spectroscopy and High
Polymers**

51/75

III : **Intermolecular Forces, Irreversible
Thermodynamics and Chemical Kinetics**

47/75

IV : **Elective Paper D**

61/75

Practical

74/150

Previous : **255/450**

Final : **265/450**

Result : **Passed Second Division**

Grand Total : **520/900**

To PASS a candidate must obtain
at least 36% marks in aggregate.

Division : I=60% : II=48% : III=36%

June 09, 2010

Controller of Examinations

74057



DOCTOR HARISINGH GOUR VISHWAVIDYALAYA, SAGA

SR. NO. - 1-60

(Formerly University of Sagar)

Statement of marks for the examination of

0883525

NAME - NAND KARAN LOCH
 F/H - NATHU PRASAD
 M/H - KISHORIYA
 CENTRE - CHHATRASAL GOVT. P. G. COLLEGE, PARRA

ROLL NO. 47525
 U-32401
 KODUJAR

S U B J E C T S		Scheme of Marks		Obtained Marks	
		MAX	MIN	MARKS	TOTAL
TEACHER IN EMERGING INDIAN SOCIETY		000	027	040	950
INTERNAL		020	004	010	
DEVELOPMENT OF LEARNER&TEACHING-LEARNING PROCESS-		000	027	027	050
INTERNAL		020	004	017	
DEVELOPMENT OF EDUCATIONAL SYSTEM IN INDIA		000	027	036	054
INTERNAL		020	004	010	
ESSENTIAL OF EDUCATIONAL TECHNOLOGY & MANAGEMENT-		000	027	055	073
INTERNAL		020	004	010	
GROUP I - TEACHING OF GENERAL SCIENCE		000	027	044	060
- INTERNAL		020	004	016	
GROUP II- TEACHING OF LIFE SCIENCE		000	027	059	065
- INTERNAL		020	004	015	
ENVIRONMENTAL EDUCATION		000	027	015	071
INTERNAL		020	004	017	
PRACTICAL - TEACHING OF SUBJECT GROUP - I		075	025	069	088
- INTERNAL		025	008	019	
TEACHING OF SUBJECT GROUP - II		075	025	067	082
- INTERNAL		025	008	020	
- OBSERVATION (INTERNAL)		050	017		040
- COMMUNITY WORK (INTERNAL)		050	017		041
- CO-CURR. ACTIVITIES (INTERNAL)		050	017		040
- WORK EXPERIENCE (INTERNAL)		050	017		035
TOTAL		700			440
		400			326
GRAND TOTAL		RESULT		DIVISION %	
PREV. MARKS		PASS	TH - FIRST	60	86
TOTAL OUT OF			PR - FIRST	81	5

FOUR HUNDRED FORTY OUT OF 700
 THREE HUNDRED TWENTY SIX OUT OF 400

Principal

Kashirshi Mahavidyalaya

Asst. Registrar (Exams)
 Dr. H. G. V. Sagar, M. A.
 Registrar (Exams.)



अवधेश प्रताप सिंह विश्वविद्यालय, रीवा (म.प्र.)
AWADHESH PRATAP SINGH UNIVERSITY, REWA (M.P.)

Statement of Marks for the examination of **0044833**

MASTER OF EDUCATION, EXAMINATION, 2011

Roll No - 132
 Enrollment No - A.00.1307

Name of the Student : **NAND KARAN**
 Father/Husband Name : **NATTHU PRASAD**
 Mother's Name : **KISHUNIYA**

College - **N. C. T. E. SHERGANJ BATNA**

REGULAR

S. C. T. D. GUERGAOIS SATNA										
SUBJECTS		SCHEME OF MARKS				MARKS OBTAINED				
		I	II	III	MAX	MIN	I	II	III	TOTAL
							MAX		TOTAL	
PHILOSOPHICAL & SOCIAL FOUNDATIONS OF EDUCATION							100			54
PSYCHOLOGICAL FOUNDATION OF EDUCATION							100			39
METHODOLOGY OF EDUCATION RESEARCH							100			57
EDUCATIONAL MEASUREMENT & EVALUATION							100			59
ENVIRONMENTAL EDUCATION							100			47
TOTAL THEORY							500			256
DISSERTATION / VIVA-VOCE							150			124
SESSIONAL							50			45

TOTAL MAX / MIN MARKS						700		GRAND TOTAL		425	
FIRST YEAR		SECOND YEAR		THIRD YEAR		GRAND TOTAL		RESULT	DIVISION	PASS FIRST	
TOTAL	OUT OF	TOTAL	OUT OF	TOTAL	OUT OF	TOTAL	OUT OF				

Marks Obt - FOUR HUNDRED TWENTY FIVE OUT OF 700

1. The asterisk (*) adjacent to marks denotes failure
 2. The dash (-) adjacent to marks denotes carry forward

University Office

05/09/2011
 Date

[Signature]
Assistant Registrar (Exam.)
 Awadhesh Pratap Singh Vishwavidyalaya
 REWA (M. P.)

182658204



University Grants Commission

NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

58204/(NET-DEC 2018)

Roll No. UP0602986437

NAND KARAN



NATTHU PRASAD
KISHUNIYA

The UGC is pleased to inform you that you have been declared eligible for Assistant Professor in the Subject **EDUCATION** in the month of **DECEMBER 2018**.

As per the information provided by the candidate, he/she had not completed his/her Master's degree or equivalent examination at the time of applying for NET. The date of eligibility for Assistant Professor is the date of Declaration of NET result, i.e., **5th JANUARY 2019**. Or the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of Declaration of NET result, i.e., by **4th JANUARY 2021**, whichever is later. This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from UGC by the institution/appointing authority. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate. Validity of this electronic certificate is forever.

Date of Issue: **15-04-2019**

Surender Joshi

Head
NET Bureau

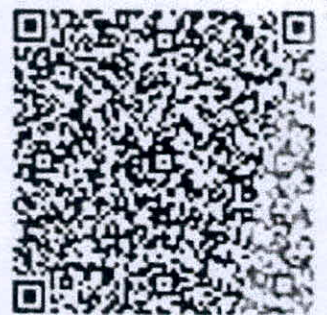
The UGC has issued this electronic certificate on the basis of information provided by the candidate in his/her application form. The appointing authority should verify the original certificate with the original application form submitted for appointment, as the responsibility of the candidate is that he/she has met the minimum eligibility conditions for NET as laid down in the regulations of the UGC.



भारत सरकार
Government of India



नन्द करण
NANDKARAN
पिता : नत्थू प्रसाद
Father : Nalthu Prasad
जन्म तिथि / DOB : 12/12/1986
पुरुष / Male



8220 0566 4852

आधार - आम आदमी का अधिकार



भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

पता:

पो0 गुमानगंज, मुकेरा, बांदा, नरैनी,
उत्तर प्रदेश, 210129

Address:

PO. GUMANGANJ, Mukera,
Banda, Naraini, Uttar Pradesh,
210129

8220 0566 4852



1947

1800 300 1947



help@uidai.gov.in

www

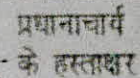
www.uidai.gov.in

हाई स्कूल परीक्षा-अंक पत्र 1220302

माध्यमिक शिक्षा परिषद् उत्तर प्रदेश, द्वारा संचालित वर्ष २००२ की हाई स्कूल परीक्षा में निम्नलिखित परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :-

अनुक्रमांक	परीक्षार्थी का नाम	जन्मतिथि	क्रमांक
1070367	RAM HIT	05/07/86	6001430
	विद्यालय/केन्द्र का नाम	परीक्षा प्रवर्ग	संस्था/व्यक्ति
JANSEWA I C KARWI CHITRAKOOT		FULL EXAM	REGULAR

विषय	अधिकतम अंक	प्रश्नपत्रवार प्राप्तांक	योग	सम्पूर्ण योग एवं परीक्षाफल
HINDI	100	1/31 2/21	052	272/600
ENGLISH	100	1/19 2/19	038	PASSED
MATHEMATICS	100	1/13 2/23	036	SECOND DIV
SCIENCE	100	1/16 2/15 3/15 GR-B	046	
SOCIAL SCIENCE	100	1/28 2/24	052	CAT M/C
SANSKRIT	100	1/48	048	

जांचकर्ता के हस्ताक्षर  प्रधानाचार्य के हस्ताक्षर 
दिनांक 02-07-02
नोट - आवश्यक सूचना पीछे मुद्रित है।

प्रधानाचार्य
जनसेवा इण्टर कॉलेज + कबी
इलाहाबाद-उ.प्र.

00458983

अनुक्रमांक

60/005/0152

1070367



हाई स्कूल परीक्षा, २००२

प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार
RAH HIT

आत्मज/आत्मजा श्रीमती
एवं श्री

BHONDWA DEVI

SHARDA PRASAD

ने जिनकी जन्मतियि

5TH JULY NINETEEN HUNDRED EIGHTY SIX (05-07-86)

है, वर्ष २००२ की हाईस्कूल परीक्षा निम्नलिखित विवरण के अनुसार उत्तीर्ण की है -

1. HINDI

2. ENGLISH

3. MATHEMATICS

4. SCIENCE

5. SOCIAL SCIENCE

6. SANSKRIT

CATEGORY OF MORAL EDUCATION - C

उत्तीर्ण श्रेणी

SECOND

विद्यालय/केन्द्र

JANSEWA I C KARWI CHITRAKOOT

प्रमाण पत्र क्रमांक

इलाहाबाद

दिनांक

6002248

REGULAR

21.06.2002

'D' का अर्थ सम्बन्धित विषय में "विशेष योग्यता" है।

'HONOURS' का अर्थ "सम्मान सहित उत्तीर्ण" है।

टीप-विषय का पूर्ण विवरण पृष्ठ भाग पर अंकित है।

सचिव
(अमला खन्ना)

60000677

इन्टरमीडिएट परीक्षा-अंक पत्र

0462463

माध्यमिक शिक्षा परिषद् उत्तर प्रदेश, द्वारा संचालित वर्ष २००४ की इन्टरमीडिएट परीक्षा में निम्नलिखित परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :-

अनुक्रमांक परीक्षार्थी का नाम
0363657 RAM HIT

वर्ग क्रमांक
B 16361333

विद्यालय केन्द्र का नाम
S R S I C SANDWA DHIDHAV ALLAHABAD

परीक्षा प्रवर्ग संस्था/व्यक्ति
FULL EXAM REGULAR

विषय	अधिकतम अंक	प्रश्नपत्रवार प्राप्तांक				योग	सम्पूर्ण योग एवं परीक्षाफल
GENERAL HINDI	100	1/18	2/22	3/28		068	308/500
ENGLISH	100	1/27	2/20			047	PASSED
PHYSICS	100	1/15	2/27	042	P/26	068	FIRST DIV
CHEMISTRY	100	1/18	2/27	043	P/13	060	
BIOLOGY	100	1/17	2/20	037	P/28	065	

जांचकर्ता के हस्ताक्षर
दिनांक

नोट - आवश्यक सूचना पीछे मुद्रित है।

02-06-04

प्रधानाचार्य
के हस्ताक्षर

मुख

प्रधानाचार्य

श्री रघुवीर सिंह इष्टर बाले

बहाल दिनांक, इलाहाबाद

896282

अनुक्रमांक
0565659

HSIBUP-2004

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

बोर्ड आफ सर्टिफिकेट एंड इण्टरमीडिएट एजुकेशन, पूर्ण



इण्टरमीडिएट परीक्षा, २००४

प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार

RAM HIT

आत्मज/आत्मजा श्रीमती BHUDUA DEVI

एवं श्री SHARDA PRASAD

ने वर्ष २००४ की

इण्टरमीडिएट परीक्षा निम्नलिखित विवरण के अनुसार उत्तीर्ण की है -

1. GENERAL HINDI

2. ENGLISH

3. PHYSICS

4. CHEMISTRY

5. BIOLOGY

उत्तीर्ण श्रेणी FIRST

विद्यालय/केन्द्र S R S I C SANDWA DHIDHAV ALLAHABAD

प्रमाण पत्र क्रमांक

इलाहाबाद

दिनांक

I6352807

REGULAR

25TH MAY, 2004

63/1599/57031

(बागुदेव यादव)

सचिव

'D' का अर्थ सम्बन्धित विषय में 'विशेष योग्यता' है।
'HONOURS' का अर्थ 'सम्मान सहित उत्तीर्ण' है।
उप-विषय का पूर्ण विवरण पुस्तक भाग पर अंकित है।





*** CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR ***

0854362

< * STATEMENT OF MARKS * >

Examination : B.Sc. (PART-III), 2007 REGULAR

Name : RAMHIT

Father's Name : SHARDA PRASAD

College/Centre : J. P. S. DEGREE COLLEGE, ALLAHABAD

Roll No. : 528461
Enrol. No. : K/985204

SL. SUBJECTS

SL.	SUBJECTS	MARKS OBTAINED				Sub. Total
		Theory 1st	2nd	3rd	Total	
1.	ZOOLOGY	35/50	19/50	26/50	080	48/75
						128/225
2.	CHEMISTRY	29/50	36/50	38/50	103	50/75
						153/225

RESULT : Passed I Div.

Total : 281/450
Part I+II : 575/900
Grand Total : 856/1350

Checked By 1:

2:

[Signature]

REGISTRAR

DATE : 27/07/2007



* CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR *

< * STATEMENT OF MARKS * >

09-5780264

M.Sc. (FINAL) 2009 REGULAR

SUBJECT: CHEMISTRY

[B.P.]
Regular



Name : RAMHIT

Roll No. : 6520474

Father's Name : SHARDA PRASAD

Enrol No. : K/0865060

College/Centre : DEEN DAYAL UPADHYAY RAJKEEYA MAHAVIDYALAYA SAIDABAD, ALLAHABAD

SL.	SUBJECTS	MARKS OBTAINED		Total
		Theory	Practical/Viva	
A-COMPULSORY PAPER				
	PAPER-I : APPLICATION OF SPECTROSCOPY, PHOTO CHEMISTRY			
	SOLID STATE CHEMISTRY	55/120		55/120
	PAPER-II : BIO-INORGANIC, ORGANIC & PHYSICAL CHEMISTRY	41/100		41/100
	PAPER-III : ENVIRONMENTAL CHEMISTRY	34/60		34/60
B-ELECTIVE PAPER				
	(A) ORGANIC TRANSITION METAL CHEMISTRY	32/60		
	(B) PHOTO ORGANIC CHEMISTRY	30/60		
	(C) ANALYTICAL CHEMISTRY	38/60		
	(D) MEDICINAL CHEMISTRY	43/60		143/240
	C-SEMINAR INTERNAL CHEMISTRY	25/30		25/30
	D-PRACTICAL		107/200	107/200

RESULT : Passed II Div.

* TOTAL : 405/750

* PART I : 457/750

* GRAND TOTAL : 862/1500

DATE: 09/06/2009

Checked By 1:

2:

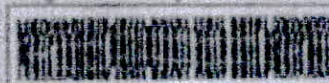
REGISTRAR

694106

BUNDELKHAND UNIVERSITY, JHANSI (INDIA) 284128

S.No 800139

Statement of Marks



Roll No Regular
: 103121670013

E. No. : B.U.

Student Name : RAMHIT

Father's Name : SHARDA PRASAD

Mother's Name : BHUNEWA DEVI

Examination : B.Ed. Examination 2010

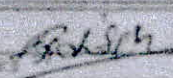
College Name : INSTITUTE OF EDUCATION, BUNDELKHAND UNIVERSITY CAMPUS, JHANSI

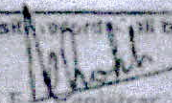
NAME OF SUBJECTS	MAX	MIN	MARKS OBTAINED
TEACHER IN EMERGING INDIAN SOCIETY	100	30	57
DEVELOPMENT OF LEARNER AND TEACHING LEARNING PROCESS	100	30	65
DEVELOPMENT OF EDUCATION SYSTEM IN INDIA	100	30	64
ESSENTIAL OF EDUCATION TECHNOLOGY and MANAGEMENT	100	30	64
TEACHING OF ZOOLOGY	100	30	55
TEACHING OF BOTANY	100	30	68
ENVIRONMENTAL EDUCATION	100	30	65
AGGREGATE MARKS THEORY	700	252	438
PRACTICAL MARKS	300	120	268
GRAND TOTAL	1000	372	706
SOCIAL WORK MARKS	100	50	89

THEORY RESULT : First Div
PRACTICAL RESULT : First Div
SOCIAL WORK RESULT : PASS

In case of discrepancy between the entries in the marksheet issued & in the University record the University record shall be final.

Date October, 12, 2010


 CHECKED BY : _____

 CHECKED BY : _____


 F. Registrar
 BUNDELKHAND UNIVERSITY
 JHANSI

BUNDELKHAND UNIVERSITY, JHANSI

REGULAR / PRIVATE

**STATEMENT OF MARKS**

Name of the Student : **RAMHIT**
 Father's Name : **SHARDA PRASAD**
 College / Institution: **D. V. COLLEGE, ORAI**
 Examination / Year **M.Ed. EXAMINATION - 2011**

Roll No. : **0740135**E.No. : **B.U.**

NAME OF PAPERS	MAX.	MIN.	MARKS OBT.
PAPER I PHILOSOPHICAL & SOCIOLOGICAL FOUNDATION OF EDUCATION	100	30	55
PAPER II PSYCHOLOGICAL FOUNDATION OF EDUCATION	100	30	62
PAPER III METHODOLOGY OF EDUCATIONAL RESEARCH	100	30	56
PAPER IV & V (AREA OF SPECIALIZATION)			
PAPER IV EDUCATIONAL TECHNOLOGY	100	30	62
PAPER V SPECIAL EDUCATION	100	30	70
AGGREGATE MARKS THEORY	500	180	305
VIVA+DISSERTATION+FIELD BASED EXPERIENCE	200	72	132
GRAND TOTAL	700	252	437

RESULT - PASSED IN FIRST DIVISION

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.

Date : **27/10/2011**Checked by I : Checked by 2 : 


 For Registrar
BUNDELKHAND UNIVERSITY

Electronic Certificate No: 182007782



University Grants Commission

NATIONAL EDUCATIONAL TESTING BUREAU

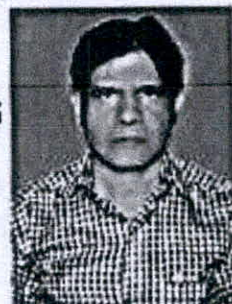


NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

UGC Ref. No: 07782/(NET-JULY-2018)

Roll No: 56218033

Certified that **RAMHIT**



Son/Daughter of **SHARDA PRASAD**
and **BHUNDUWA DEVI**

has qualified

the UGC-NET for eligibility for Assistant Professor held on **08-07-2018**
in the Subject **EDUCATION**

As per the information provided by the candidate, he/she had not completed his/her Master's degree or equivalent examination at the time of applying for NET.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., **31st July, 2018**, OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e., by **30th July, 2020**, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from UGC by the institution/appointing authority. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of this electronic certificate is forever.

Date of Issue: **13-12-2018**

Sundera Singh

Head
NET Bureau

Note: UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.



भारत सरकार
Government of India



Issue Date: 26/09/2017



रामहित
Ramhit
जन्म तिथि/DOB: 05/07/1986
पुरुष/ MALE

6756 5388 6799

VID : 9171 1548 8217 1024

मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India



पता:

आत्मज: शारदा प्रसाद, 224, नाबस्ता, रुक्मा बुजुर्ग, बहिल
पुरवा, चित्रकूट,
उत्तर प्रदेश - 210208

Address:

S/O: Sharda Prasad, 224, Naubasta, Rukma
Bujurg, Bahil Purwa, Chitrakoot,
Uttar Pradesh - 210208



6756 5388 6799

VID : 9171 1548 8217 1024



1947



help@uidai.gov.in



www.uidai.gov.in

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA



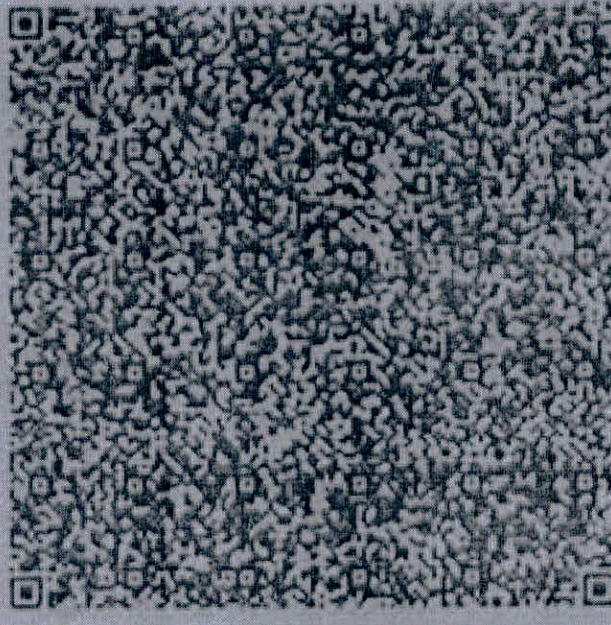
नाम / Name
RAMHIT

पिता का नाम / Father's Name
SHARDA PRASAD

जन्म की तारीख /
Date of Birth
05/07/1986

स्थायी लेखा संख्या कार्ड
Permanent Account Number Card

AGNPH2657K



0209202

रामहित

हस्ताक्षर / Signature

आयकर विभाग
INCOME TAX DEPARTMENT

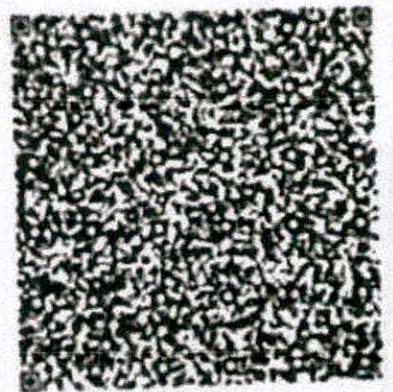


भारत सरकार
GOVT. OF INDIA



ई-स्थायी लेखा संख्या कार्ड
e - Permanent Account Number Card

CVUPN0498Q



नाम / Name
NANDKARAN

पिता का नाम / Father's Name
NATTHU PRASAD

जन्म की तारीख /
Date of Birth
12/12/1986


हस्ताक्षर / Signature

इन्टरमीडिएट परीक्षा-अंक पत्र 0642401
माध्यमिक शिक्षा परिषद् उत्तर प्रदेश, द्वारा संचालित वर्ष १९९४ की इन्टरमीडिएट परीक्षा में निम्नलिखित परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :

अनुक्रमांक 0307615 परीक्षार्थी का नाम ANIL KUMAR SINGH वर्ग A क्रमांक R03301

विद्यालय/केन्द्र का नाम A:B INTER COLLEGE ALLAHABAD परीक्षा प्रवर्ग, संस्था/व्यक्ति FULL EXAM REGULAR

विषय	अभिज्ञान अंक	प्रश्न-पत्रवार प्राप्तांक	योग	सम्पूर्ण योग एवं परीक्षा फल
LITERARY HINDI	100	1/13 2/12 3/13	38	220/500
ECONOMICS	100	1/22 2/23	45	PASSED
INDIAN HISTORY	100	1/23 2/21	44	THIRD DIV
CIVICS	100	1/19 2/25	44	
EDUCATION	100	1/24 2/25	49	

जांचकर्ता के हस्ताक्षर

दिनांक

नोट-आवश्यक दस्तावेज संलग्न करें।

परिष्कार

दिनांक

नोट-आवश्यक दस्तावेज संलग्न करें।

(Signature)

परिष्कार
दिनांक

हाई स्कूल परीक्षा—अंक पत्र 000842636

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश, द्वारा संचालित १९९१ की हाई स्कूल परीक्षा में निम्नलिखित परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :—

62/006/0028

HSIBUP-91

अनुक्रमांक 0687577 परीक्षार्थी का नाम ANIL KUMAR SINGH जन्मतिथि 10-12-77 क्रमांक 30/00586

विद्यालय/केन्द्र का नाम COLONEL GANJ INTER COLLEGE ALLAHABAD परीक्षा प्रवर्ग, संस्था/व्यक्ति FULL-EXAM/REGULAR

विषय	अधिकतम अंक	न्यूनतम अंक	विषयानुसार प्राप्तांक								सम्पूर्ण योग एवं परीक्षाफल
			प्रथम प्र. प.	द्वितीय प्र. प.	तृतीय प्र. प./प्रयोग	कार्यलिपि/प्रयोग	ट. हिन्दी	ट. अंग्रेजी	योग	परिणाम	
HINDI	100	033	20	17	22				059		320
ENGLISH	100	033	35	24					059		PASSED
MATHEMATICS TWO	100	033	12	25					037		SECOND DIV
SCIENCE TWO	100	033	22	20	12				054		
BIOLOGY	100	033	20	19	14				053		CAT ME-C
SOCIAL SCIENCE	100	033	30	26					056		

अधिकृत के हस्ताक्षर
दिनांक 10 AUG 1991
नोट—अवश्यक मुबना पीछे मॉडल है।

प्रधानाचार्य
के हस्ताक्षर
मुहर

B. B. L. Srivastava
प्रधानाचार्य 10.8.91
संलग्नक 15/08/91
सा.प.प.

364734

अनुक्रमांक

0307615



इण्टरमीडिएट परीक्षा, १९९४

प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार

ANIL KUMAR SINGH

आत्मज श्री RAJENDRA PRASAD SINGH

ने अप्रैल/मई १९९४ की

इण्टरमीडिएट परीक्षा निम्नलिखित विवरण के अनुसार उत्तीर्ण की है -

1 LITERARY HINDI

2 ECONOMICS

3 INDIAN HISTORY

4 CIVICS

5 EDUCATION

उत्तीर्ण श्रेणी - THIRD

विद्यालय/केन्द्र - A B INTER COLLEGE ALLAHABAD

प्रमाण पत्र क्रमांक - इलाहाबाद

दिनांक

RO1559

REGULAR

05/07/1994

R/62/011/02506

Yashwanth Singh

(प्रकाश चन्द्र श्रीवास्तव)

सचिव

D का अर्थ सम्बंधित विषय में "विशेष योग्यता" है।

HONOURS का अर्थ "सम्मान सहित उत्तीर्ण" है।

विषय-विषय का पूर्ण विवरण पृष्ठ भाग पर अधिकतम है।

DUPL
0013601

द्वितीय प्रतिलिपि

अनुक्रमांक
०६८७५७७

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश
बोर्ड ऑफ हाईस्कूल ऐण्ड इंटरमीडिएट एजुकेशन यू.पी.
उत्तर प्रदेश



हाई स्कूल परीक्षा, १९९१

प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार

ANIL KUMAR SINGH

आत्मज श्री RAJENDRA PRASAD SINGH

ने जिनकी जन्मतिथि
(16.12.77)

10-TH. DECEMBER NINETEEN HUNDRED SEVENTY SEVEN
है. अप्रैल/मई १९९१ की हाईस्कूल परीक्षा निम्नलिखित विवरण के अनुसार उत्तीर्ण की है -

1- HINDI

2- ENGLISH

3- MATHEMATICS-TWO

4- SCIENCE-TWO

5- BIOLOGY

6- SOCIAL SCIENCE

CATEGORY OF MORAL EDUCATION - C

उत्तीर्ण श्रेणी SECOND

विद्यालय/केंद्र COLONEL GANT INTER COLLEGE ALAHABAD

प्रमाण पत्र क्रमांक

इलाहाबाद

दिनांक

30/01/326

REGULAR

30-07-91

नियमानुसार आवेदन पत्र तथा प्रमाणित शपथ पत्र देने पर

दिनांक 16-07-91 की द्वितीय प्रतिलिपि निर्गत की गई।

ह. पवनेश कुमार
सचिव

'D' का अर्थ सम्बन्धित विषय में "विशेष योग्यता" है।

'HONOURS' का अर्थ "सम्मान सहित उत्तीर्ण" है।

टिप - विषय का पूर्ण विवरण पुण्ड भाग पर अंकित है।

असि सचिव

*** UNIVERSITY OF ALAHABAD ***

Statement of Marks of B.A. Part III Examination, 1998
(Regular Candidates of Three Year Degree Course)

Name : ANIL KUMAR SINGH Roll No : 14572
Father's Name : RAJENDRA PRASAD SINGH En. No : C9520438

Subject	Theory				Practicals		
	1st	2nd	3rd	4th	O/V	TOT.	Gr. GM
Anc. Hist.	46	48	38			132	132
Philosophy	40	49	45			134	134

Part I : 203/450 Part II : 212/450 Part III : 266/450

Result : Second Division Grand Total : 691/1350

To pass, a candidate must obtain a minimum
of 33% marks in theory as well as in practical
of each subject separately.

mfe

Division : First-810, Second-608, Third-450.

October 05, 1998

Controller of Examinations



*** V.B.S. PURVANCHAL UNIVERSITY, JAUNPUR ***

5520736

< * Statement of Marks * >

Examination : . . M.A..(Final), 2005 REGULAR

Subject : . . . SOCIOLOGY

name : ANIL KUMAR SINGH Roll No. : 691710
Father's/Husband's Name : RAJENDRA PRASAD SINGH Enrol. No.: PU03/81046
College/Centre : K.N. GOVT. P.G. COLLEGE, GYANPUR BHADOHI

S.L. PAPERS

MARKS OBTAINED

Total

Theory

Practical / Viva

1. CONTEMPORARY SOCIOLOGICAL THEORY
2. RURAL SOCIOLOGY & COMMUNITY DEVELOPMENT
3. URBAN SOCIOLOGY
4. CRIMINOLOGY & PENOLOGY
5. VIVA-VOCE

45/100
68/100
56/100
59/100
76/100

76/100

RESULT : Passed Second Div.

Total : 304/500
Total Prev. : 250/500
Grand Total : 554/1000

DATE :11/07/2005

Checked By 1:

2:

PRINCIPAL

CONTROLLER OF EXAMS

प्रश्नोत्तर

पूर्वांचल विश्वविद्यालय, जौनपुर

संत कीनाराम स्नातकोत्तर महाविद्यालय

कैमूरपीठ, राबर्ट्सगंज, सोनभद्र (उ० प्र०)

अंक पत्र

बी० एच० परीक्षा-2001

अनुक्रमांक 536705

मासिक संख्या P-0/205

परीक्षार्थी का नाम श्री. श्रीमती/हुपारी अनिल कुमार सिंह

पिता / पति का नाम राजेन्द्र प्रसाद सिंह

विषय / प्रश्न-पत्र	पूर्णांक	न्यूनतम अंक	प्राप्तांक	विवरण
1-शिक्षा मनोविज्ञान	100	36	64	परीक्षाक्रम : P उत्तीर्ण/अनुत्तीर्ण
2-शिक्षा के दार्शनिक एवं समाजशास्त्रीय आधार	100	36	44	
3-विद्यालय प्रशासन एवं स्वास्थ्य शिक्षा	100	36	45	
4-शिक्षा में मापन, मूल्यांकन एवं प्रारम्भिक ताद्विकी	100	36	64	
5-वैराग्यजी के सिद्धान्त	100	36	55	योगी विषय : द्वितीय
6-विशिष्ट शिक्षण-पद्धति द्वय-विषय (केवल दो ग्रुप होंगे)				
(अ) हिन्दी	50	100	29	योगी प्रयोगात्मक : प्रयोग
(ब) इतिहास	50		29	
योग प्राप्तांक (अंकों में)	600	216	330	
योग प्राप्तांक (शब्दों में)	तीन सौ तीस			
प्रायोगिक परीक्षा	200	80	160	
प्रायोगिक प्राप्तांक (शब्दों में)	एक सौ साठ			

नोट :- संश्लेषित परीक्षा एवं प्रायोगिक परीक्षा में अलग-अलग उत्तीर्ण होना आवश्यक है।

1. हस्ताक्षर सेवक ...

2. हस्ताक्षर जीवकता ...

दिनांक 24-2-03

प्रमुख
इश्वरीनारायण स्नातकोत्तर महाविद्यालय
कैमूर पीठ राबर्ट्सगंज
सोनभद्र

S.No. 802482
284128

BUNDELKHAND UNIVERSITY, JHANSI (INDIA)

Statement of Marks

REGULAR / PRIVATE
Regular



Name of the Student : ANIL KUMAR SINGH Roll No : 140654
 Father's Name : RAJENDRA PRASAD SINGH E. No B.U. :
 College / Institution's : ATARRA P.O. DEGREE COLLEGE, ATARRA (BANDA) Subject :
 Examination / Year : M.Ed. (Master of Education) Examination - 2003

Name of Papers	Max. Min.	Marks Obt.
1461 Philosophy & Sociological Foundation of Education	100 30	86
1462 Psychological Foundation of Education	100 30	85
1463 Methodology & Educational Research	100 30	68
1466 Educational Technology	100 30	60
1467 Education Measurement & Evaluation	100 30	85
Aggregate Marks Theory	500 180	304
Viva + Dissertation + Field Based Experience	200 72	172
GRAND TOTAL	700 252	476

RESULT : FIRST DIVISION

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.

Date : 22/08/2013.

 CHECKED BY 1	 CHECKED BY 2
------------------	------------------

Dy. Registrar (Examination)
 Bundelkhand University, Jhansi

Electronic Certificate No.: 172402615



University Grants Commission

NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

UGC Ref. No.: 02615/OBC(NET-NOV 2017) Roll No.: 19485318

Certified that **ANIL KUMAR SINGH**



Son/Daughter of **RAJENDRA PRASAD SINGH**

and

PULPATI DEVI

had applied for the UGC-NET for eligibility for

Assistant Professor held on 05/11/2017 in the **OBC**

category and qualified by securing marks at par with the qualifying cut-off
for **OBC** category

in the Subject **EDUCATION**

As per the information provided by the candidate, he/she had completed his/her Master's degree or equivalent examination at the time of applying for NET.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., **2nd January, 2018**, OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e., by **1st January, 2020**, whichever is later.

This is an electronic certificate only and its authenticity should be verified from the UGC by the employer. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of this electronic certificate is forever.

Date of Issue: **19-03-2018**

Surender Singh

Head
NET Bureau

Note: a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

b) Wherever SC/ST/OBC/PWD is shown in the UGC Ref. No., the institution/recruitment body should check the relevant documents of that category.

8-2

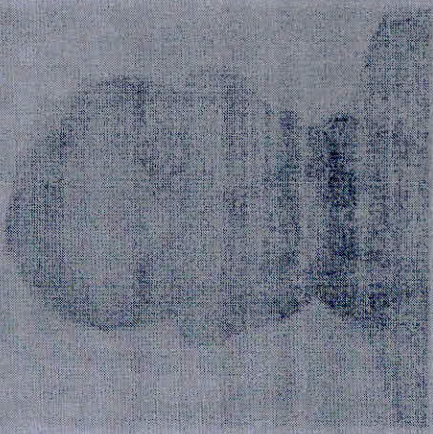


भारत सरकार

Government of India



Issue Date: 22/03/2012



अनिल कुमार सिंह

Anil Kumar Singh

जन्म तिथि: DOB: 10/12/1977

प्राथमिक: MALE

5349 2427 5065

VID : 9143 0510 4415 8355

भारत सरकार, अरुण प्रदेश



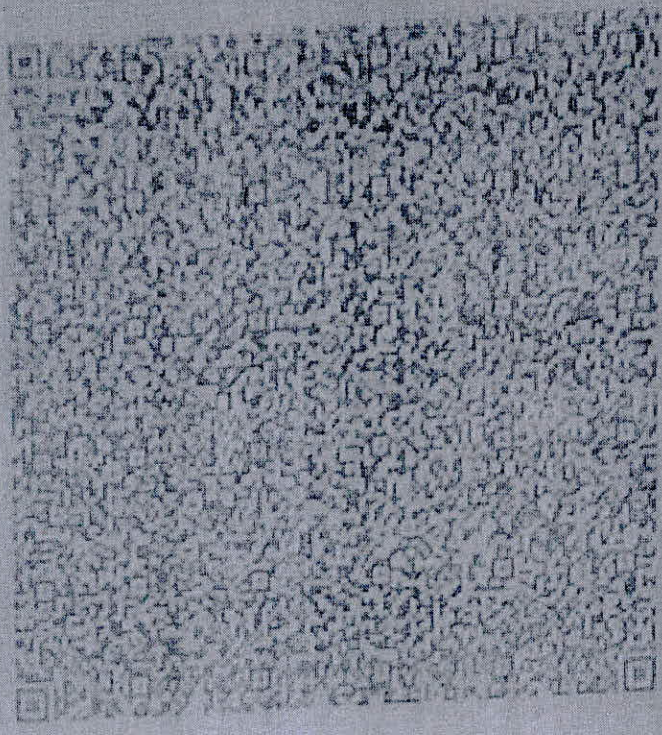
एकलुके पहचान प्रमाणिका

Unique Identification Authority of India



पता: राजेंद्र प्रसाद सिंह, 304/बी/1क, न्यू बेनिगान,
इलाहाबाद, प्रयागराज,
उत्तर प्रदेश - 211016

Address:
C/O: Rajendra Prasad Singh, 304/B/1K, New
Beniganj, Allahabad, Prayagraj,
Uttar Pradesh - 211016



5349 2427 5065

VID : 9143 0510 4415 8355



1947



help@uidai.gov.in

आयकर विभाग
INCOME TAX DEPARTMENT
ANIL KUMAR SINGH

भारत सरकार
GOVT OF INDIA

RAJENDRA PRASAD SINGH

10/12/1977

Permanent Account Number
CIQPS7973E

Anil Kumar Singh

Signature

2023/5/24 21:30

0610536

हाई स्कूल परीक्षा-अंक पत्र

माध्यमिक शिक्षा परिषद् उत्तर प्रदेश, द्वारा संचालित वर्ष २००३ की हाई स्कूल परीक्षा में निम्नलिखित

परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :-

अनुक्रमांक परीक्षार्थी का नाम

0550903 KM NEELAM DEVI

विद्यालय/केन्द्र का नाम

KISAN PUBLIC IC CHAND NAGAR J P NAGAR

FULL EXAM

परीक्षा प्रवर्ग

REGULAR

जन्मतिथि

23/12/88 H3210534

क्रमांक

संस्था/व्यक्ति

समपूर्ण योग एवं

परीक्षाफल

योग

प्रश्नपत्रवार प्राप्तांक

अधिकतम
अंक

विषय

050 310/600

HINDI

100 1/29 2/21

ENGLISH

100 1/35 2/22

HOME SCIENCE

100 1/66

P/A

066 SECOND DV

SCIENCE

100 1/13 2/10 3/10

P/B

033

SOCIAL SCIENCE

100 1/21 2/23

044 CAT ME-B

DRAWING

100 1/60

060

जांचकर्ता के हस्ताक्षर

दिनांक 7-7-03

नोट - आवश्यक सूचना पीछे मुद्रित है।

प्रधानाचार्य
के हस्ताक्षर

मुहर



९.

किमान अधिकतम इण्टर कॉलेज

चौहानगर (जि० पी० नगर)



0258836

अनुक्रमांक
0550903

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश
बोर्ड आफ हाईस्कूल एण्ड इण्टरमीडिएट एजुकेशन, कां
उत्तर प्रदेश



हाई स्कूल परीक्षा, २००३

प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार

KM NEELAM DEVI

CHANDRAWATI DEVI

आत्मज/आत्मजा श्रीमती

एवं श्री JAGDISH SINGH

ने जिनकी जन्मतिथि

23RD DECEMBER NINETEEN HUNDRED EIGHTY EIGHT (23-12-88)

है, वर्ष २००३ की हाईस्कूल परीक्षा निम्नलिखित विवरण के अनुसार उत्तीर्ण की है -

1. HINDI

2. ENGLISH

3. HOME SCIENCE

4. SCIENCE

5. SOCIAL SCIENCE

6. DRAWING

CATEGORY OF MORAL EDUCATION - B

उत्तीर्ण श्रेणी

SECOND

विद्यालय/केन्द्र

KISAN PUBLIC IC CHAND NAGAR J P NAGAR

प्रमाण पत्र क्रमांक

इलाहाबाद

दिनांक

HJ203333

REGULAR

22ND JUNE, 2003

32/079/04716

'D' का अर्थ सम्बन्धित विषय में "विशेष योग्यता" है।

'HONOURS' का अर्थ "सम्मान सहित उत्तीर्ण" है।

टीप-विषय का पूर्ण विवरण पृष्ठ भाग पर अंकित है।

(अचला खन्ना)
सचिव

W/2



माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, Uttar Pradesh

इण्टरमीडिएट परीक्षा वर्ष-2005 (Intermediate Examination-2005)

B0417636

अंकपत्र - Marks Sheet

अनुक्रमांक (Roll No.) 0300461 KM NEELAM DEVI परीक्षार्थी का नाम (Candidate's Name) वर्ग (Group) A क्रमांक (Sr. No.) 2206214

विद्यालय/केन्द्र का नाम (School/Centre's Name) परीक्षा प्रारूप (Exam Type) संस्था/व्यक्तिगत (Regular/Private) KISAN PUBLIC I C CHANDNAGAR J P NAGAR FULL EXAM REGULAR

विषय Subject	अधिकतम अंक Max. Marks	प्राप्तपत्रवार प्राप्तांक Paperwise Obtained Marks	योग Total	सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result
HINDI	100	1/20 2/18 3/25	063	266/500
ENGLISH	100	1/28 2/17	045	PASSED
GEOGRAPHY	100	1/21 2/20 P/20	061	SECOND DIV
CIVICS	100	1/26 2/28	054	
ECONOMICS	100	1/23 2/20	043	

जांचकर्ता के हस्ताक्षर एवं दिनांक
Checker's Signature & Date

नोट:- अंकपत्र संवर्धनी आवश्यक सूचनाएं पीछे मुद्रित है।
Note:- For details about marks sheet please see overleaf.

प्रधानाचार्य के हस्ताक्षर एवं मुहर
Principal's Signature & Seal

प्रधानाचार्य
किसान पब्लिक इण्टर कॉलेज
वांदिगपुर (जि० बी० नगर)

क्रमांक (Sr. No.)
B0308690
22/1079/0023

अनुक्रमांक (Roll No.)

0300461



इण्टरमीडिएट परीक्षा - २००५
Intermediate Examination - 2005



प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार
This is to certify that according to the Board's record **KM NEELAM DEVI**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.) **CHANDRA WATI DEVI**

एवं श्री (and Mr.) **JAGDISH SINGH**

ने मार्च/अप्रैल वर्ष 2005 की इण्टरमीडिएट की परीक्षा निम्न विवरणानुसार उत्तीर्ण की है :-
has passed Intermediate Examination held on March/April-2005 according to the following details :-
चयनित विषय (Name of the opted subjects) :

1. HINDI
4. CIVICS

2. ENGLISH
5. ECONOMICS

3. GEOGRAPHY

उत्तीर्ण श्रेणी (Division) - **SECOND**

विद्यालय/केन्द्र (School/Centre) - **KISAN PUBLIC I C CHANDNAGAR J P NAGAR**

प्रमाणपत्र क्रमांक (Certificate No.) संस्था/व्यक्तिगत (Reg./Pvt.) दिनांक व स्थान (Date & Place)
2203486 **REGULAR** **21.05.2005** **Allahabad**

(बासुदेव यादव)
(Basudeo Yadav)
सचिव (Secretary)

D' indicates Distinction in that particular subject.
'HONOURS' indicates candidate "passed with honour"
Note: For Important Instructions see overleaf.

22005752

N-10



MAHATMA JYOTIBA PHULE ROHILKHAND UNIVERSITY, BAREILLY

0036423

STATEMENT OF MARKS

COURSE: B.A. PART ONE 2006

NAME : MR./KM./SMT. NEELAM DEVI **ROLL NO. :** 103948

FATHER'S NAME : JAGDISH SINGH **ENROL. NO. :** 054691

MOTHER'S NAME : CHANDRAWATI SINGH **CATEGORY :** Regular

COLLEGE : D.A.K. MAHAVIDYALAYA, MORADABAD

PAPER/ SUBJECT CODE	PAPER (S)/SUBJECT (S) OFFERED	MAX. MARKS		MARKS OBTAINED						PAPER/ SUBJECT TOTAL
		TH.	PRAC.	THEORY					PRAC/ VIVA	
				I	II	III	IV	TOTAL		
	HINDI LANGUAGE	100		18	18			36		36
	SOCIOLOGY	100		17	26			43		43
	ECONOMICS	100		06	24			30		30
	HOME SCIENCE	70	30	10	20			30	24	54

PREVIOUS DETAILS: SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS

First Year: 163

400

GRAND TOTAL 163/400 RESULT PASS GR.3 DIVISION

PREPARED BY: CHECKED BY: (1)

(2)

DATED: 02 July 2006

For Registrar **REGISTRAR**
M J P Rohilkhand University
BAREILLY



MAHATMA JYOTIBA PHULE ROHILKHAND UNIVERSITY, BAREILLY

0053119

STATEMENT OF MARKS

COURSE: B.A. PART TWO 2007

NAME: MR./KM./SMT. NEELAM DEVI

ROLL NO. : 407981

FATHER'S NAME: JAGDISH SINGH

ENROL. NO. : 054691

MOTHER'S NAME: CHANDRAWATI SINGH

CATEGORY : Regular

COLLEGE: D.A.K. MAHAVIDYALAYA, MORADABAD

PAPER/ SUBJECT CODE	PAPER (S)/SUBJECT (S) OFFERED	MAX. MARKS		MARKS OBTAINED						PAPER/ SUBJECT TOTAL
		TH.	PRAC.	THEORY					PRAC./ VIVA	
				I	II	III	IV	TOTAL		
	HINDI LANGUAGE	100		23	17			40		40
	SOCIOLOGY	100		21	18			39		39
	ECONOMICS	100		17	20			37		37
	HOME SCIENCE	70	30	13	14			27	22	49
	Qualifying Subjects:									
	ENVIRONMENTAL SCIENCE [Min.Reg. 33/100]	100		31				31		NOT CLEARED

PREVIOUS DETAILS: SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS

First Year:
163/400Second Year: 165

400

GRAND TOTAL 165/400

RESULT PASS

DIVISION

PREPARED BY:

CHECKED BY: (1)

(2)

DATED:

06 August 2007

REGISTRAR



महात्मा ज्योतिबा फुले
उत्कलखण्ड विश्वविद्यालय, बरेली

MAHATMA JYOTIBA PHULE ROHILKHAND UNIVERSITY, BAREILLY

0202391

STATEMENT OF MARKS

COURSE: B.A. PART THIRD 2008

NAME: MR./KM./SMT. NEELAM DEVI

ROLL NO. : 848990

FATHER'S NAME: JAGDISH SINGH

ENROL. NO. : 054691

MOTHER'S NAME: CHANDRAWATI SINGH

CATEGORY : Regular

COLLEGE: D.A.K. MAHAVIDYALAYA, MORADABAD

PAPER/ SUBJECT CODE	PAPER (S)/SUBJECT (S) OFFERED	MAX. MARKS		MARKS OBTAINED						PAPER/ SUBJECT TOTAL
		TH.	PRAC.	THEORY					PRAC/ VIVA	
				I	II	III	IV	TOTAL		
	ECONOMICS	200		51	46			97		97
	HOME SCIENCE	150	50	37	42			79	40	119
	ENVIRONMENTAL SCIENCE [Min. Req. 33/100]			39	71			110		CLEARED

PREVIOUS DETAILS: SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS

First Year	Second Year	Third Year:	
163/400	165/400	216	---
		400	

GRAND TOTAL 544/1200 RESULT PASS DIVISION SECOND

PREPARED BY: (S. TIWARI) CHECKED BY: (1) (AVEDASH KUMAR)

DATED: 12 July 2008

(2) (CAJRI SHANKARI)

(R. S. VERMAN)
REGISTRAR

Maharshi Dayanand University, Rohtak

(Established under Haryana Act No. 25 of 1975)



DMC No. 210628

Roll No. 586219

Regn. No. 09-BEDRE-85

RESULT-cum-DETAILED MARKS CARD

BACHELOR OF EDUCATION EXAM JUNE, 2010

Name : NEELAM DEVI

Father's Name : Shri JAGDISH SINGH

DETAILS OF MARKS

Sr. No.	Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
	0801 EDU. IN EMER IND SOCIETY	38 15	028 TH 007 PR	100
2.	0802 PSY.OF TEACHING &LEARNING	29 15	028 TH 007 PR	100
3.	0804 SECONDARY EDU.& SCH.MGT.	20		
4.	0807 YOGA EDUCATION+(804)	11 15	028 TH 007 PR	100
5.	0816 EDUCATIONAL TECHNOLOGY	28 15	028 TH 007 PR	100
6.	0819 TEACHING OF HINDI	35	035	100
7.	0823 TEACHING OF HOME SCIENCE	24 44	018 TH 017 PR	100
8.	0835 C.B.W./P.T.A./H.OF A.EQP.	26 25 30	035	100
9.	0845 CANDLE MAKING	41	018	050
10.	0846 GARDENING	43	018	050
11.	0850 PART.IN COMM.SER.&CO-CURR	B		
12.	0852 SKILL-IN TEACH. HINDI	71	035	100
13.	0856 SKILL-IN TEACH. HOME SC.	75	035	100
14.				
15.	Grand Total	0600	0400	1000

RESULT: PASSED & HAS OBTAINED SIX HUNDRED MARKS

DATED: NOV 09, 2010

ROHTAK

Checked by 1. [Signature]
(Full Signature)

(Clerk)

2. [Signature]
(Assistant)

Date of issue

CONTROLLER OF EXAMINATIONS



Mahatma Jyotiba Phule
Rohilkhand University, Bareilly
STATEMENT OF MARKS

0353055



MASTER OF ARTS (PHILOSOPHY)

Name (Mr./Km./Smt.) : **NEELAM DEVI**

Father's Name : **JAGDISH SINGH**

Enrol No. : **054691**

Mother's Name : **CHANDRAWATI DEVI**

PAPER CODE	PAPER(S) OFFERED		MAX. MARKS	MARKS OBTAINED	
				TH. PR/VIVA	TH.PR/VIVA TOTAL
M.A. (PREV.) 2015	Private	Roll No.: 179854802			
	College : BAREILLY COLLEGE, BAREILLY				
11609	INDIAN PHILOSOPHY		100	55	55
11610	WESTERN PHILOSOPHY		100	69	69
11612	PHILOSOPHY OF LANGUAGE		100	58	58
11613	CONTEMPORARY INDIAN PHILOSOPHY		100	67	67

Result : PASS

M.A. (PREV.) Total : **249/400**

M.A. (FINAL) 2016	Private	Roll No.: 185479008			
	College : BAREILLY COLLEGE, BAREILLY				
11615	CONTEMPORARY WESTERN PHILOSOPHY		100	64	64
11616	PHILOSOPHY OF RELIGION		100	70	70
11619	PHILOSOPHY OF KANTS		100	58	58
11625	PHILOSOPHY OF SHANKARACHARYA		100	46	46
70151	VIVA-VOCE		100	78	78

Result : PASS

Th. Total : 241/400

Pr./Viva Total : 78 / 100

M.A. (FINAL) Total : **316/500**

Grand Total : **565/900**

Result : **PASS**

Division : **FIRST**

(Signature)



SL. NO. 173034125



ENROLLMENT NO.

A-0709909

CATEGORY

REGULAR

SESSION

2015-16

DR. BHIMRAO AMBEDKAR UNIVERSITY, AGRA
(FORMERLY AGRA UNIVERSITY)

MARKSHEET

COURSE : MASTER OF EDUCATION (M.E.d) FIRST YEAR

ROLL NO : 151008132612

STUDENT'S NAME : NEELAM DEVI

FATHER'S NAME : JAGDISH SINGH

MOTHER'S NAME : CHANDRAWATI DEVI

COLLEGE/CENTER : (294) S.R. DEGREE COLLEGE, UKKHARRA, AGRA

Courses	Maximum Marks	Minimum Marks	Marks Obtained	Result
Philosophical Perspectives of Education Term Exam. Internal Assessment	80 } 100 20 }	32 } 40 08 }	50 } 60 10 }	PASSED
Philosophical Perspectives of Education Term Exam. Internal Assessment	80 } 100 20 }	32 } 40 08 }	51 } 62 11 }	
Introductory Methods In Educational Research Term Exam. Internal Assessment	80 } 100 20 }	32 } 40 08 }	49 } 64 15 }	
Historical and Political Perspectives of Education Term Exam. Internal Assessment	40 } 50 10 }	16 } 20 04 }	20 } 28 08 }	
Fundamental Measurement And Evaluation Term Exam. Internal Assessment	40 } 50 10 }	16 } 20 04 }	22 } 31 09 }	
Advanced Educational Technology Term Exam. Internal Assessment	40 } 50 10 }	32 } 40 08 }	37 } 52 15 }	
Curriculum Development Term Exam. Internal Assessment	40 } 50 10 }	16 } 20 04 }	25 } 32 07 }	
School Observation	25		22	
Field Based Activities	25		23	
Presentation on Synopsis	50		40	
GRAND TOTAL	600	375	414	



18-06-2016

AB

SD

baf

PREPARED BY

CHECKED BY

RECEIVED BY



SL NO 11910144

ENROLLMENT NO
CATEGORY
SESSIONA-0709909
REGULAR
2016-17

DR. BHUPENDRA AMBEDKAR UNIVERSITY, AGRA

FACULTY AGRA UNIVERSITY

MARKSHEET

COURSE MASTER OF EDUCATION (M.E.d) FINAL YEAR
 ROLL NO 161008121457
 STUDENT'S NAME NEELAM DEVI
 FATHER'S NAME JAGDISH SINGH
 MOTHER'S NAME CHANDRAWATI DEVI
 COLLEGE/CENTER (294) S.R. DEGREE COLLEGE, UKKHARRA, AGRA

Courses	Maximum Marks	Minimum Marks	Marks Obtained	Result
SocioEconomic Perspectives of Education				FIRST DIVISION
Term Exam	80	32	44	
Internal Assessment	20 } 100	08 } 40	10 } 54	
Advanced Psychological Perspectives of Educational				
Term Exam	80	32	50	
Internal Assessment	20 } 100	08 } 40	12 } 62	
Advanced Educational Measurement and Evaluation				
Term Exam	80	16	45	
Internal Assessment	20 } 100	06 } 40	15 } 60	
let and E-Learning				
Term Exam	40	16	22	
Internal Assessment	10 } 50	04 } 20	08 } 30	
Teacher Education India and Global Perspectives				
Term Exam	40	16	25	
Internal Assessment	10 } 50	04 } 20	09 } 34	
Guidance and Counseling				
Term Exam	40	16	26	
Internal Assessment	10 } 50	04 } 20	09 } 35	
Internship in Teacher Education Institutions				
Term Exam	40	16	28	
Internal Assessment	10 } 50	04 } 20	09 } 37	
Field based administration	25		22	
Seminar and workshop	25		21	
Dissertation and viva voce	50		34	
Total of Second Year	600	293	389	
Total of First Year	600	293	414	
GRAND TOTAL	1200	586	803	



25/12/2017

AP

SP

baf

Electronic Certificate No.:763214598



University Grants Commission

NATIONAL EDUCATIONAL TRSTING BUREAU



NATIONAL ELIGIBILITY TEST FOR LECTURESHIP

UGC Ref. No.: 202146585671

Roll No.: UPI201667431

Certified that NEELAM DEVI



Son/Daughter of CHANDRAWATI SINGH

and JAGDISH SINGH

has qualifie

the UGC-NET for eligibility for lectureship held on 08-07-2018

in the Subject EDUCATION

The date of qualifying NET is 31st July, 2020, which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the declaration of the result by the employer through www.ugcnetonline.in. This electronic certificate can also be verified by scanning QR bar code printed on the electronic certificate. Validity of the electronic certificate is forever.

Sunder

Head
NET Bu

Date of Issue: 30-10-2018

Note: a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET within the date of declaration of UGC-NET result.

b) Wherever PWD is shown in the UGC Ref. No., the recruitment body should check the documents of disabilities.

भारत सरकार
Government of India

Download Date: 16/01/2020

निलम देवी
Neelam Devi
जन्म तिथि/DOB: 23/12/1988
महिला/ FEMALE

Issue Date: 06/01/2020

4347 7614 0542
VID : 9101 7645 1338 0770

मेरा आधार, मेरी पहचान

भारतीय विभिन्न पहचान प्राधिकरण
Unique Identification Authority of India

पता:
C/O विकास गौतम, 00, अम्बेडकर कालोनी, भरत गैस
गोदाम हरथाला सोनकपुर, मुरादाबाद, मुरादाबाद,
उत्तर प्रदेश - 244001

Address:
C/O Vikas Gautam, 00, embedkar colony,
bharat gas godam harthala sonakpur,
Moradabad, Moradabad,
Uttar Pradesh - 244001

4347 7614 0542
VID : 9101 7645 1338 0770

1947 | help@uidai.gov.in | www.uidai.gov.in

NK

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड
Permanent Account Number Card
FYEPD4882C



नाम/ Name
NEELAM DEVI

पिता का नाम/ Father's Name
JAGDISH SINGH

जन्म की तारीख/
Date of Birth
23/12/1988

हस्ताक्षर/ Signature

28092019

Original affidavit by
Management
(ordinance 68 A)



सत्यमेव जयते



IN-RJ72248474409364Y

INDIA NON JUDICIAL

Government of Rajasthan

₹130

e-Stamp

Certificate No.

: IN-RJ72248474409364Y

Certificate Issued Date

: 15-Apr-2026 05:19 PM

Account Reference

: NONACC (SV)/ rj3006404/ MANSAROVAR/ RJ-JP

Unique Doc. Reference

: SUBIN-RJRJ300640421056517926899Y

Purchased by

: DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

Description of Document

: Article 4 Affidavit

Property Description

: JAIPUR

Consideration Price (Rs.)

: 0
(Zero)

First Party

: DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

Second Party

: REKHA SAINI

Stamp Duty Paid By

: DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

Stamp Duty Payable (Rs.)

: 100
(One Hundred only)

Surcharge for Infrastructure Development (Rs.)

: 10
(Ten only)

Surcharge for Propagation and Conservation of Cow (Rs.)

: 10
(Ten only)

Surcharge for Relief from Natural and Man-made Calamities (Rs.)

: 10
(Ten only)

Stamp Duty Amount(Rs.)

: 130
(One Hundred And Thirty only)

₹130 ₹130 ₹130 ₹130

NOTARY
Ashish Bhambhani
Advocate, Jaipur (Raj.)
Regn. No. 14097
GOVT. OF INDIA

15 APR 2026

ATTESTED

NOTARY (GOVT. OF INDIA)
JAIPUR (RAJASTHAN)

IN-RJ72248474409364Y

PF

0038741357

Statutory Alert:

1 The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding.

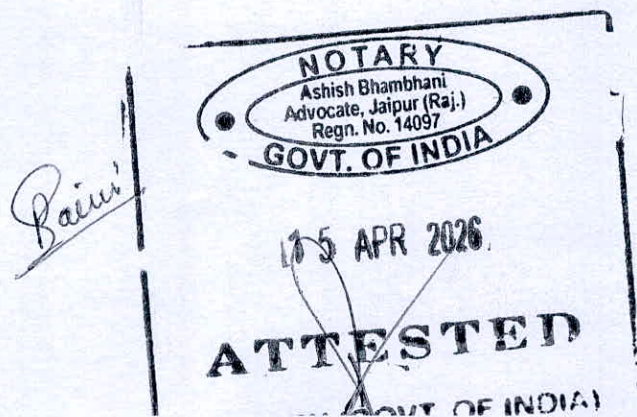
Affidavit of Ordinance 68

68. The following form of Agreement is hereby prescribed to be adopted by nongovernment affiliated colleges for appointment to the teaching posts (except Principal):

An Agreement made this Wednesday of 15th April 2026 between **Dr. Rekha Saini (Assistant Professor of Psychology)** of the **first part** and the Managing Committee of the **Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020**, through the **Principal of the second part:-**

Whereas the college has engaged the party of the first part to serve the college as **Psychology subject** to the conditions and upon the terms hereinafter contained, this agreement witnessed that the party of the first part and the college hereby contract and agree as follows:-

- (1) That the agreement shall come into effect from the **Wednesday of 15th April 2026** shall be determinable as hereinafter provided.
- (2) That the party of the first part is employed, in the first instance, on probation for a period of one year and shall be **paid monthly salary of Rs _____** in the grade of **Rs 15600-39100** and will be entitled to the benefits of the provident fund, gratuity and allowances as may be laid down by the University for its non-Government affiliated Colleges. The salary will be paid by means of cheque not later than the tenth day of each month.
- (3) That the party of the second party may, at its discretion, extend that period of probation by another year, so that the total period of probation shall in no case exceed two years. If within three months of the expiry of the period of probation no notice of termination of this agreement or of an extension of the period of probation is received by the party of the first part, the party of the first part will be ipso-facto taken as confirmed. Grade increment shall be earned on confirmation.
- (4) That the party of the first party shall not engage in any trade or business, (including private tuitions etc.) or in other activity which in the opinion of the Principal may be prejudicial to his work in the college.
- (5) That the party of the first party shall not apply for any job or appointment whether part-time or in any other form else-where without prior permission of the Principal of the college in writing.



(6) After confirmation, the services of the party of the first part can be terminated only on the following grounds:

- (a) Wilful neglect of duty.
- (b) Misconduct (including persistent disobedience) or Moral turpitude.
- (c) Breach of any term of the contract.
- (d) Physical or mental unfitness, or
- (e) Incompetence, provided this plea shall not be used after five years continuous service in the institution.

(7) Except when termination of service has taken place under para 6(a), (b) and (c), neither party shall terminate this agreement save by giving to other Party three months notice in writing or paying a sum equivalent to thrice the monthly salary then being earned by the party of the first part, While terminating the services of the party of the first part, the party of the second part shall follow the procedure laid down in the Rajasthan Service Rules.

(8) While the party of the first part is on probation as provided in para 2, there will be three months notice on either side of termination of the contract, or in lieu of such notice, a payment of thrice the monthly salary then being earned by the party of the first part.

(9) The party of the first part shall be entitled to leave as per leave rules of the Govt. of Rajasthan.

(10) The age of superannuation will be 60 years.

(11) Any difference or dispute of any kind whatsoever arising out of this contract shall be referred to arbitration and determined in accordance with the provisions of the Indian Arbitration Act, 1940. Such Arbitration shall be held by two persons not associated with the college-one to be chosen by each party to this agreement, and in case of their non-agreement, the Vice-Chancellor or his nominee shall act as Umpire. The decision of the arbitrators or of the Umpire, as the case may be, shall be final. No party to this agreement shall have a right to use the other in a Court of Law, except for the purpose of enforcing the award.

N.B.: This clause shall not apply in the case of a dispute arising in connection with termination of the service of any member of the teaching staff who is on probation or on a temporary basis.

Signed this day of

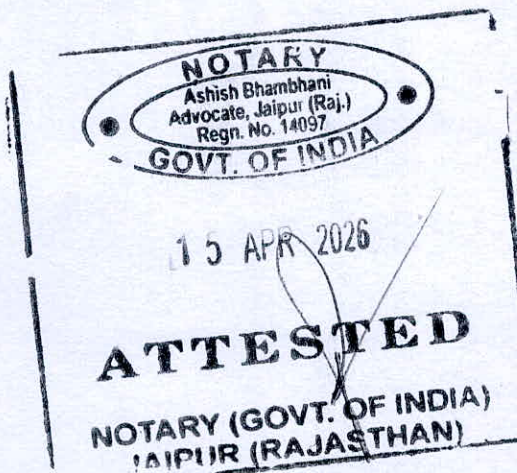
(1) *[Signature]*

(2) *[Signature]*

in the presence of

(1) *[Signature]*

(2) *[Signature]*





सत्यमेव जयते



IN-RJ72247887864889Y

INDIA NON JUDICIAL

Government of Rajasthan

₹130

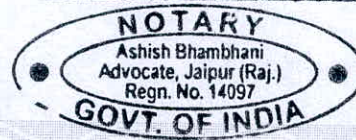
e-Stamp

Certificate No.	: IN-RJ72247887864889Y
Certificate Issued Date	: 15-Apr-2026 05:18 PM
Account Reference	: NONACC (SV)/ rj3006404/ MANSAROVAR/ RJ-JP
Unique Doc. Reference	: SUBIN-RJRJ300640421058574375971Y
Purchased by	: DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Description of Document	: Article 4 Affidavit
Property Description	: JAIPUR
Consideration Price (Rs.)	: 0 (Zero)
First Party	: DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Second Party	: AVINASH KUMAR
Stamp Duty Paid By	: DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Stamp Duty Payable (Rs.)	: 100 (One Hundred only)
Surcharge for Infrastructure Development (Rs.)	: 10 (Ten only)
Surcharge for Propagation and Conservation of Cow (Rs.)	: 10 (Ten only)
Surcharge for Relief from Natural and Man-made Calamities (Rs.)	: 10 (Ten only)
Stamp Duty Amount(Rs.)	: 130 (One Hundred And Thirty only)

₹130 ₹130 ₹130 ₹130



₹130



15 APR 2026

ATTESTED

NOTARY (GOVT. OF INDIA)
JAIPUR (RAJASTHAN)

10038741356

Affidavit of Ordinance 68

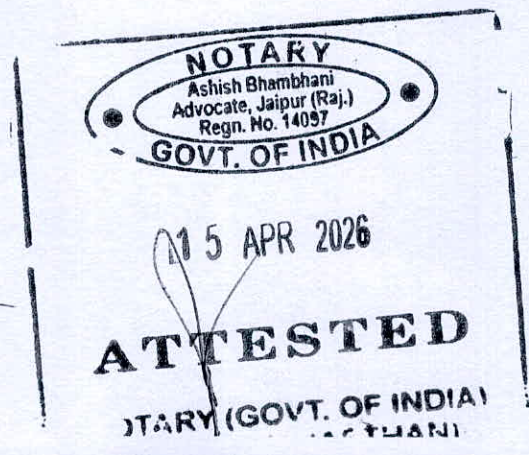
68. The following form of Agreement is hereby prescribed to be adopted by nongovernment affiliated colleges for appointment to the teaching posts (except Principal):

An Agreement made this Wednesday of 15th April 2026 between **Mr. Avinash Kumar (Assistant Professor of Physics)** of the first part and the Managing Committee of the **Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020**, through the **Principal of the second part:-**

Whereas the college has engaged the party of the first part to serve the college as **Physics subject** to the conditions and upon the terms hereinafter contained, this agreement witnessed that the party of the first part and the college hereby contract and agree as follows:-

- (1) That the agreement shall come into effect from the **Wednesday of 15th April 2026** shall be determinable as hereinafter provided.
- (2) That the party of the first part is employed, in the first instance, on probation for a period of one year and shall be **paid monthly salary of Rs 15,600** in the grade of Rs **15600-39100** and will be entitled to the benefits of the provident fund, gratuity and allowances as may be laid down by the University for its non-Government affiliated Colleges. The salary will be paid by means of cheque not later than the tenth day of each month.
- (3) That the party of the second party may, at its discretion, extend that period of probation by another year, so that the total period of probation shall in no case exceed two years. If within three months of the expiry of the period of probation no notice of termination of this agreement or of an extension of the period of probation is received by the party of the first part, the party of the first part will be ipso-facto taken as confirmed. Grade increment shall be earned on confirmation.
- (4) That the party of the first party shall not engage in any trade or business, (including private tuitions etc.) or in other activity which in the opinion of the Principal may be prejudicial to his work in the college.
- (5) That the party of the first party shall not apply for any job or appointment whether part-time or in any other form else-where without prior permission of the Principal of the college in writing.

218 JMI 3/11/26



(6) After confirmation, the services of the party of the first part can be terminated only on the following grounds:

- (a) Wilful neglect of duty.
- (b) Misconduct (including persistent disobedience) or Moral turpitude.
- (c) Breach of any term of the contract.
- (d) Physical or mental unfitness, or
- (e) Incompetence, provided this plea shall not be used after five years continuous service in the institution.

(7) Except when termination of service has taken place under para 6(a), (b) and (c), neither party shall terminate this agreement save by giving to other Party three months notice in writing or paying a sum equivalent to thrice the monthly salary then being earned by the party of the first part, While terminating the services of the party of the first part, the party of the second part shall follow the procedure laid down in the Rajasthan Service Rules.

(8) While the party of the first part is on probation as provided in para 2, there will be three months notice on either side of termination of the contract, or in lieu of such notice, a payment of thrice the monthly salary then being earned by the party of the first part.

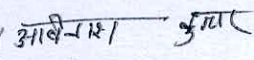
(9) The party of the first part shall be entitled to leave as per leave rules of the Govt. of Rajasthan.

(10) The age of superannuation will be 60 years.

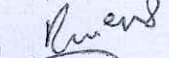
(11) Any difference or dispute of any kind whatsoever arising out of this contract shall be referred to arbitration and determined in accordance with the provisions of the Indian Arbitration Act, 1940. Such Arbitration shall be held by two persons not associated with the college-one to be chosen by each party to this agreement, and in case of their non-agreement, the Vice-Chancellor or his nominee shall act as Umpire. The decision of the arbitrators or of the Umpire, as the case may be, shall be final. No party to this agreement shall have a right to use the other in a Court of Law, except for the purpose of enforcing the award.

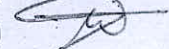
N.B.: This clause shall not apply in the case of a dispute arising in connection with termination of the service of any member of the teaching staff who is on probation or on a temporary basis.

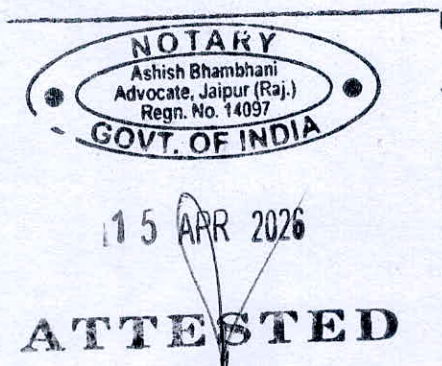
Signed this day of

(1) 

(2) 
in the presence of

(1) 

(2) 





सत्यमेव जयते



IN-RJ72256678342817Y

INDIA NON JUDICIAL

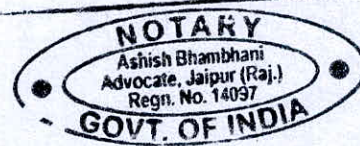
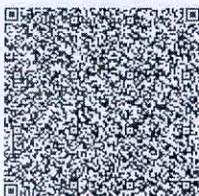
Government of Rajasthan

₹130

e-Stamp

Certificate No. : IN-RJ72256678342817Y
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 Unique Doc. Reference : SUBIN-RJRJ300640421080840754147Y
 Purchased by : DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
 Description of Document : Article 4 Affidavit
 Property Description : JAIPUR
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
 Second Party : SURAJ SHUKLA
 Stamp Duty Paid By : DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
 Stamp Duty Payable (Rs.) : 100
 (One Hundred only)
 Surcharge for Infrastructure Development (Rs.) : 10
 (Ten only)
 Surcharge for Propagation and Conservation of Cow (Rs.) : 10
 (Ten only)
 Surcharge for Relief from Natural and Man-made Calamities (Rs.) : 10
 (Ten only)
 Stamp Duty Amount(Rs.) : 130
 (One Hundred And Thirty only)

₹130₹130₹130₹130



15 APR 2026

ATTESTED

NOTARY (GOVT. OF INDIA)
JAIPUR (RAJASTHAN)

0038741376

₹130

Affidavit of Ordinance 68

68. The following form of Agreement is hereby prescribed to be adopted by nongovernment affiliated colleges for appointment to the teaching posts (except Principal):

An Agreement made this Wednesday of 15th April 2026 between SURAJ SHUKLA (Assistant Professor of Hindi) of the first part and the Managing Committee of the **Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020**, through the Principal of the second part:-

Whereas the college has engaged the party of the first part to serve the college as **Psychology subject** to the conditions and upon the terms hereinafter contained, this agreement witnessed that the party of the first part and the college hereby contract and agree as follows:-

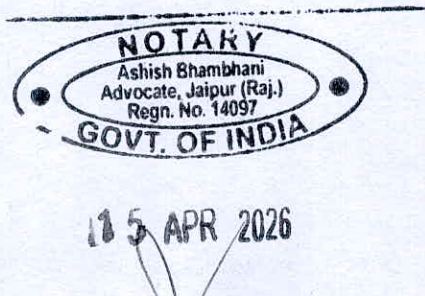
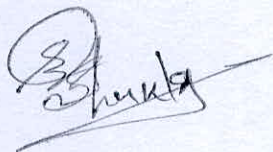
(1) That the agreement shall come into effect from the **Wednesday of 15th April 2026** shall be determinable as hereinafter provided.

(2) That the party of the first part is employed, in the first instance, on probation for a period of one year and shall be **paid monthly salary of Rs 15600/-** in the grade of Rs **15600-39100** and will be entitled to the benefits of the provident fund, gratuity and allowances as may be laid down by the University for its non-Government affiliated Colleges. The salary will be paid by means of cheque not later than the tenth day of each month.

(3) That the party of the second party may, at its discretion, extend that period of probation by another year, so that the total period of probation shall in no case exceed two years. If within three months of the expiry of the period of probation no notice of termination of this agreement or of an extension of the period of probation is received by the party of the first part, the party of the first part will be ipso-facto taken as confirmed. Grade increment shall be earned on confirmation.

(4) That the party of the first party shall not engage in any trade or business, (including private tuitions etc.) or in other activity which in the opinion of the Principal may be prejudicial to his work in the college.

(5) That the party of the first party shall not apply for any job or appointment whether part-time or in any other form else-where without prior permission of the Principal of the college in writing.



(6) After confirmation, the services of the party of the first part can be terminated only on the following grounds:

- (a) Wilful neglect of duty.
- (b) Misconduct (including persistent disobedience) or Moral turpitude.
- (c) Breach of any term of the contract.
- (d) Physical or mental unfitness, or
- (e) Incompetence, provided this plea shall not be used after five years continuous service in the institution.

(7) Except when termination of service has taken place under para 6(a), (b) and (c), neither party shall terminate this agreement save by giving to other Party three months notice in writing or paying a sum equivalent to thrice the monthly salary then being earned by the party of the first part, While terminating the services of the party of the first part, the party of the second part shall follow the procedure laid down in the Rajasthan Service Rules.

(8) While the party of the first part is on probation as provided in para 2, there will be three months notice on either side of termination of the contract, or in lieu of such notice, a payment of thrice the monthly salary then being earned by the party of the first part.

(9) The party of the first part shall be entitled to leave as per leave rules of the Govt. of Rajasthan.

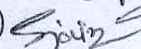
(10) The age of superannuation will be 60 years.

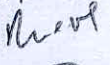
(11) Any difference or dispute of any kind whatsoever arising out of this contract shall be referred to arbitration and determined in accordance with the pre visions of the Indian Arbitration Act, 1940. Such Arbitration shall be held by two persons not associated with the college-one to be chosen by each party to this agreement, and in case of their non-agreement, the Vice-Chancellor or his nominee shall act as Umpire. The decision of the arbitrators or of the Umpire, as the case may be, shall be final. No party to this agree-ment shall have a right to use the other in a Court of Law, except for the purpose of enforcing the award.

N.B.: This clause shall not apply in the case of a dispute arising in connection with termination of the service of any member of the teaching staff who is on probation or on a temporary basis.

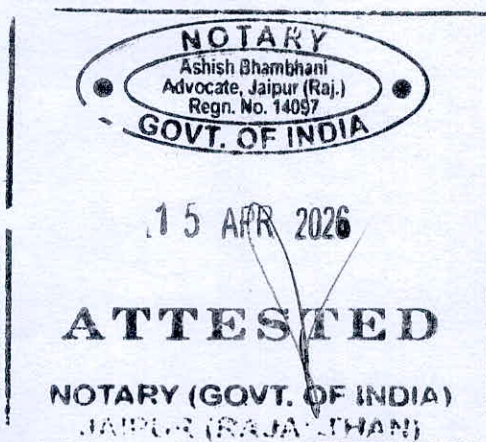
Signed this day of

(1) 

(2) 
in the presence of

(1) 

(2) 





IN-RJ72250012944525Y

INDIA NON JUDICIAL

Government of Rajasthan

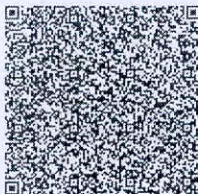
₹130

सत्यमेव जयते

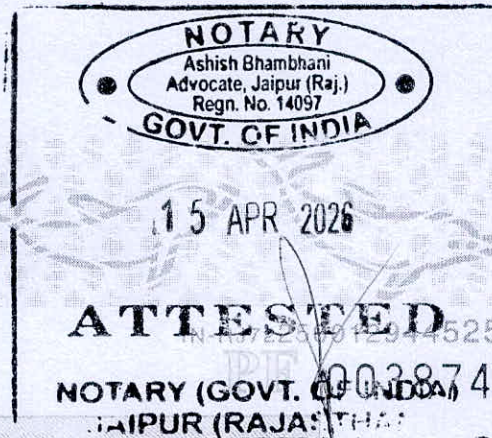
e-Stamp

₹130 ₹130 ₹130 ₹130

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 Account Reference : NONACC (SV) / rj3006404/ MANSAROVAR/ RJ-JP
 Unique Doc. Reference : SUBIN-RJRJ300640421069048304835Y
 Purchased by : DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
 Description of Document : Article 4 Affidavit
 Property Description : JAIPUR
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
 Second Party : ROHIT ANAND
 Stamp Duty Paid By : DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
 Stamp Duty Payable (Rs.) : 100
 (One Hundred only)
 Surcharge for Infrastructure Development (Rs.) : 10
 (Ten only)
 Surcharge for Propagation and Conservation of Cow (Rs.) : 10
 (Ten only)
 Surcharge for Relief from Natural and Man-made Calamities (Rs.) : 10
 (Ten only)
 Stamp Duty Amount(Rs.) : 130
 (One Hundred And Thirty only)



₹130



Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

Affidavit of Ordinance 68

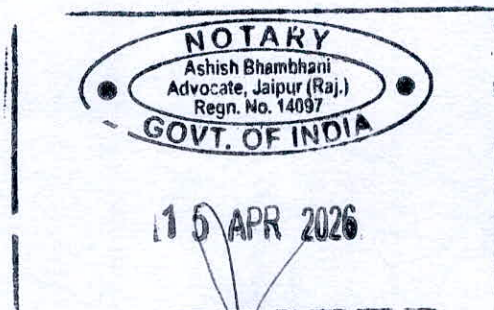
68. The following form of Agreement is hereby prescribed to be adopted by nongovernment affiliated colleges for appointment to the teaching posts (except Principal):

An Agreement made this Wednesday of 15th April 2026 between ROHIT AMAND (Assistant Professor of physics) of the first part and the Managing Committee of the Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020, through the Principal of the second part:-

Whereas the college has engaged the party of the first part to serve the college as **Psychology subject** to the conditions and upon the terms hereinafter contained, this agreement witnessed that the party of the first part and the college hereby contract and agree as follows:-

- (1) That the agreement shall come into effect from the **Wednesday of 15th April 2026** shall be determinable as hereinafter provided.
- (2) That the party of the first part is employed, in the first instance, on probation for a period of one year and shall be **paid monthly salary of Rs 15600/-** in the grade of Rs **15600-39100** and will be entitled to the benefits of the provident fund, gratuity and allowances as may be laid down by the University for its non-Government affiliated Colleges. The salary will be paid by means of cheque not later than the tenth day of each month.
- (3) That the party of the second party may, at its discretion, extend that period of probation by another year, so that the total period of probation shall in no case exceed two years. If within three months of the expiry of the period of probation no notice of termination of this agreement or of an extension of the period of probation is received by the party of the first part, the party of the first part will be ipso-facto taken as confirmed. Grade increment shall be earned on confirmation.
- (4) That the party of the first party shall not engage in any trade or business, (including private tuitions etc.) or in other activity which in the opinion of the Principal may be prejudicial to his work in the college.
- (5) That the party of the first party shall not apply for any job or appointment whether part-time or in any other form else-where without prior permission of the Principal of the college in writing.

R. Amand



(6) After confirmation, the services of the party of the first part can be terminated only on the following grounds:

- (a) Wilful neglect of duty.
 - (b) Misconduct (including persistent disobedience) or Moral turpitude.
 - (c) Breach of any term of the contract.
 - (d) Physical or mental unfitness, or
 - (e) Incompetence, provided this plea shall not be used after five years continuous service in the institution.
- (7) Except when termination of service has taken place under para 6(a), (b) and (c), neither party shall terminate this agreement save by giving to other Party three months notice in writing or paying a sum equivalent to thrice the monthly salary then being earned by the party of the first part, While terminating the services of the party of the first part, the party of the second part shall follow the procedure laid down in the Rajasthan Service Rules.
- (8) While the party of the first part is on probation as provided in para 2, there will be three months notice on either side of termination of the contract, or in lieu of such notice, a payment of thrice the monthly salary then being earned by the party of the first part.
- (9) The party of the first part shall be entitled to leave as per leave rules of the Govt. of Rajasthan.
- (10) The age of superannuation will be 60 years.

(11) Any difference or dispute of any kind whatsoever arising out of this contract shall be referred to arbitration and determined in accordance with the provisions of the Indian Arbitration Act, 1940. Such Arbitration shall be held by two persons not associated with the college-one to be chosen by each party to this agreement, and in case of their non-agreement, the Vice-Chancellor or his nominee shall act as Umpire. The decision of the arbitrators or of the Umpire, as the case may be, shall be final. No party to this agreement shall have a right to use the other in a Court of Law, except for the purpose of enforcing the award.

N.B.: This clause shall not apply in the case of a dispute arising in connection with termination of the service of any member of the teaching staff who is on probation or on a temporary basis.

Signed this day of

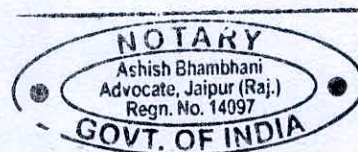
(1) *Anand*

(2) *Siaj*

in the presence of

(1) *Ram*

(2) *D*



15 APR 2026

TESTED

Affidavit of Ordinance 68

68. The following form of Agreement is hereby prescribed to be adopted by nongovernment affiliated colleges for appointment to the teaching posts (except Principal):

An Agreement made this Wednesday of 15th April 2026 between **Mr. Birendra Kumar Savita (Assistant Professor of Botany)** of the first part and the Managing Committee of the **Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020**, through the **Principal of the second part:-**

Whereas the college has engaged the party of the first part to serve the college as **Botany subject** to the conditions and upon the terms hereinafter contained, this agreement witnessed that the party of the first part and the college hereby contract and agree as follows:-

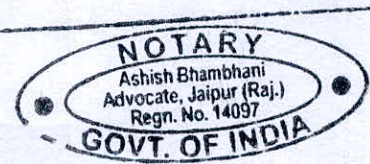
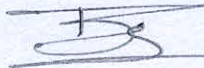
(1) That the agreement shall come into effect from the **Wednesday of 15th April 2026** shall be determinable as hereinafter provided.

(2) That the party of the first part is employed, in the first instance, on probation for a period of one year and shall be **paid monthly salary of Rs 15600** in the grade of Rs **15600-39100** and will be entitled to the benefits of the provident fund, gratuity and allowances as may be laid down by the University for its non-Government affiliated Colleges. The salary will be paid by means of cheque not later than the tenth day of each month.

(3) That the party of the second party may, at its discretion, extend that period of probation by another year, so that the total period of probation shall in no case exceed two years. If within three months of the expiry of the period of probation no notice of termination of this agreement or of an extension of the period of probation is received by the party of the first part, the party of the first part will be ipso-facto taken as confirmed. Grade increment shall be earned on confirmation.

(4) That the party of the first party shall not engage in any trade or business, (including private tuitions etc.) or in other activity which in the opinion of the Principal may be prejudicial to his work in the college.

(5) That the party of the first party shall not apply for any job or appointment whether part-time or in any other form else-where without prior permission of the Principal of the college in writing.



15 APR 2026

ATTESTED

NOTARY GOVT. OF INDIA
JAIPUR (RAJASTHAN)

(6) After confirmation, the services of the party of the first part can be terminated only on the following grounds:

- (a) Wilful neglect of duty.
- (b) Misconduct (including persistent disobedience) or Moral turpitude.
- (c) Breach of any term of the contract.
- (d) Physical or mental unfitness, or
- (e) Incompetence, provided this plea shall not be used after five years continuous service in the institution.

(7) Except when termination of service has taken place under para 6(a), (b) and (c), neither party shall terminate this agreement save by giving to other Party three months notice in writing or paying a sum equivalent to thrice the monthly salary then being earned by the party of the first part, While terminating the services of the party of the first part, the party of the second part shall follow the procedure laid down in the Rajasthan Service Rules.

(8) While the party of the first part is on probation as provided in para 2, there will be three months notice on either side of termination of the contract, or in lieu of such notice, a payment of thrice the monthly salary then being earned by the party of the first part.

(9) The party of the first part shall be entitled to leave as per leave rules of the Govt. of Rajasthan.

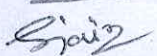
(10) The age of superannuation will be 60 years.

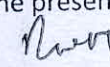
(11) Any difference or dispute of any kind whatsoever arising out of this contract shall be referred to arbitration and determined in accordance with the provisions of the Indian Arbitration Act, 1940. Such Arbitration shall be held by two persons not associated with the college-one to be chosen by each party to this agreement, and in case of their non-agreement, the Vice-Chancellor or his nominee shall act as Umpire. The decision of the arbitrators or of the Umpire, as the case may be, shall be final. No party to this agreement shall have a right to use the other in a Court of Law, except for the purpose of enforcing the award.

N.B.: This clause shall not apply in the case of a dispute arising in connection with termination of the service of any member of the teaching staff who is on probation or on a temporary basis.

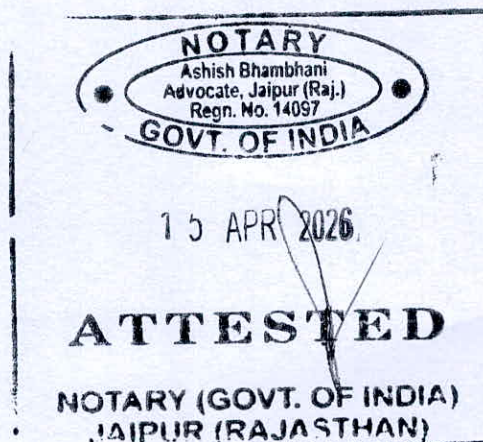
Signed this day of

(1) 

(2) 
in the presence of

(1) 

(2) 





सत्यमेव जयते



IN-RJ72255848243177Y

INDIA NON JUDICIAL

Government of Rajasthan

₹130

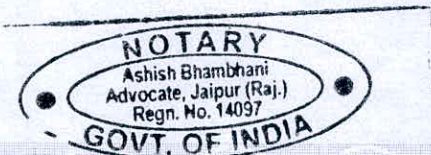
e-Stamp

Certificate No.	: IN-RJ72255848243177Y
Certificate Issued Date	: 15-Apr-2026 05:38 PM
Account Reference	: NONACC (SV)/ rj3006404/ MANSAROVAR/ RJ-JP
Unique Doc. Reference	: SUBIN-RJRJ300640421081306571148Y
Purchased by	: DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Description of Document	: Article 4 Affidavit
Property Description	: JAIPUR
Consideration Price (Rs.)	: 0 (Zero)
First Party	: DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Second Party	: GAURAV KUMAR
Stamp Duty Paid By	: DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Stamp Duty Payable (Rs.)	: 100 (One Hundred only)
Surcharge for Infrastructure Development (Rs.)	: 10 (Ten only)
Surcharge for Propagation and Conservation of Cow (Rs.)	: 10 (Ten only)
Surcharge for Relief from Natural and Man-made Calamities (Rs.)	: 10 (Ten only)
Stamp Duty Amount(Rs.)	: 130 (One Hundred And Thirty only)

₹130 ₹130 ₹130 ₹130



₹130



15 APR 2026

ATTESTED

NOTARY (GOVT. OF INDIA) 1373
JAIPUR (RAJASTHAN)

Affidavit of Ordinance 68

68. The following form of Agreement is hereby prescribed to be adopted by nongovernment affiliated colleges for appointment to the teaching posts (except Principal):

An Agreement made this Wednesday of 15th April 2026 between Gaurav Kumar (Assistant Professor of Botany) of the first part and the Managing Committee of the Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020, through the Principal of the second part:-

Whereas the college has engaged the party of the first part to serve the college as **Philosophy subject** to the conditions and upon the terms hereinafter contained, this agreement witnessed that the party of the first part and the college hereby contract and agree as follows:-

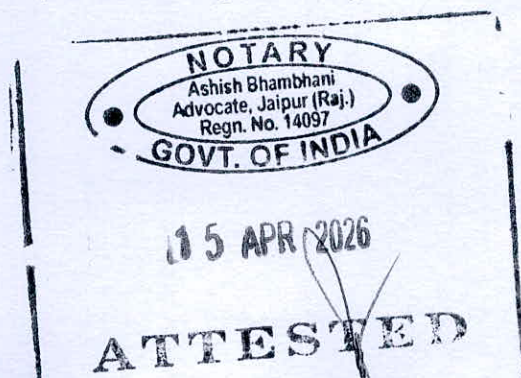
(1) That the agreement shall come into effect from the **Wednesday of 15th April 2026** shall be determinable as hereinafter provided.

(2) That the party of the first part is employed, in the first instance, on probation for a period of one year and shall be paid monthly salary of Rs 15600 in the grade of Rs **15600-39100** and will be entitled to the benefits of the provident fund, gratuity and allowances as may be laid down by the University for its non-Government affiliated Colleges. The salary will be paid by means of cheque not later than the tenth day of each month.

(3) That the party of the second party may, at its discretion, extend that period of probation by another year, so that the total period of probation shall in no case exceed two years. If within three months of the expiry of the period of probation no notice of termination of this agreement or of an extension of the period of probation is received by the party of the first part, the party of the first part will be ipso-facto taken as confirmed. Grade increment shall be earned on confirmation.

(4) That the party of the first party shall not engage in any trade or business, (including private tuitions etc.) or in other activity which in the opinion of the Principal may be prejudicial to his work in the college.

(5) That the party of the first party shall not apply for any job or appointment whether part-time or in any other form else-where without prior permission of the Principal of the college in writing.



(6) After confirmation, the services of the party of the first part can be terminated only on the following grounds:

- (a) Wilful neglect of duty.
- (b) Misconduct (including persistent disobedience) or Moral turpitude.
- (c) Breach of any term of the contract.
- (d) Physical or mental unfitness, or
- (e) Incompetence, provided this plea shall not be used after five years continuous service in the institution.

(7) Except when termination of service has taken place under para 6(a), (b) and (c), neither party shall terminate this agreement save by giving to other Party three months notice in writing or paying a sum equivalent to thrice the monthly salary then being earned by the party of the first part, While terminating the services of the party of the first part, the party of the second part shall follow the procedure laid down in the Rajasthan Service Rules.

(8) While the party of the first part is on probation as provided in para 2, there will be three months notice on either side of termination of the contract, or in lieu of such notice, a payment of thrice the monthly salary then being earned by the party of the first part.

(9) The party of the first part shall be entitled to leave as per leave rules of the Govt. of Rajasthan.

(10) The age of superannuation will be 60 years.

(11) Any difference or dispute of any kind whatsoever arising out of this contract shall be referred to arbitration and determined in accordance with the provisions of the Indian Arbitration Act, 1940. Such Arbitration shall be held by two persons not associated with the college-one to be chosen by each party to this agreement, and in case of their non-agreement, the Vice-Chancellor or his nominee shall act as Umpire. The decision of the arbitrators or of the Umpire, as the case may be, shall be final. No party to this agreement shall have a right to use the other in a Court of Law, except for the purpose of enforcing the award.

N.B.: This clause shall not apply in the case of a dispute arising in connection with termination of the service of any member of the teaching staff who is on probation or on a temporary basis.

Signed this day of

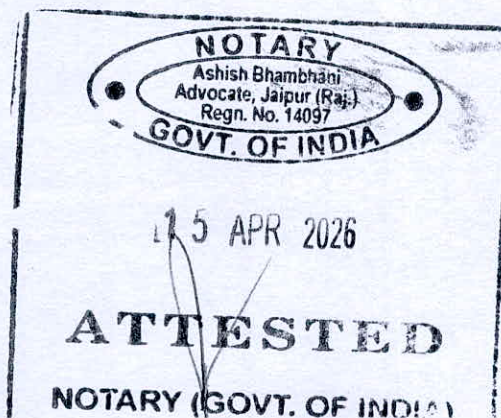
(1) *Gaurav Kumar*

(2) *[Signature]*

in the presence of

(1) *[Signature]*

(2) *[Signature]*





सत्यमेव जयते



IN-RJ72250664584191Y

INDIA NON JUDICIAL

Government of Rajasthan

₹130

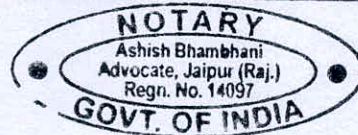
e-Stamp

Certificate No.	: IN-RJ72250664584191Y
Certificate Issued Date	: 15-Apr-2026 05:24 PM
Account Reference	: NONACC (SV)/ rj3006404/ MANSAROVAR/ RJ-JP
Unique Doc. Reference	: SUBIN-RJRJ300640421067793350434Y
Purchased by	: DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Description of Document	: Article 4 Affidavit
Property Description	: JAIPUR
Consideration Price (Rs.)	: 0 (Zero)
First Party	: DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Second Party	: VIKRAM SINGH
Stamp Duty Paid By	: DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Stamp Duty Payable (Rs.)	: 100 (One Hundred only)
Surcharge for Infrastructure Development (Rs.)	: 10 (Ten only)
Surcharge for Propagation and Conservation of Cow (Rs.)	: 10 (Ten only)
Surcharge for Relief from Natural and Man-made Calamities (Rs.)	: 10 (Ten only)
Stamp Duty Amount(Rs.)	: 130 (One Hundred And Thirty only)

₹130₹130₹130₹130



₹130



15 APR 2026

ATTESTED

NOTARY (GOVT. OF INDIA) IN-RJ72250664584191Y
JAIPUR (RAJASTHAN)

0058741361

Affidavit of Ordinance 68

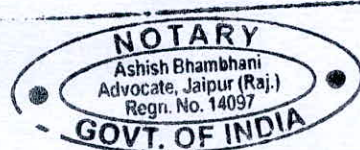
68. The following form of Agreement is hereby prescribed to be adopted by nongovernment affiliated colleges for appointment to the teaching posts (except Principal):

An Agreement made this Wednesday of 15th April 2026 between **Mr. Vikram Singh (Assistant Professor of English)** of the first part and the Managing Committee of the **Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020**, through the **Principal of the second part:-**

Whereas the college has engaged the party of the first part to serve the college as **English subject** to the conditions and upon the terms hereinafter contained, this agreement witnessed that the party of the first part and the college hereby contract and agree as follows:-

- (1) That the agreement shall come into effect from the **Wednesday of 15th April 2026** shall be determinable as hereinafter provided.
- (2) That the party of the first part is employed, in the first instance, on probation for a period of one year and shall be **paid monthly salary of Rs 15600** in the grade of **Rs 15600-39100** and will be entitled to the benefits of the provident fund, gratuity and allowances as may be laid down by the University for its non-Government affiliated Colleges. The salary will be paid by means of cheque not later than the tenth day of each month.
- (3) That the party of the second party may, at its discretion, extend that period of probation by another year, so that the total period of probation shall in no case exceed two years. If within three months of the expiry of the period of probation no notice of termination of this agreement or of an extension of the period of probation is received by the party of the first part, the party of the first part will be ipso-facto taken as confirmed. Grade increment shall be earned on confirmation.
- (4) That the party of the first party shall not engage in any trade or business, (including private tuitions etc.) or in other activity which in the opinion of the Principal may be prejudicial to his work in the college.
- (5) That the party of the first party shall not apply for any job or appointment whether part-time or in any other form else-where without prior permission of the Principal of the college in writing.

V. Singh



15 APR 2026

ATTESTED



सत्यमेव जयते



IN-RJ72254779566040Y

INDIA NON JUDICIAL

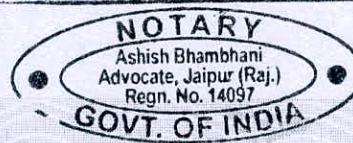
Government of Rajasthan

₹130

e-Stamp

Certificate No.	: IN-RJ72254779566040Y
Certificate Issued Date	: 15-Apr-2026 05:36 PM
Account Reference	: NONACC (SV)/ rj3006404/ MANSAROVAR/ RJ-JP
Unique Doc. Reference	: SUBIN-RJRJ300640421070443811661Y
Purchased by	: DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Description of Document	: Article 4 Affidavit
Property Description	: JAIPUR
Consideration Price (Rs.)	: 0 (Zero)
First Party	: DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Second Party	: ANEESH KUMAR MISHRA
Stamp Duty Paid By	: DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Stamp Duty Payable (Rs.)	: 100 (One Hundred only)
Surcharge for Infrastructure Development (Rs.)	: 10 (Ten only)
Surcharge for Propagation and Conservation of Cow (Rs.)	: 10 (Ten only)
Surcharge for Relief from Natural and Man-made Calamities (Rs.)	: 10 (Ten only)
Stamp Duty Amount(Rs.)	: 130 (One Hundred And Thirty only)

₹130₹130₹130₹130



15 APR 2026

ATTESTED

0038741371

NOTARY (GOVT. OF INDIA)
JAIPUR (RAJASTHAN)

Affidavit of Ordinance 68

68. The following form of Agreement is hereby prescribed to be adopted by nongovernment affiliated colleges for appointment to the teaching posts (except Principal):

An Agreement made this Wednesday of 15th April 2026 between **Mr. Aneesh Kumar Mishra (Assistant Professor of Maths)** of the first part and the Managing Committee of the **Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020**, through the **Principal of the second part:-**

Whereas the college has engaged the party of the first part to serve the college as **Maths subject** to the conditions and upon the terms hereinafter contained, this agreement witnessed that the party of the first part and the college hereby contract and agree as follows:-

(1) That the agreement shall come into effect from the **Wednesday of 15th April 2026** shall be determinable as hereinafter provided.

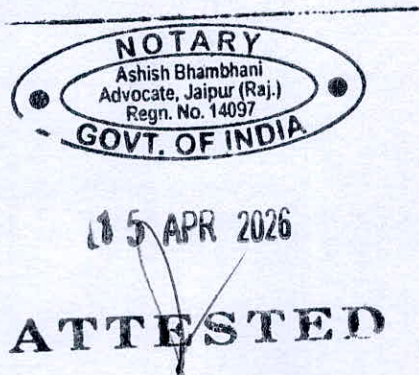
(2) That the party of the first part is employed, in the first instance, on probation for a period of one year and shall be **paid monthly salary of Rs 15600** in the grade of Rs **15600-39100** and will be entitled to the benefits of the provident fund, gratuity and allowances as may be laid down by the University for its non-Government affiliated Colleges. The salary will be paid by means of cheque not later than the tenth day of each month.

(3) That the party of the second party may, at its discretion, extend that period of probation by another year, so that the total period of probation shall in no case exceed two years. If within three months of the expiry of the period of probation no notice of termination of this agreement or of an extension of the period of probation is received by the party of the first part, the party of the first part will be ipso-facto taken as confirmed. Grade increment shall be earned on confirmation.

(4) That the party of the first party shall not engage in any trade or business, (including private tuitions etc.) or in other activity which in the opinion of the Principal may be prejudicial to his work in the college.

(5) That the party of the first party shall not apply for any job or appointment whether part-time or in any other form else-where without prior permission of the Principal of the college in writing.

Aneesh



(6) After confirmation, the services of the party of the first part can be terminated only on the following grounds:

- (a) Wilful neglect of duty.
- (b) Misconduct (including persistent disobedience) or Moral turpitude.
- (c) Breach of any term of the contract.
- (d) Physical or mental unfitness, or
- (e) Incompetence, provided this plea shall not be used after five years continuous service in the institution.

(7) Except when termination of service has taken place under para 6(a), (b) and (c), neither party shall terminate this agreement save by giving to other Party three months notice in writing or paying a sum equivalent to thrice the monthly salary then being earned by the party of the first part, While terminating the services of the party of the first part, the party of the second part shall follow the procedure laid down in the Rajasthan Service Rules.

(8) While the party of the first part is on probation as provided in para 2, there will be three months notice on either side of termination of the contract, or in lieu of such notice, a payment of thrice the monthly salary then being earned by the party of the first part.

(9) The party of the first part shall be entitled to leave as per leave rules of the Govt. of Rajasthan.

(10) The age of superannuation will be 60 years.

(11) Any difference or dispute of any kind whatsoever arising out of this contract shall be referred to arbitration and determined in accordance with the provisions of the Indian Arbitration Act, 1940. Such Arbitration shall be held by two persons not associated with the college-one to be chosen by each party to this agreement, and in case of their non-agreement, the Vice-Chancellor or his nominee shall act as Umpire. The decision of the arbitrators or of the Umpire, as the case may be, shall be final. No party to this agreement shall have a right to use the other in a Court of Law, except for the purpose of enforcing the award.

N.B.: This clause shall not apply in the case of a dispute arising in connection with termination of the service of any member of the teaching staff who is on probation or on a temporary basis.

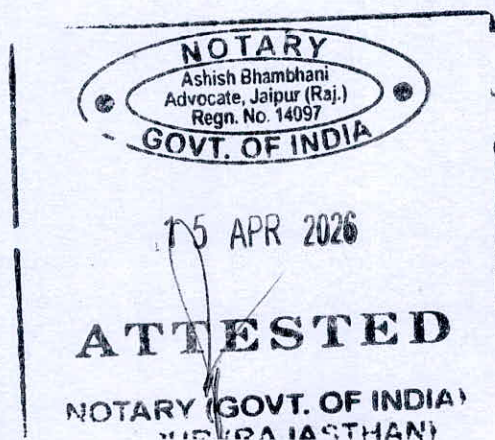
Signed this day of

(1) Aneesh

(2) Singh
in the presence of

(1) Ravi

(2) [Signature]



Affidavit of Ordinance 68

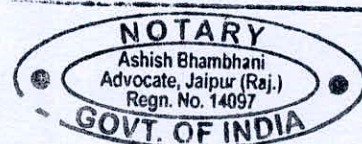
68. The following form of Agreement is hereby prescribed to be adopted by nongovernment affiliated colleges for appointment to the teaching posts (except Principal):

An Agreement made this Wednesday of 15th April 2026 between **Mr. Abhishek Kumar Trivedi (Assistant Professor of Maths)** of the first part and the Managing Committee of the **Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020**, through the **Principal of the second part:-**

Whereas the college has engaged the party of the first part to serve the college as **Maths subject** to the conditions and upon the terms hereinafter contained, this agreement witnessed that the party of the first part and the college hereby contract and agree as follows:-

- (1) That the agreement shall come into effect from the **Wednesday of 15th April 2026** shall be determinable as hereinafter provided.
- (2) That the party of the first part is employed, in the first instance, on probation for a period of one year and shall be **paid monthly salary of Rs 15600** in the grade of Rs **15600-39100** and will be entitled to the benefits of the provident fund, gratuity and allowances as may be laid down by the University for its non-Government affiliated Colleges. The salary will be paid by means of cheque not later than the tenth day of each month.
- (3) That the party of the second party may, at its discretion, extend that period of probation by another year, so that the total period of probation shall in no case exceed two years. If within three months of the expiry of the period of probation no notice of termination of this agreement or of an extension of the period of probation is received by the party of the first part, the party of the first part will be ipso-facto taken as confirmed. Grade increment shall be earned on confirmation.
- (4) That the party of the first party shall not engage in any trade or business, (including private tuitions etc.) or in other activity which in the opinion of the Principal may be prejudicial to his work in the college.
- (5) That the party of the first party shall not apply for any job or appointment whether part-time or in any other form else-where without prior permission of the Principal of the college in writing.

अभिषेक कुमार त्रिवेदी



15 APR 2026

(6) After confirmation, the services of the party of the first part can be terminated only on the following grounds:

- (a) Wilful neglect of duty.
- (b) Misconduct (including persistent disobedience) or Moral turpitude.
- (c) Breach of any term of the contract.
- (d) Physical or mental unfitness, or
- (e) Incompetence, provided this plea shall not be used after five years continuous service in the institution.

(7) Except when termination of service has taken place under para 6(a), (b) and (c), neither party shall terminate this agreement save by giving to other Party three months notice in writing or paying a sum equivalent to thrice the monthly salary then being earned by the party of the first part, While terminating the services of the party of the first part, the party of the second part shall follow the procedure laid down in the Rajasthan Service Rules.

(8) While the party of the first part is on probation as provided in para 2, there will be three months notice on either side of termination of the contract, or in lieu of such notice, a payment of thrice the monthly salary then being earned by the party of the first part.

(9) The party of the first part shall be entitled to leave as per leave rules of the Govt. of Rajasthan.

(10) The age of superannuation will be 60 years.

(11) Any difference or dispute of any kind whatsoever arising out of this contract shall be referred to arbitration and determined in accordance with the provisions of the Indian Arbitration Act, 1940. Such Arbitration shall be held by two persons not associated with the college-one to be chosen by each party to this agreement, and in case of their non-agreement, the Vice-Chancellor or his nominee shall act as Umpire. The decision of the arbitrators or of the Umpire, as the case may be, shall be final. No party to this agreement shall have a right to use the other in a Court of Law, except for the purpose of enforcing the award.

N.B.: This clause shall not apply in the case of a dispute arising in connection with termination of the service of any member of the teaching staff who is on probation or on a temporary basis.

Signed this day of

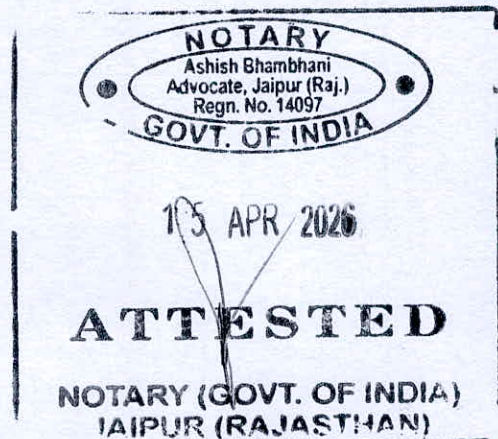
(1) आश्विषेक कुमार त्रिवेदी

(2) *[Signature]*

in the presence of

(1) *[Signature]*

(2) *[Signature]*



1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using a QR code. Any discrepancy in the details on this Certificate shall be reported to the concerned authorities.

Affidavit of Ordinance 68

68. The following form of Agreement is hereby prescribed to be adopted by nongovernment affiliated colleges for appointment to the teaching posts (except Principal):

An Agreement made this Wednesday of 15th April 2026 between **Mr. Mahesh Kushwha (Assistant Professor of Zoology)** of the first part and the Managing Committee of the **Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020**, through the **Principal of the second part:-**

Whereas the college has engaged the party of the first part to serve the college as **Zoology subject** to the conditions and upon the terms hereinafter contained, this agreement witnessed that the party of the first part and the college hereby contract and agree as follows:-

(1) That the agreement shall come into effect from the **Wednesday of 15th April 2026** shall be determinable as hereinafter provided.

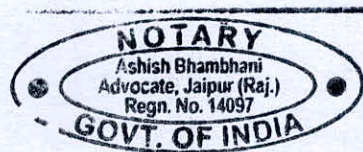
(2) That the party of the first part is employed, in the first instance, on probation for a period of one year and shall be paid monthly salary of Rs 15600 in the grade of Rs **15600-39100** and will be entitled to the benefits of the provident fund, gratuity and allowances as may be laid down by the University for its non-Government affiliated Colleges. The salary will be paid by means of cheque not later than the tenth day of each month.

(3) That the party of the second party may, at its discretion, extend that period of probation by another year, so that the total period of probation shall in no case exceed two years. If within three months of the expiry of the period of probation no notice of termination of this agreement or of an extension of the period of probation is received by the party of the first part, the party of the first part will be ipso-facto taken as confirmed. Grade increment shall be earned on confirmation.

(4) That the party of the first party shall not engage in any trade or business, (including private tuitions etc.) or in other activity which in the opinion of the Principal may be prejudicial to his work in the college.

(5) That the party of the first party shall not apply for any job or appointment whether part-time or in any other form else-where without prior permission of the Principal of the college in writing.

Mahesh Kushwha



15 APR 2026

ATTESTED

(6) After confirmation, the services of the party of the first part can be terminated only on the following grounds:

- (a) Wilful neglect of duty.
- (b) Misconduct (including persistent disobedience) or Moral turpitude.
- (c) Breach of any term of the contract.
- (d) Physical or mental unfitness, or
- (e) Incompetence, provided this plea shall not be used after five years continuous service in the institution.

(7) Except when termination of service has taken place under para 6(a), (b) and (c), neither party shall terminate this agreement save by giving to other Party three months notice in writing or paying a sum equivalent to thrice the monthly salary then being earned by the party of the first part, While terminating the services of the party of the first part, the party of the second part shall follow the procedure laid down in the Rajasthan Service Rules.

(8) While the party of the first part is on probation as provided in para 2, there will be three months notice on either side of termination of the contract, or in lieu of such notice, a payment of thrice the monthly salary then being earned by the party of the first part.

(9) The party of the first part shall be entitled to leave as per leave rules of the Govt. of Rajasthan.

(10) The age of superannuation will be 60 years.

(11) Any difference or dispute of any kind whatsoever arising out of this contract shall be referred to arbitration and determined in accordance with the provisions of the Indian Arbitration Act, 1940. Such Arbitration shall be held by two persons not associated with the college-one to be chosen by each party to this agreement, and in case of their non-agreement, the Vice-Chancellor or his nominee shall act as Umpire. The decision of the arbitrators or of the Umpire, as the case may be, shall be final. No party to this agreement shall have a right to use the other in a Court of Law, except for the purpose of enforcing the award.

N.B.: This clause shall not apply in the case of a dispute arising in connection with termination of the service of any member of the teaching staff who is on probation or on a temporary basis.

Signed this day of

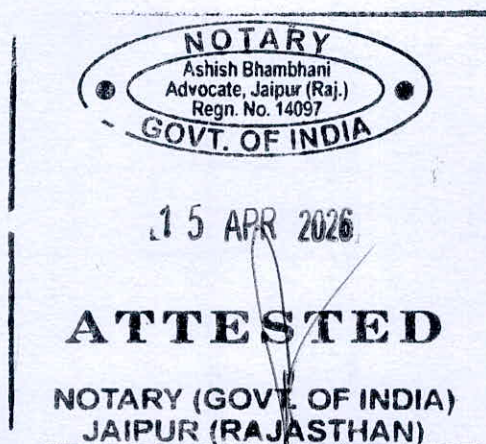
(1) *Ashish Bhamhani*

(2) *[Signature]*

in the presence of

(1) *[Signature]*

(2) *[Signature]*





सत्यमेव जयते

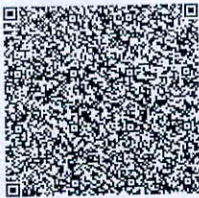
INDIA NON JUDICIAL

Government of Rajasthan

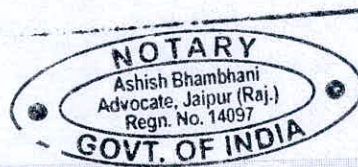
₹130

e-Stamp

Certificate No.	: IN-RJ72253660860270Y
Certificate Issued Date	: 15-Apr-2026 05:30 PM
Account Reference	: NONACC (SV)/ rj3006404/ MANSAROVAR/ RJ-JP
Unique Doc. Reference	: SUBIN-RJRJ300640421074784401911Y
Purchased by	: DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Description of Document	: Article 4 Affidavit
Property Description	: JAIPUR
Consideration Price (Rs.)	: 0 (Zero)
First Party	: DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Second Party	: VINEET SHARMA
Stamp Duty Paid By	: DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Stamp Duty Payable (Rs.)	: 100 (One Hundred only)
Surcharge for Infrastructure Development (Rs.)	: 10 (Ten only)
Surcharge for Propagation and Conservation of Cow (Rs.)	: 10 (Ten only)
Surcharge for Relief from Natural and Man-made Calamities (Rs.)	: 10 (Ten only)
Stamp Duty Amount(Rs.)	: 130 (One Hundred And Thirty only)



₹130



15 APR 2026

ATTESTED

NOTARY (GOVT. OF INDIA)
JAIPUR (RAJASTHAN)

₹130 ₹130 ₹130 ₹130

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.

Affidavit of Ordinance 68

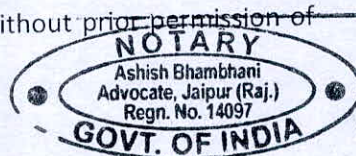
68. The following form of Agreement is hereby prescribed to be adopted by nongovernment affiliated colleges for appointment to the teaching posts (except Principal):

An Agreement made this Wednesday of 15th April 2026 between **Mr. Vineet Sharma (Assistant Professor of Zoology)** of the first part and the Managing Committee of the **Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020**, through the **Principal of the second part:-**

Whereas the college has engaged the party of the first part to serve the college as **Zoology subject** to the conditions and upon the terms hereinafter contained, this agreement witnessed that the party of the first part and the college hereby contract and agree as follows:-

- (1) That the agreement shall come into effect from the **Wednesday of 15th April 2026** shall be determinable as hereinafter provided.
- (2) That the party of the first part is employed, in the first instance, on probation for a period of one year and shall be **paid monthly salary of Rs 15600** in the grade of Rs **15600-39100** and will be entitled to the benefits of the provident fund, gratuity and allowances as may be laid down by the University for its non-Government affiliated Colleges. The salary will be paid by means of cheque not later than the tenth day of each month.
- (3) That the party of the second party may, at its discretion, extend that period of probation by another year, so that the total period of probation shall in no case exceed two years. If within three months of the expiry of the period of probation no notice of termination of this agreement or of an extension of the period of probation is received by the party of the first part, the party of the first part will be ipso-facto taken as confirmed. Grade increment shall be earned on confirmation.
- (4) That the party of the first party shall not engage in any trade or business, (including private tuitions etc.) or in other activity which in the opinion of the Principal may be prejudicial to his work in the college.
- (5) That the party of the first party shall not apply for any job or appointment whether part-time or in any other form else-where without prior permission of the Principal of the college in writing.





15 APR 2026

ATTESTED

(6) After confirmation, the services of the party of the first part can be terminated only on the following grounds:

- (a) Wilful neglect of duty.
- (b) Misconduct (including persistent disobedience) or Moral turpitude.
- (c) Breach of any term of the contract.
- (d) Physical or mental unfitness, or
- (e) Incompetence, provided this plea shall not be used after five years continuous service in the institution.

(7) Except when termination of service has taken place under para 6(a), (b) and (c), neither party shall terminate this agreement save by giving to other Party three months notice in writing or paying a sum equivalent to thrice the monthly salary then being earned by the party of the first part, While terminating the services of the party of the first part, the party of the second part shall follow the procedure laid down in the Rajasthan Service Rules.

(8) While the party of the first part is on probation as provided in para 2, there will be three months notice on either side of termination of the contract, or in lieu of such notice, a payment of thrice the monthly salary then being earned by the party of the first part.

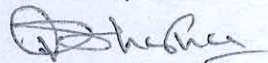
(9) The party of the first part shall be entitled to leave as per leave rules of the Govt. of Rajasthan.

(10) The age of superannuation will be 60 years.

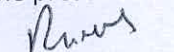
(11) Any difference or dispute of any kind whatsoever arising out of this contract shall be referred to arbitration and determined in accordance with the provisions of the Indian Arbitration Act, 1940. Such Arbitration shall be held by two persons not associated with the college-one to be chosen by each party to this agreement, and in case of their non-agreement, the Vice-Chancellor or his nominee shall act as Umpire. The decision of the arbitrators or of the Umpire, as the case may be, shall be final. No party to this agreement shall have a right to use the other in a Court of Law, except for the purpose of enforcing the award.

N.B.: This clause shall not apply in the case of a dispute arising in connection with termination of the service of any member of the teaching staff who is on probation or on a temporary basis.

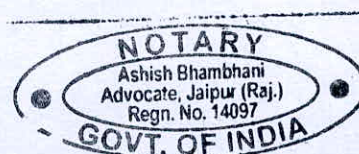
Signed this day of

(1) 

(2) 
in the presence of

(1) 

(2) 



15 APR 2026

ATTESTED

NOTARY (GOVT OF INDIA) 0038741383
JAIPUR (RAJASTHAN)

Affidavit of Ordinance 68

68. The following form of Agreement is hereby prescribed to be adopted by nongovernment affiliated colleges for appointment to the teaching posts (except Principal):

An Agreement made this Wednesday of 15th April 2026 between **Mr. Nand Karan (Assistant Professor of Chemistry)** of the **first part** and the Managing Committee of the **Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020**, through the **Principal of the second part:-**

Whereas the college has engaged the party of the first part to serve the college as **Chemistry subject** to the conditions and upon the terms hereinafter contained, this agreement witnessed that the party of the first part and the college hereby contract and agree as follows:-

- (1) That the agreement shall come into effect from the **Wednesday of 15th April 2026** shall be determinable as hereinafter provided.
- (2) That the party of the first part is employed, in the first instance, on probation for a period of one year and shall be **paid monthly salary of Rs 15600** in the grade of Rs **15600-39100** and will be entitled to the benefits of the provident fund, gratuity and allowances as may be laid down by the University for its non-Government affiliated Colleges. The salary will be paid by means of cheque not later than the tenth day of each month.
- (3) That the party of the second party may, at its discretion, extend that period of probation by another year, so that the total period of probation shall in no case exceed two years. If within three months of the expiry of the period of probation no notice of termination of this agreement or of an extension of the period of probation is received by the party of the first part, the party of the first part will be ipso-facto taken as confirmed. Grade increment shall be earned on confirmation.
- (4) That the party of the first party shall not engage in any trade or business, (including private tuitions etc.) or in other activity which in the opinion of the Principal may be prejudicial to his work in the college.
- (5) That the party of the first party shall not apply for any job or appointment whether part-time or in any other form else-where without prior permission of the Principal of the college in writing.

15/04/26

NOTARY
Ashish Bhambhani
Advocate, Jaipur (Raj.)
Regn. No. 14097
GOVT. OF INDIA

15 APR 2026

ATTESTED

(6) After confirmation, the services of the party of the first part can be terminated only on the following grounds:

- (a) Wilful neglect of duty.
- (b) Misconduct (including persistent disobedience) or Moral turpitude.
- (c) Breach of any term of the contract.
- (d) Physical or mental unfitness, or
- (e) Incompetence, provided this plea shall not be used after five years continuous service in the institution.

(7) Except when termination of service has taken place under para 6(a), (b) and (c), neither party shall terminate this agreement save by giving to other Party three months notice in writing or paying a sum equivalent to thrice the monthly salary then being earned by the party of the first part, While terminating the services of the party of the first part, the party of the second part shall follow the procedure laid down in the Rajasthan Service Rules.

(8) While the party of the first part is on probation as provided in para 2, there will be three months notice on either side of termination of the contract, or in lieu of such notice, a payment of thrice the monthly salary then being earned by the party of the first part.

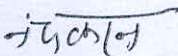
(9) The party of the first part shall be entitled to leave as per leave rules of the Govt. of Rajasthan.

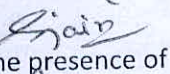
(10) The age of superannuation will be 60 years.

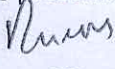
(11) Any difference or dispute of any kind whatsoever arising out of this contract shall be referred to arbitration and determined in accordance with the provisions of the Indian Arbitration Act, 1940. Such Arbitration shall be held by two persons not associated with the college-one to be chosen by each party to this agreement, and in case of their non-agreement, the Vice-Chancellor or his nominee shall act as Umpire. The decision of the arbitrators or of the Umpire, as the case may be, shall be final. No party to this agreement shall have a right to use the other in a Court of Law, except for the purpose of enforcing the award.

N.B.: This clause shall not apply in the case of a dispute arising in connection with termination of the service of any member of the teaching staff who is on probation or on a temporary basis.

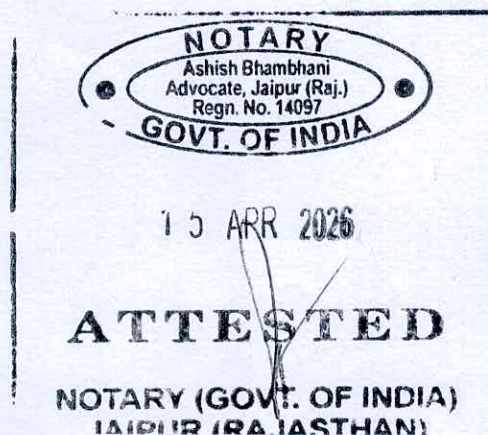
Signed this day of

(1) 

(2) 
in the presence of

(1) 

(2) 





सत्यमेव जयते



IN-RJ72258215913625Y

INDIA NON JUDICIAL

Government of Rajasthan

₹130

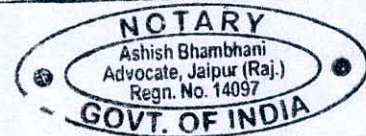
e-Stamp

₹130₹130₹130₹130

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Description of Document	: Article 4 Affidavit
Property Description	: JAIPUR
Consideration Price (Rs.)	: 0 (Zero)
First Party	: DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Second Party	: RAM HIT
Stamp Duty Paid By	: DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Stamp Duty Payable (Rs.)	: 100 (One Hundred only)
Surcharge for Infrastructure Development (Rs.)	: 10 (Ten only)
Surcharge for Propagation and Conservation of Cow (Rs.)	: 10 (Ten only)
Surcharge for Relief from Natural and Man-made Calamities (Rs.)	: 10 (Ten only)
Stamp Duty Amount(Rs.)	: 130 (One Hundred And Thirty only)



₹130



15 APR 2026

ATTESTED

IN-RJ72258215913625Y

NOTARY (GOVT. OF INDIA)
JAIPUR (RAJASTHAN)

380

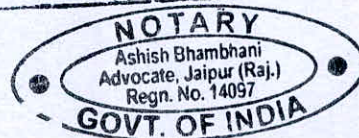
Affidavit of Ordinance 68

68. The following form of Agreement is hereby prescribed to be adopted by nongovernment affiliated colleges for appointment to the teaching posts (except Principal):

An Agreement made this Wednesday of 15th April 2026 between **Mr. Ram Hit (Assistant Professor of Chemistry)** of the first part and the Managing Committee of the **Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020**, through the **Principal of the second part:-**

Whereas the college has engaged the party of the first part to serve the college as **Chemistry subject** to the conditions and upon the terms hereinafter contained, this agreement witnessed that the party of the first part and the college hereby contract and agree as follows:-

- (1) That the agreement shall come into effect from the **Wednesday of 15th April 2026** shall be determinable as hereinafter provided.
- (2) That the party of the first part is employed, in the first instance, on probation for a period of one year and shall be **paid monthly salary of Rs 15600** in the grade of **Rs 15600-39100** and will be entitled to the benefits of the provident fund, gratuity and allowances as may be laid down by the University for its non-Government affiliated Colleges. The salary will be paid by means of cheque not later than the tenth day of each month.
- (3) That the party of the second party may, at its discretion, extend that period of probation by another year, so that the total period of probation shall in no case exceed two years. If within three months of the expiry of the period of probation no notice of termination of this agreement or of an extension of the period of probation is received by the party of the first part, the party of the first part will be ipso-facto taken as confirmed. Grade increment shall be earned on confirmation.
- (4) That the party of the first party shall not engage in any trade or business, (including private tuitions etc.) or in other activity which in the opinion of the Principal may be prejudicial to his work in the college.
- (5) That the party of the first party shall not apply for any job or appointment whether part-time or in any other form else-where without prior permission of the Principal of the college in writing.



15 APR 2026

ATTESTED

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(6) After confirmation, the services of the party of the first part can be terminated only on the following grounds:

- (a) Wilful neglect of duty.
- (b) Misconduct (including persistent disobedience) or Moral turpitude.
- (c) Breach of any term of the contract.
- (d) Physical or mental unfitness, or
- (e) Incompetence, provided this plea shall not be used after five years continuous service in the institution.

(7) Except when termination of service has taken place under para 6(a), (b) and (c), neither party shall terminate this agreement save by giving to other Party three months notice in writing or paying a sum equivalent to thrice the monthly salary then being earned by the party of the first part, While terminating the services of the party of the first part, the party of the second part shall follow the procedure laid down in the Rajasthan Service Rules.

(8) While the party of the first part is on probation as provided in para 2, there will be three months notice on either side of termination of the contract, or in lieu of such notice, a payment of thrice the monthly salary then being earned by the party of the first part.

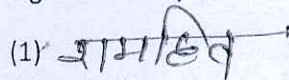
(9) The party of the first part shall be entitled to leave as per leave rules of the Govt. of Rajasthan.

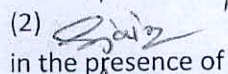
(10) The age of superannuation will be 60 years.

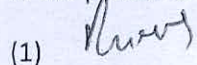
(11) Any difference or dispute of any kind whatsoever arising out of this contract shall be referred to arbitration and determined in accordance with the provisions of the Indian Arbitration Act, 1940. Such Arbitration shall be held by two persons not associated with the college-one to be chosen by each party to this agreement, and in case of their non-agreement, the Vice-Chancellor or his nominee shall act as Umpire. The decision of the arbitrators or of the Umpire, as the case may be, shall be final. No party to this agreement shall have a right to use the other in a Court of Law, except for the purpose of enforcing the award.

N.B.: This clause shall not apply in the case of a dispute arising in connection with termination of the service of any member of the teaching staff who is on probation or on a temporary basis.

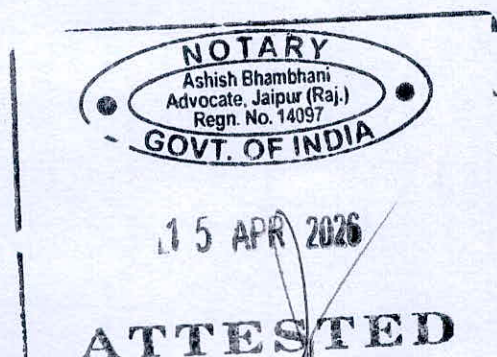
Signed this day of

(1) 

(2) 
in the presence of

(1) 

(2) 





सत्यमेव जयते



IN-RJ72259061745342Y

INDIA NON JUDICIAL

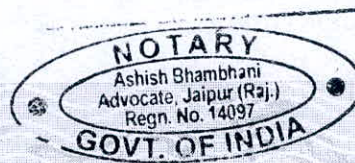
Government of Rajasthan

₹130

e-Stamp

₹130 ₹130 ₹130 ₹130

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 Unique Doc. Reference : SUBIN-RJRJ300640421079376428096Y
 Purchased by : DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
 Description of Document : Article 4 Affidavit
 Property Description : JAIPUR
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
 Second Party : ANIL KUMAR SINGH
 Stamp Duty Paid By : DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
 Stamp Duty Payable (Rs.) : 100
 (One Hundred only)
 Surcharge for Infrastructure Development (Rs.) : 10
 (Ten only)
 Surcharge for Propagation and Conservation of Cow (Rs.) : 10
 (Ten only)
 Surcharge for Relief from Natural and Man-made Calamities (Rs.) : 10
 (Ten only)
 Stamp Duty Amount(Rs.) : 130
 (One Hundred And Thirty only)



15 APR 2026

IN-RJ72259061745342Y

ATTESTED 8741381

NOTARY (GOVT. OF INDIA)
 JAIPUR (RAJASTHAN)

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or 'Shcile Stamp Mobile App' of Stock Holding.

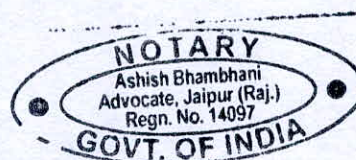
Affidavit of Ordinance 68

68. The following form of Agreement is hereby prescribed to be adopted by nongovernment affiliated colleges for appointment to the teaching posts (except Principal):

An Agreement made this Wednesday of 15th April 2026 between **Mr. Anil Kumar Singh (Assistant Professor of Sociology)** of the first part and the Managing Committee of the **Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020**, through the **Principal of the second part:-**

Whereas the college has engaged the party of the first part to serve the college as **Sociology subject** to the conditions and upon the terms hereinafter contained, this agreement witnessed that the party of the first part and the college hereby contract and agree as follows:-

- (1) That the agreement shall come into effect from the **Wednesday of 15th April 2026** shall be determinable as hereinafter provided.
- (2) That the party of the first part is employed, in the first instance, on probation for a period of one year and shall be **paid monthly salary of Rs 15600** in the grade of Rs **15600-39100** and will be entitled to the benefits of the provident fund, gratuity and allowances as may be laid down by the University for its non-Government affiliated Colleges. The salary will be paid by means of cheque not later than the tenth day of each month.
- (3) That the party of the second party may, at its discretion, extend that period of probation by another year, so that the total period of probation shall in no case exceed two years. If within three months of the expiry of the period of probation no notice of termination of this agreement or of an extension of the period of probation is received by the party of the first part, the party of the first part will be ipso-facto taken as confirmed. Grade increment shall be earned on confirmation.
- (4) That the party of the first party shall not engage in any trade or business, (including private tuitions etc.) or in other activity which in the opinion of the Principal may be prejudicial to his work in the college.
- (5) That the party of the first party shall not apply for any job or appointment whether part-time or in any other form else-where without prior permission of the Principal of the college in writing.



15 APR 2026

ATTESTED

GOVT. OF INDIA

(6) After confirmation, the services of the party of the first part can be terminated only on the following grounds:

- (a) Wilful neglect of duty.
- (b) Misconduct (including persistent disobedience) or Moral turpitude.
- (c) Breach of any term of the contract.
- (d) Physical or mental unfitness, or
- (e) Incompetence, provided this plea shall not be used after five years continuous service in the institution.

(7) Except when termination of service has taken place under para 6(a), (b) and (c), neither party shall terminate this agreement save by giving to other Party three months notice in writing or paying a sum equivalent to thrice the monthly salary then being earned by the party of the first part, While terminating the services of the party of the first part, the party of the second part shall follow the procedure laid down in the Rajasthan Service Rules.

(8) While the party of the first part is on probation as provided in para 2, there will be three months notice on either side of termination of the contract, or in lieu of such notice, a payment of thrice the monthly salary then being earned by the party of the first part.

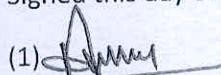
(9) The party of the first part shall be entitled to leave as per leave rules of the Govt. of Rajasthan.

(10) The age of superannuation will be 60 years.

(11) Any difference or dispute of any kind whatsoever arising out of this contract shall be referred to arbitration and determined in accordance with the provisions of the Indian Arbitration Act, 1940. Such Arbitration shall be held by two persons not associated with the college-one to be chosen by each party to this agreement, and in case of their non-agreement, the Vice-Chancellor or his nominee shall act as Umpire. The decision of the arbitrators or of the Umpire, as the case may be, shall be final. No party to this agreement shall have a right to use the other in a Court of Law, except for the purpose of enforcing the award.

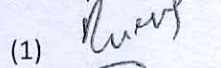
N.B.: This clause shall not apply in the case of a dispute arising in connection with termination of the service of any member of the teaching staff who is on probation or on a temporary basis.

Signed this day of

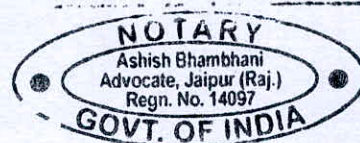
(1) 

(2) 

in the presence of

(1) 

(2) 



15 APR 2026



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INDIA NON JUDICIAL

Government of Rajasthan

₹130

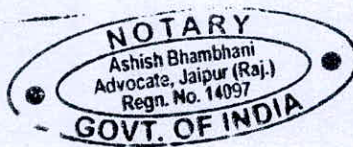
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Purchased by	: DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Description of Document	: Article 4 Affidavit
Property Description	: JAIPUR
Consideration Price (Rs.)	: 0 (Zero)
First Party	: DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Second Party	: NEELAM DEVI
Stamp Duty Paid By	: DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Stamp Duty Payable (Rs.)	: 100 (One Hundred only)
Surcharge for Infrastructure Development (Rs.)	: 10 (Ten only)
Surcharge for Propagation and Conservation of Cow (Rs.)	: 10 (Ten only)
Surcharge for Relief from Natural and Man-made Calamities (Rs.)	: 10 (Ten only)
Stamp Duty Amount(Rs.)	: 130 (One Hundred And Thirty only)

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15 APR 2026

ATTESTED

NOTARY (GOVT. OF INDIA) Y
JAIPUR (RAJASTHAN) 6038741378

Affidavit of Ordinance 68

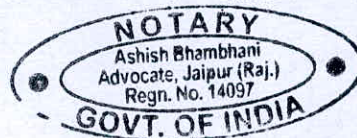
68. The following form of Agreement is hereby prescribed to be adopted by nongovernment affiliated colleges for appointment to the teaching posts (except Principal):

An Agreement made this Wednesday of 15th April 2026 between Mrs. Nishlam Devi (Assistant Professor of philosophy) of the first part and the Managing Committee of the **Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020**, through the Principal of the second part:-

Whereas the college has engaged the party of the first part to serve the college as **Psychology subject** to the conditions and upon the terms hereinafter contained, this agreement witnessed that the party of the first part and the college hereby contract and agree as follows:-

- (1) That the agreement shall come into effect from the **Wednesday of 15th April 2026** shall be determinable as hereinafter provided.
- (2) That the party of the first part is employed, in the first instance, on probation for a period of one year and shall be paid monthly salary of Rs 15600 in the grade of Rs **15600-39100** and will be entitled to the benefits of the provident fund, gratuity and allowances as may be laid down by the University for its non-Government affiliated Colleges. The salary will be paid by means of cheque not later than the tenth day of each month.
- (3) That the party of the second party may, at its discretion, extend that period of probation by another year, so that the total period of probation shall in no case exceed two years. If within three months of the expiry of the period of probation no notice of termination of this agreement or of an extension of the period of probation is received by the party of the first part, the party of the first part will be ipso-facto taken as confirmed. Grade increment shall be earned on confirmation.
- (4) That the party of the first party shall not engage in any trade or business, (including private tuitions etc.) or in other activity which in the opinion of the Principal may be prejudicial to his work in the college.
- (5) That the party of the first party shall not apply for any job or appointment whether part-time or in any other form else-where without prior permission of the Principal of the college in writing.

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15 APR 2026

ATTESTED

(6) After confirmation, the services of the party of the first part can be terminated only on the following grounds:

- (a) Wilful neglect of duty.
- (b) Misconduct (including persistent disobedience) or Moral turpitude.
- (c) Breach of any term of the contract.
- (d) Physical or mental unfitness, or
- (e) Incompetence, provided this plea shall not be used after five years continuous service in the institution.

(7) Except when termination of service has taken place under para 6(a), (b) and (c), neither party shall terminate this agreement save by giving to other Party three months notice in writing or paying a sum equivalent to thrice the monthly salary then being earned by the party of the first part, While terminating the services of the party of the first part, the party of the second part shall follow the procedure laid down in the Rajasthan Service Rules.

(8) While the party of the first part is on probation as provided in para 2, there will be three months notice on either side of termination of the contract, or in lieu of such notice, a payment of thrice the monthly salary then being earned by the party of the first part.

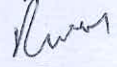
(9) The party of the first part shall be entitled to leave as per leave rules of the Govt. of Rajasthan.

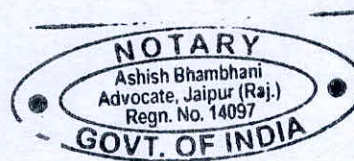
(10) The age of superannuation will be 60 years.

(11) Any difference or dispute of any kind whatsoever arising out of this contract shall be referred to arbitration and determined in accordance with the provisions of the Indian Arbitration Act, 1940. Such Arbitration shall be held by two persons not associated with the college-one to be chosen by each party to this agreement, and in case of their non-agreement, the Vice-Chancellor or his nominee shall act as Umpire. The decision of the arbitrators or of the Umpire, as the case may be, shall be final. No party to this agreement shall have a right to use the other in a Court of Law, except for the purpose of enforcing the award.

N.B.: This clause shall not apply in the case of a dispute arising in connection with termination of the service of any member of the teaching staff who is on probation or on a temporary basis.

Signed this day of

- (1) 
 - (2) 
- in the presence of
- (1) 
 - (2) 



15 APR 2026

ATTESTED

NOTARY (GOVT. OF INDIA)
JAIPUR (RAJASTHAN)

Original affidavit by
all selected Candidates



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INDIA NON JUDICIAL

Government of Rajasthan

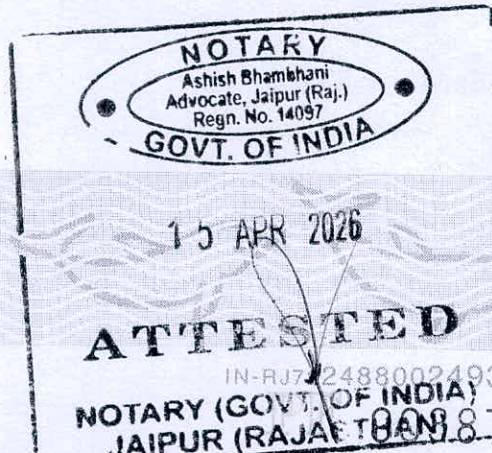
₹130

e-Stamp

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 Purchased by : REKHA SAINI
 Description of Document : Article 4 Affidavit
 Property Description : JAIPUR
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : REKHA SAINI
 Second Party : DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
 Stamp Duty Paid By : REKHA SAINI
 Stamp Duty Payable (Rs.) : 100
 (One Hundred only)
 Surcharge for Infrastructure Development (Rs.) : 10
 (Ten only)
 Surcharge for Propagation and Conservation of Cow (Rs.) : 10
 (Ten only)
 Surcharge for Relief from Natural and Man-made Calamities (Rs.) : 10
 (Ten only)
 Stamp Duty Amount(Rs.) : 130
 (One Hundred And Thirty only)

₹130 ₹130 ₹130 ₹130

₹130



Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.echsestamp.com' or using e-Stamp Mobile App of State Holding

Affidavit

I am Dr. **Rekha Saini**, Daughter of Sh. Gyan Chand Saini, solemnly declare that, I am working on the Post of **Assistant Professor of Psychology** in the **Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020** and I am Not working in any other Institution than this college.



Signature of Deponent

Verification

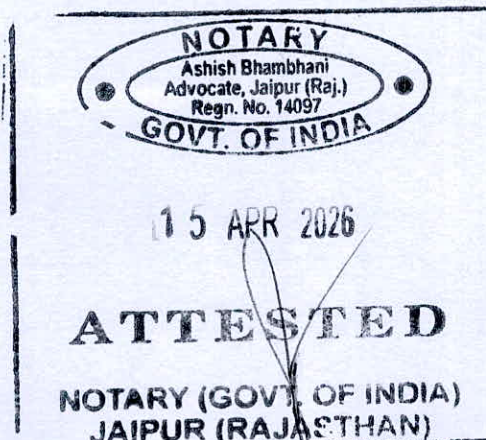
The information given by me is true, if any kind of error or wrong information is found then I am responsible.

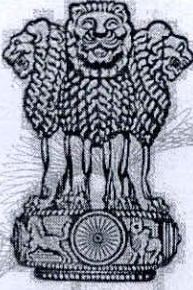


Signature of Deponent

Date - 15.4.2026

Place- Jaipur





IN-RJ72247325936253Y

INDIA NON JUDICIAL

Government of Rajasthan

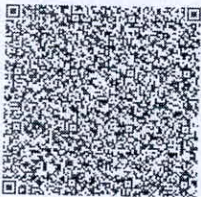
सत्यमेव जयते

₹130

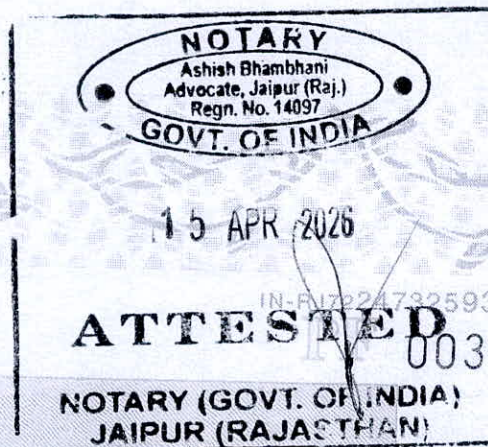
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Certificate No. : IN-RJ72247325936253Y
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 Unique Doc. Reference : SUBIN-RJRJ300640421058254792505Y
 Purchased by : AVINASH KUMAR
 Description of Document : Article 4 Affidavit
 Property Description : JAIPUR
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : AVINASH KUMAR
 Second Party : DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
 Stamp Duty Paid By : AVINASH KUMAR
 Stamp Duty Payable (Rs.) : 100
 (One Hundred only)
 Surcharge for Infrastructure Development (Rs.) : 10
 (Ten only)
 Surcharge for Propagation and Conservation of Cow (Rs.) : 10
 (Ten only)
 Surcharge for Relief from Natural and Man-made Calamities (Rs.) : 10
 (Ten only)
 Stamp Duty Amount(Rs.) : 130
 (One Hundred And Thirty only)

₹130 ₹130 ₹130 ₹130



₹130



Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shreestamp.com' or using a Stamp Mobile App.

Affidavit

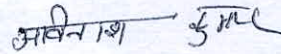
I **Mr. Avinash Kumar**, Son of **Sh.Kaushlendra Kumar**, solemnly declare that, I am working on the Post of **Assistant Professor of Physics** in the **Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020** and I am Not working in any other Institution than this college.



Signature of Deponent

Verification

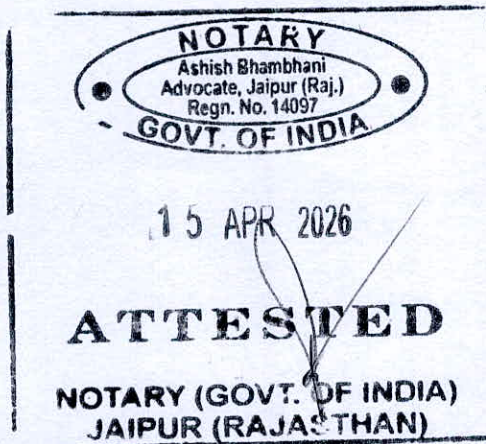
The information given by me is true, if any kind of error or wrong information is found then I am responsible.



Signature of Deponent

Date - 15/04/2026

Place- Jaipur





IN-RJ72256244019632Y

INDIA NON JUDICIAL**Government of Rajasthan**

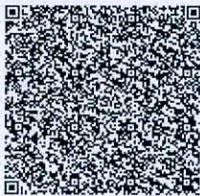
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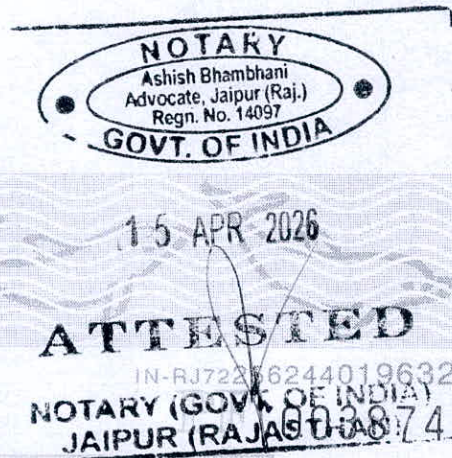
e-Stamp

Certificate No. : IN-RJ72256244019632Y
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Account Reference : NONACC (SV)/ rj3006404/ MANSAROVAR/ RJ-JP
Unique Doc. Reference : SUBIN-RJRJ300640421080300528621Y
Purchased by : SURAJ SHUKLA
Description of Document : Article 4 Affidavit
Property Description : JAIPUR
Consideration Price (Rs.) : 0
 (Zero)
First Party : SURAJ SHUKLA
Second Party : DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Stamp Duty Paid By : SURAJ SHUKLA
Stamp Duty Payable (Rs.) : 100
 (One Hundred only)
Surcharge for Infrastructure Development (Rs.) : 10
 (Ten only)
Surcharge for Propagation and Conservation of Cow (Rs.) : 10
 (Ten only)
Surcharge for Relief from Natural and Man-made Calamities (Rs.) : 10
 (Ten only)
Stamp Duty Amount(Rs.) : 130
 (One Hundred And Thirty only)

₹130 ₹130 ₹130 ₹130



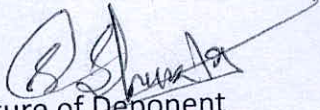
₹130

**Statutory Alert:**

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The mode of checking the legitimacy is on the users of the certificate.

Affidavit

I am Surey Shukla Daughter of Sh. _____, solemnly declare that, I am working on the Post of Assistant Professor of Hindi in the Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020 and I am Not working in any other Institution than this college.


Signature of Deponent

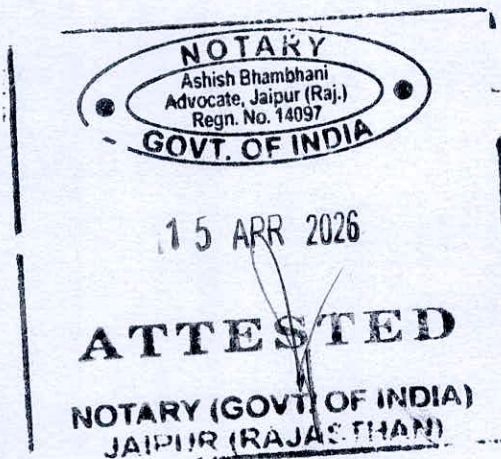
Verification

The information given by me is true, if any kind of error or wrong information is found then I am responsible.


Signature of Deponent

Date - 15-04-26

Place- Jaipur





सत्यमेव जयते



IN-RJ72249418442651Y

INDIA NON JUDICIAL

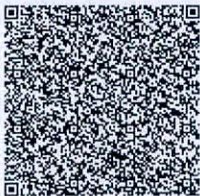
Government of Rajasthan

₹130

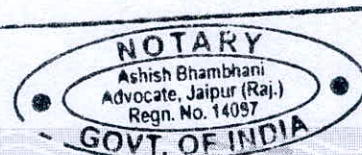
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Account Reference : NONACC (SV)/ rj3006404/ MANSAROVAR/ RJ-JP
Unique Doc. Reference : SUBIN-RJRJ300640421068502844055Y
Purchased by : ROHIT ANAND
Description of Document : Article 4 Affidavit
Property Description : JAIPUR
Consideration Price (Rs.) : 0
 (Zero)
First Party : ROHIT ANAND
Second Party : DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Stamp Duty Paid By : ROHIT ANAND
Stamp Duty Payable (Rs.) : 100
 (One Hundred only)
Surcharge for Infrastructure Development (Rs.) : 10
 (Ten only)
Surcharge for Propagation and Conservation of Cow (Rs.) : 10
 (Ten only)
Surcharge for Relief from Natural and Man-made Calamities (Rs.) : 10
 (Ten only)
Stamp Duty Amount(Rs.) : 130
 (One Hundred And Thirty only)

₹130 ₹130 ₹130 ₹130



₹130



15 APR 2026

ATTESTED

NOTARY (GOVT. OF INDIA)
JAIPUR (RAJASTHAN)

0038741359

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.

Affidavit

I am ROHIT ANAND, ^{SON} Daughter of Sh. ANIL ANAND solemnly declare that, I am working on the Post of Assistant Professor of physics in the Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020 and I am Not working in any other Institution than this college.

Anand

Signature of Deponent

Verification

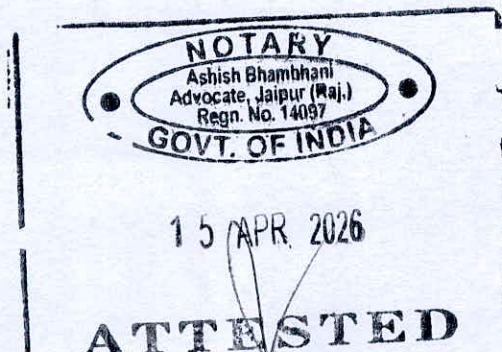
The information given by me is true, if any kind of error or wrong information is found then I am responsible.

Anand

Signature of Deponent

Date - 15/04/2026

Place- Jaipur





IN-RJ72252375721652Y

INDIA NON JUDICIAL

Government of Rajasthan

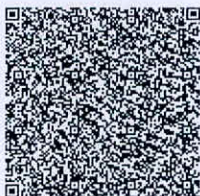
₹130

सत्यमेव जयते

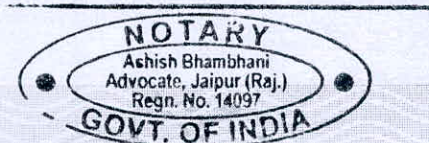
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 Unique Doc. Reference : SUBIN-RJRJ300640421059560833799Y
 Purchased by : BIRENDRA KUMAR SAVITA
 Description of Document : Article 4 Affidavit
 Property Description : JAIPUR
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : BIRENDRA KUMAR SAVITA
 Second Party : DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
 Stamp Duty Paid By : BIRENDRA KUMAR SAVITA
 Stamp Duty Payable (Rs.) : 100
 (One Hundred only)
 Surcharge for Infrastructure Development (Rs.) : 10
 (Ten only)
 Surcharge for Propagation and Conservation of Cow (Rs.) : 10
 (Ten only)
 Surcharge for Relief from Natural and Man-made Calamities (Rs.) : 10
 (Ten only)
 Stamp Duty Amount(Rs.) : 130
 (One Hundred And Thirty only)

₹130 ₹130 ₹130 ₹130



₹130



15 APR 2026

IN-RJ72252375721652Y
ATTESTED
 0038741364
 NOTARY (GOVT. OF INDIA)
 JAIPUR (RAJASTHAN)

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

Affidavit

I **Mr. Birendra Kumar Savita**, Son of Sh.Ram Bahory, solemnly declare that, I am working on the Post of **Assistant Professor of Botany** in the **Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020** and I am Not working in any other Institution than this college.



Signature of Deponent

Verification

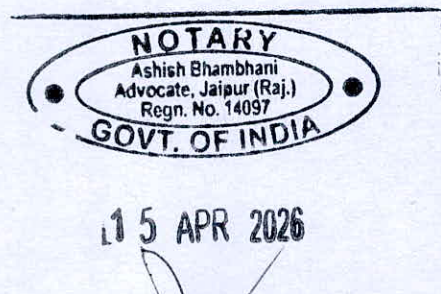
The information given by me is true, if any kind of error or wrong information is found then I am responsible.



Signature of Deponent

Date - 15-04-2026

Place- Jaipur





सत्यमेव जयते



IN-RJ72256023757919Y

INDIA NON JUDICIAL

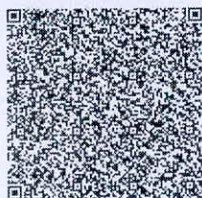
Government of Rajasthan

₹130

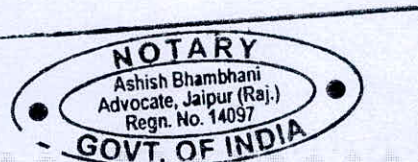
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₹130 ₹130 ₹130 ₹130

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Account Reference	: NONACC (SV)/ rj3006404/ MANSAROVAR/ RJ-JP
Unique Doc. Reference	: SUBIN-RJRJ300640421080962108313Y
Purchased by	: GAURAV KUMAR
Description of Document	: Article 4 Affidavit
Property Description	: JAIPUR
Consideration Price (Rs.)	: 0 (Zero)
First Party	: GAURAV KUMAR
Second Party	: DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Stamp Duty Paid By	: GAURAV KUMAR
Stamp Duty Payable (Rs.)	: 100 (One Hundred only)
Surcharge for Infrastructure Development (Rs.)	: 10 (Ten only)
Surcharge for Propagation and Conservation of Cow (Rs.)	: 10 (Ten only)
Surcharge for Relief from Natural and Man-made Calamities (Rs.)	: 10 (Ten only)
Stamp Duty Amount(Rs.)	: 130 (One Hundred And Thirty only)



₹130



15 APR 2026

ATTESTED

NOTARY (GOVT. OF RAJASTHAN)
JAIPUR (RAJASTHAN)

Affidavit

I Mr. Gaurav Kumar....., Son of SHRI KUNDAN SINGH
solemnly declare that, I am working on the Post of **Assistant Professor**
of Botany..... in the **Deepshikha College of Technical**
Education, Sector-3, Varun Path, Mansarovar, Jaipur,
Rajasthan-302020 and I am Not working in any other Institution than
this college.

Gaurav Kumar

Signature of Deponent

Verification

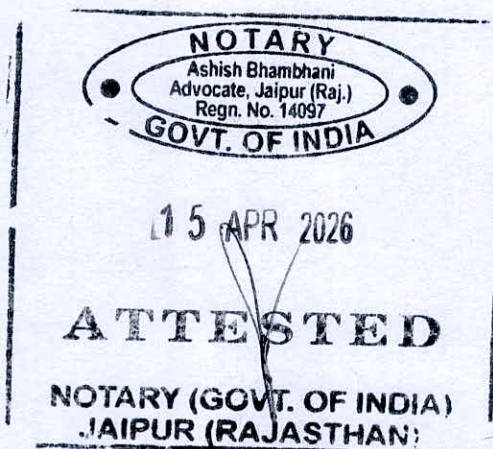
The information given by me is true, if any kind of error or wrong
information is found then I am responsible.

Gaurav Kumar

Signature of Deponent

Date - 15/04/26

Place- Jaipur





सत्यमेव जयते



IN-RJ72251377897325Y

INDIA NON JUDICIAL

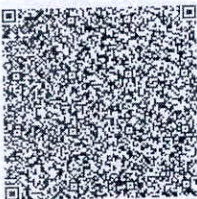
Government of Rajasthan

₹130

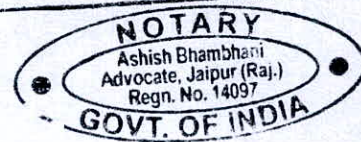
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₹130 ₹130 ₹130 ₹130

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Account Reference : NONACC (SV)/ rj3006404/ MANSAROVAR/ RJ-JP
Unique Doc. Reference : SUBIN-RJRJ300640421066967294882Y
Purchased by : VIKRAM SINGH
Description of Document : Article 4 Affidavit
Property Description : JAIPUR
Consideration Price (Rs.) : 0
(Zero)
First Party : VIKRAM SINGH
Second Party : DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Stamp Duty Paid By : VIKRAM SINGH
Stamp Duty Payable (Rs.) : 100
(One Hundred only)
Surcharge for Infrastructure Development (Rs.) : 10
(Ten only)
Surcharge for Propagation and Conservation of Cow (Rs.) : 10
(Ten only)
Surcharge for Relief from Natural and Man-made Calamities (Rs.) : 10
(Ten only)
Stamp Duty Amount(Rs.) : 130
(One Hundred And Thirty only)



₹130



15 APR 2026

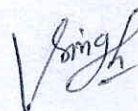
ATTESTED

NOTARY (GOVT. OF INDIA)
JAIPUR (RAJASTHAN) 97325Y

0038741362

Affidavit

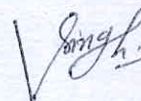
I **Mr. Vikram Singh**, Son of Sh.Uma Shankar Singh, solemnly declare that, I am working on the Post of **Assistant Professor of English** in the **Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020** and I am Not working in any other Institution than this college.



Signature of Deponent

Verification

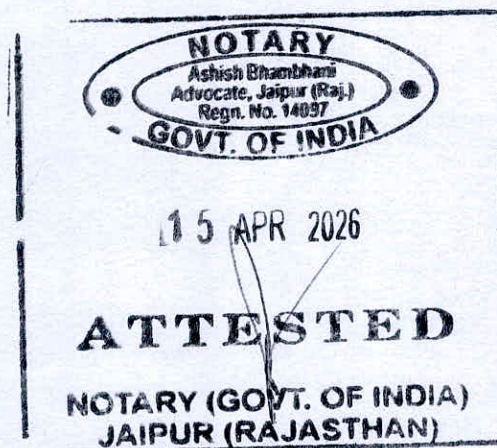
The information given by me is true, if any kind of error or wrong information is found then I am responsible.

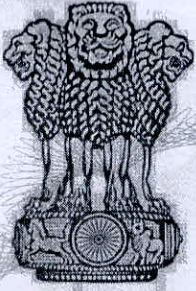


Signature of Deponent

Date - 15/04/2026

Place- Jaipur





सत्यमेव जयते



IN-RJ72254382353853Y

INDIA NON JUDICIAL

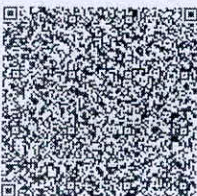
Government of Rajasthan

₹130

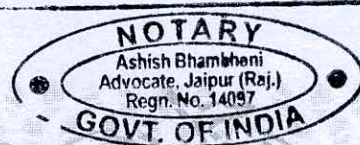
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Certificate No. : IN-RJ72254382353853Y
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 Unique Doc. Reference : SUBIN-RJRJ300640421071295041141Y
 Purchased by : ABHISHEK KUMAR TRIVEDI
 Description of Document : Article 4 Affidavit
 Property Description : JAIPUR
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : ABHISHEK KUMAR TRIVEDI
 Second Party : DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
 Stamp Duty Paid By : ABHISHEK KUMAR TRIVEDI
 Stamp Duty Payable (Rs.) : 100
 (One Hundred only)
 Surcharge for Infrastructure Development (Rs.) : 10
 (Ten only)
 Surcharge for Propagation and Conservation of Cow (Rs.) : 10
 (Ten only)
 Surcharge for Relief from Natural and Man-made Calamities (Rs.) : 10
 (Ten only)
 Stamp Duty Amount(Rs.) : 130
 (One Hundred And Thirty only)



₹130



15 APR 2026

IN-RJ72254382353853Y

ATTESTED 0038741369

NOTARY (GOVT. OF INDIA)

Affidavit

I **Mr. Abhishek Kumar Trivedi**, Son of Sh. Anil Kumar Trivedi, solemnly declare that, I am working on the Post of **Assistant Professor of Maths** in the **Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020** and I am Not working in any other Institution than this college.

आभिशेक कुमार त्रिवेदी
Signature of Deponent

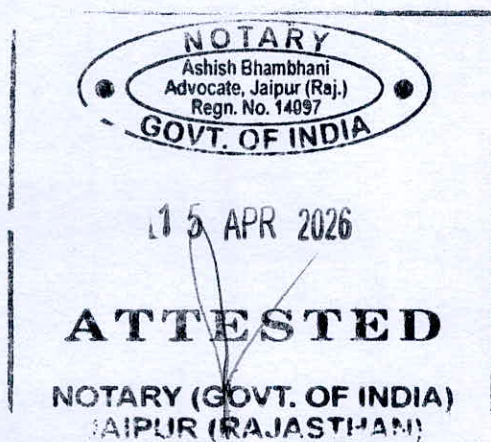
Verification

The information given by me is true, if any kind of error or wrong information is found then I am responsible.

आभिशेक कुमार त्रिवेदी
Signature of Deponent

Date - 15-04-2026

Place- Jaipur





सत्यमेव जयते



IN-RJ72255312927518Y

INDIA NON JUDICIAL

Government of Rajasthan

₹130

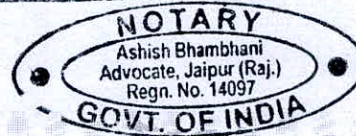
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Unique Doc. Reference : SUBIN-RJRJ300640421069865581366Y
Purchased by : ANEESH KUMAR MISHRA
Description of Document : Article 4 Affidavit
Property Description : JAIPUR
Consideration Price (Rs.) : 0
(Zero)
First Party : ANEESH KUMAR MISHRA
Second Party : DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Stamp Duty Paid By : ANEESH KUMAR MISHRA
Stamp Duty Payable (Rs.) : 100
(One Hundred only)
Surcharge for Infrastructure Development (Rs.) : 10
(Ten only)
Surcharge for Propagation and Conservation of Cow (Rs.) : 10
(Ten only)
Surcharge for Relief from Natural and Man-made Calamities (Rs.) : 10
(Ten only)
Stamp Duty Amount (Rs.) : 130
(One Hundred And Thirty only)

₹130 ₹130 ₹130 ₹130



₹130



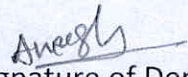
15 APR 2026

ATTESTED
NOTARY GOVT. OF INDIA
JAIPUR (RAJASTHAN)

0038741372

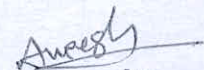
Affidavit

I **Mr. Aneesh Kumar Mishra**, Son of **Sh. Amrit Lal Mishra**, solemnly declare that, I am working on the Post of **Assistant Professor of Maths** in the **Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020** and I am Not working in any other Institution than this college.


Signature of Deponent

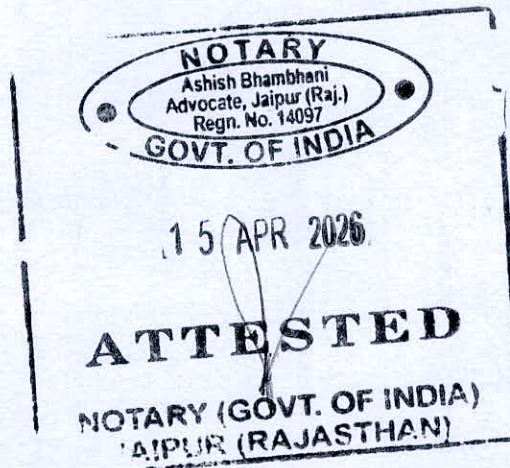
Verification

The information given by me is true, if any kind of error or wrong information is found then I am responsible.


Signature of Deponent

Date - 15/04/26

Place- Jaipur





सत्यमेव जयते



IN-RJ72253893418372Y

INDIA NON JUDICIAL

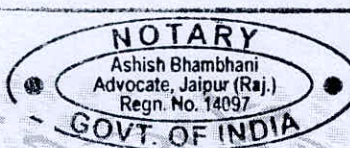
Government of Rajasthan

₹130

e-Stamp

₹130 ₹130 ₹130 ₹130

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Account Reference	: NONACC (SV) / rj3006404/ MANSAROVAR/ RJ-JP
Unique Doc. Reference	: SUBIN-RJRJ300640421072838739928Y
Purchased by	: MAHESH KUSHAWAHA
Description of Document	: Article 4 Affidavit
Property Description	: JAIPUR
Consideration Price (Rs.)	: 0 (Zero)
First Party	: MAHESH KUSHAWAHA
Second Party	: DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Stamp Duty Paid By	: MAHESH KUSHAWAHA
Stamp Duty Payable (Rs.)	: 100 (One Hundred only)
Surcharge for Infrastructure Development (Rs.)	: 10 (Ten only)
Surcharge for Propagation and Conservation of Cow (Rs.)	: 10 (Ten only)
Surcharge for Relief from Natural and Man-made Calamities (Rs.)	: 10 (Ten only)
Stamp Duty Amount(Rs.)	: 130 (One Hundred And Thirty only)



15 APR 2026

IN-RJ72253893418372Y

ATTESTED

0038741367

NOTARY (GOVT. OF INDIA)
JAIPUR (RAJASTHAN)

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.

Affidavit

I Mr. Mahesh Kushwha, Son of Sh.Munna Lal, solemnly declare that, I am working on the Post of Assistant Professor of Zoology in the Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020 and I am Not working in any other Institution than this college.

Mahesh Kushwha
Signature of Deponent

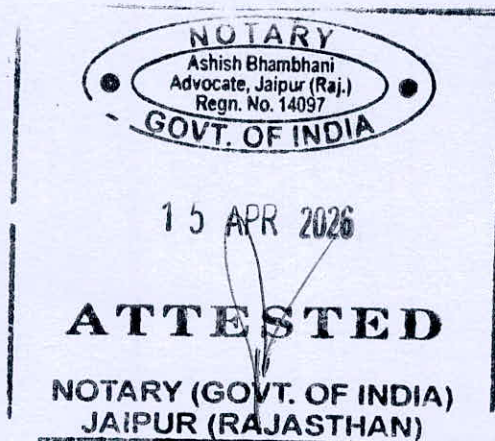
Verification

The information given by me is true, if any kind of error or wrong information is found then I am responsible.

Mahesh Kushwha
Signature of Deponent

Date - 15/04/2026

Place- Jaipur





सत्यमेव जयते



IN-RJ72252791609838Y

INDIA NON JUDICIAL

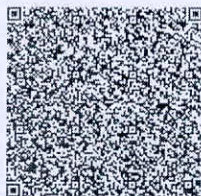
Government of Rajasthan

₹130

e-Stamp

₹130 ₹130 ₹130 ₹130

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 Account Reference : NONACC (SV)/ rj3006404/ MANSAROVAR/ RJ-JP
 Unique Doc. Reference : SUBIN-RJPJ300640421074076076930Y
 Purchased by : VINEET SHARMA
 Description of Document : Article 4 Affidavit
 Property Description : JAIPUR
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : VINEET SHARMA
 Second Party : DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
 Stamp Duty Paid By : VINEET SHARMA
 Stamp Duty Payable (Rs.) : 100
 (One Hundred only)
 Surcharge for Infrastructure Development (Rs.) : 10
 (Ten only)
 Surcharge for Propagation and Conservation of Cow (Rs.) : 10
 (Ten only)
 Surcharge for Relief from Natural and Man-made Calamities (Rs.) : 10
 (Ten only)
 Stamp Duty Amount(Rs.) : 130
 (One Hundred And Thirty only)



₹130

NOTARY
 Ashish Bhamhani
 Advocate, Jaipur (Raj.)
 Regn. No. 14097
 GOVT. OF INDIA

15 APR 2026

ATTESTED

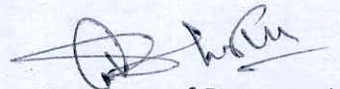
IN-RJ72252791609838Y
 NOTARY (GOVT OF INDIA)
 JAIPUR (RAJASTHAN)

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid

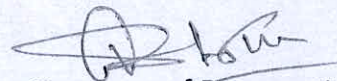
Affidavit

I **Mr. Vineet Sharma**, Son of Sh. Keshav Sharma, solemnly declare that, I am working on the Post of **Assistant Professor of Zoology** in the **Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020** and I am Not working in any other Institution than this college.


Signature of Deponent

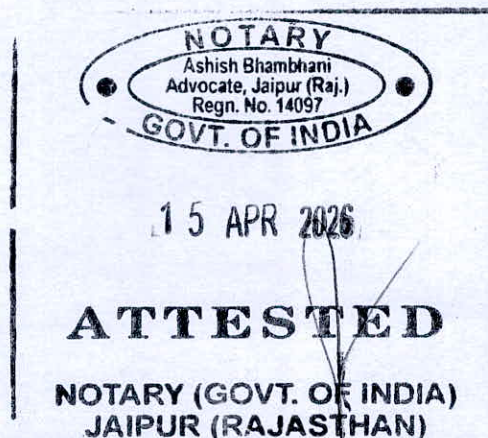
Verification

The information given by me is true, if any kind of error or wrong information is found then I am responsible.


Signature of Deponent

Date - 15/04/2026

Place- Jaipur





सत्यमेव जयते



IN-RJ72261541114958Y

INDIA NON JUDICIAL

Government of Rajasthan

₹130

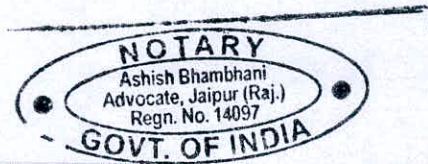
e-Stamp

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Certificate Issued Date	: 15-Apr-2026 05:55 PM
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Unique Doc. Reference	: SUBIN-RJRJ300640421075363491315Y
Purchased by	: NAND KARAN
Description of Document	: Article 4 Affidavit
Property Description	: JAIPUR
Consideration Price (Rs.)	: 0 (Zero)
First Party	: NAND KARAN
Second Party	: DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Stamp Duty Paid By	: NAND KARAN
Stamp Duty Payable (Rs.)	: 100 (One Hundred only)
Surcharge for Infrastructure Development (Rs.)	: 10 (Ten only)
Surcharge for Propagation and Conservation of Cow (Rs.)	: 10 (Ten only)
Surcharge for Relief from Natural and Man-made Calamities (Rs.)	: 10 (Ten only)
Stamp Duty Amount(Rs.)	: 130 (One Hundred And Thirty only)

₹130 ₹130 ₹130 ₹130



₹130



15 APR 2026

ATTESTED

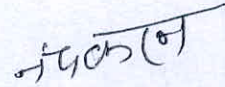
IN-RJ72261541114958Y

NOTARY (GOVT. OF INDIA)
JAIPUR (RAJASTHAN)

41384

Affidavit

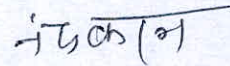
I **Mr. Nand Karan**, Son of Sh. Natthu Prasad, solemnly declare that, I am working on the Post of **Assistant Professor of Chemistry** in the **Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020** and I am Not working in any other Institution than this college.



Signature of Deponent

Verification

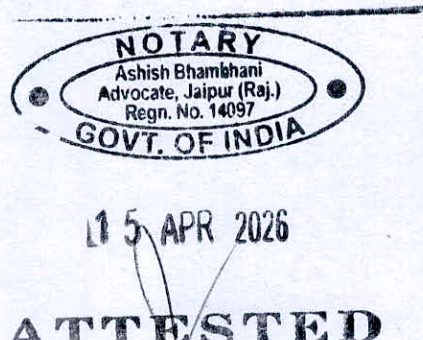
The information given by me is true, if any kind of error or wrong information is found then I am responsible.



Signature of Deponent

Date - 15/04/26

Place- Jaipur



Affidavit

I **Mr. Ram Hit**, Son of Sh. Sharda Prasad, solemnly declare that, I am working on the Post of **Assistant Professor of Chemistry** in the **Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020** and I am Not working in any other Institution than this college.

रामहित

Signature of Deponent

Verification

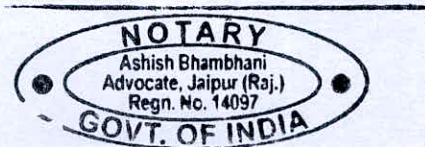
The information given by me is true, if any kind of error or wrong information is found then I am responsible.

रामहित

Signature of Deponent

Date - 15/04/2026

Place- Jaipur



15 APR 2026

ATTESTED



IN-RJ72259940875668Y

INDIA NON JUDICIAL

Government of Rajasthan

सत्यमेव जयते

₹130

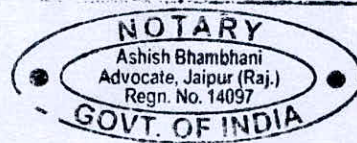
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Certificate Issued Date : 15-Apr-2026 05:51 PM
Account Reference : NONACC (SV)/ rj3006404/ MANSARQVAR/ RJ-JP
Unique Doc. Reference : SUBIN-RJRJ300640421079067484890Y
Purchased by : ANIL KUMAR SINGH
Description of Document : Article 4 Affidavit
Property Description : JAIPUR
Consideration Price (Rs.) : 0
(Zero)
First Party : ANIL KUMAR SINGH
Second Party : DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Stamp Duty Paid By : ANIL KUMAR SINGH
Stamp Duty Payable (Rs.) : 100
(One Hundred only)
Surcharge for Infrastructure Development (Rs.) : 10
(Ten only)
Surcharge for Propagation and Conservation of Cow (Rs.) : 10
(Ten only)
Surcharge for Relief from Natural and Man-made Calamities (Rs.) : 10
(Ten only)
Stamp Duty Amount(Rs.) : 130
(One Hundred And Thirty only)

₹130₹130₹130₹130



₹130



15 APR 2026

ATTESTED

NOTARY (GOVT. OF INDIA)
JAIPUR (RAJASTHAN)

0038741382

Affidavit

I **Mr. Anil Kumar Singh**, Son of Sh. Rajendra Prasad Singh, solemnly declare that, I am working on the Post of **Assistant Professor of Sociology** in the **Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020** and I am Not working in any other Institution than this college.



Signature of Deponent

Verification

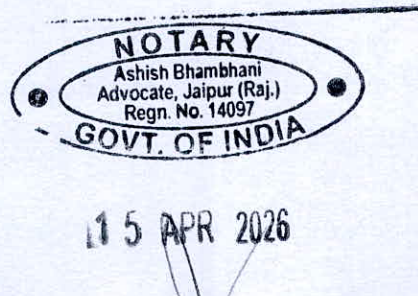
The information given by me is true, if any kind of error or wrong information is found then I am responsible.

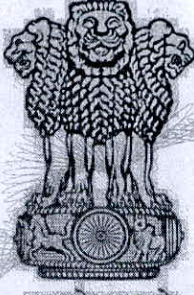


Signature of Deponent

Date - 15/04/26

Place- Jaipur





सत्यमेव जयते



IN-RJ72256997687174Y

INDIA NON JUDICIAL

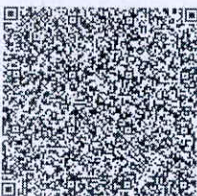
Government of Rajasthan

₹130

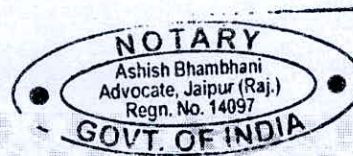
e-Stamp

₹130 ₹130 ₹130 ₹130

Certificate No.	: IN-RJ72256997687174Y
Certificate Issued Date	: 15-Apr-2026 05:43 PM
Account Reference	: NONACC (SV) / rj3006404/ MANSAROVAR/ RJ-JP
Unique Doc. Reference	: SUBIN-RJRJ300640421079686296166Y
Purchased by	: NEELAM DEVI
Description of Document	: Article 4 Affidavit
Property Description	: JAIPUR
Consideration Price (Rs.)	: 0 (Zero)
First Party	: NEELAM DEVI
Second Party	: DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION
Stamp Duty Paid By	: NEELAM DEVI
Stamp Duty Payable (Rs.)	: 100 (One Hundred only)
Surcharge for Infrastructure Development (Rs.)	: 10 (Ten only)
Surcharge for Propagation and Conservation of Cow (Rs.)	: 10 (Ten only)
Surcharge for Relief from Natural and Man-made Calamities (Rs.)	: 10 (Ten only)
Stamp Duty Amount(Rs.)	: 130 (One Hundred And Thirty only)



₹130



15 APR 2026

ATTESTED 174Y
0038741377
NOTARY (GOVT. OF INDIA)
JAIPUR (RAJASTHAN)

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shreestamp.com' or using e-Stamp Mobile App of Stock Holding

Affidavit

I am NEELAM DEVI, Daughter of Sh. JAGDISH SINGH solemnly declare that, I am working on the Post of **Assistant Professor of philosophy** in the **Deepshikha College of Technical Education, Sector-3, Varun Path, Mansarovar, Jaipur, Rajasthan-302020** and I am Not working in any other Institution than this college.



Signature of Deponent

Verification

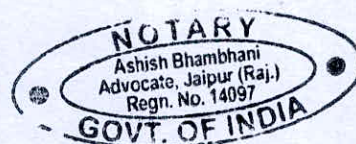
The information given by me is true, if any kind of error or wrong information is found then I am responsible.



Signature of Deponent

Date - 15/04/2026

Place- Jaipur



15 APR 2026

ATTESTED

NOTARY (GOVT OF INDIA)
RAJASTHAN

Copy of Appointment
Letter and Joining
letter of all selected
Candidates



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No. : ①

Date ..15/04/2026

Appointment Letter

On the recommendations of selection committee, **Dr.Rekha Saini** is hereby appointed as Assist/Associate Prof. in the pay scale of Rs. 15600-34800 from the date of his as per norms and following terms & conditions:-

1. You will not undertake any academic assignment or pursue other formal studies during your employment with this college without permission of the competent authority.
2. You will not divulge any information or knowledge gained by you in the service of this college, which may prove detrimental to the interests of the college.
3. You will actively participate in all the activities and programmes including cultural, sports and co-curricular activities. You will not involve yourself in any activity detrimental to norms and discipline of college.
4. The appointment can be terminated by giving a 45 days written notice by either side. In absence of 45 days' clear notice, the salary for the short notice period is recoverable/ payable. However, in the event of indiscipline and violating the rules of the College, the Management reserves the right to terminate the services without assigning any reason or requirement of statutory notice of 45 days.
5. You will be entitled to 12 days of casual leaves in each academic session. Un-availed leaves will not be carried forward to the next academic session.
6. This is issued with the implicit condition that you will adhere to the norms and conditions as mentioned in this letter or as modified from time to time. That in all matters not mentioned herein, you will be governed by the rules of the college in force from time to time.
7. You will not leave the college in the mid of semester and academic year.

Your responsibilities shall include:

- To prepare and finalize subject wise study material.
- To Prepare Power Point presentations of each topic according to the syllabus of the concerned University/Board.
- To liaison and invite prominent academicians to guest lecturers in your subject as per the guidelines set.
- To maintain all files and records systematically as per the standard record keeping system.
- To complete the subject syllabus as per the guidelines and ensure that one complete revision of the subject should be made before the final examination of the students.
- To act as a mentor for 20 students. You will guide these students for better academic performance, to achieve good results in final examinations to be conducted by the concerned university/ Board and for overall personality development. Your performance will be evaluated on the basis of overall progress made by these 20 students under your mentorship.
- To liaison with companies and HR managers for summer training/ Industrial training and final placement of students.
- To participate actively in students' sports, cultural and other co-curricular activities.
- To perform such other duties which are assigned to you from time to time.

You are expected to be exemplary in your public and private life. Your loyalty, sense of dedication and integrity of character at all times should be an inspiration to the youth entrusted to their care. You shall attend to your duties with care and commitment, be punctual in attendance and dutiful in respect of the classroom and also for any other work connected with the duties assigned to you by the Head of the College or the Management. You must abide by the rules and regulations of the college and carry out the lawful orders and also show due respect to the college authorities.

Receiving
Baini
15/4/26

(Principal)
Principal
Deepshikha College of Technical Education
Varun Path, Mansarovar

Joining Report

I Rekha Saini, am Joining the institution as a
..... Asst Prof and I am producing my documents for verification.



Signature of the Employee

Name: Rekha Saini

Date: 15.4.2026



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No. :

2

Appointment Letter

Date 15/04/2026

On the recommendations of selection committee, **Mr. Avinash Kumar** is hereby appointed as Assist/Associate Prof. in the pay scale of Rs. 15600-34800 from the date of his as per norms and following terms & conditions:-

1. You will not undertake any academic assignment or pursue other formal studies during your employment with this college without permission of the competent authority.
2. You will not divulge any information or knowledge gained by you in the service of this college, which may prove detrimental to the interests of the college.
3. You will actively participate in all the activities and programmes including cultural, sports and co-curricular activities. You will not involve yourself in any activity detrimental to norms and discipline of college.
4. The appointment can be terminated by giving a 45 days written notice by either side. In absence of 45 days' clear notice, the salary for the short notice period is recoverable/ payable. However, in the event of indiscipline and violating the rules of the College, the Management reserves the right to terminate the services without assigning any reason or requirement of statutory notice of 45 days.
5. You will be entitled to 12 days of casual leaves in each academic session. Un-availed leaves will not be carried forward to the next academic session.
6. This is issued with the implicit condition that you will adhere to the norms and conditions as mentioned in this letter or as modified from time to time. That in all matters not mentioned herein, you will be governed by the rules of the college in force from time to time.
7. You will not leave the college in the mid of semester and academic year.

Your responsibilities shall include:

- To prepare and finalize subject wise study material.
- To Prepare Power Point presentations of each topic according to the syllabus of the concerned University/Board.
- To liaison and invite prominent academicians to guest lecturers in your subject as per the guidelines set.
- To maintain all files and records systematically as per the standard record keeping system.
- To complete the subject syllabus as per the guidelines and ensure that one complete revision of the subject should be made before the final examination of the students.
- To act as a mentor for 20 students. You will guide these students for better academic performance, to achieve good results in final examinations to be conducted by the concerned university/ Board and for overall personality development. Your performance will be evaluated on the basis of overall progress made by these 20 students under your mentorship.
- To liaison with companies and HR managers for summer training/ Industrial training and final placement of students.
- To participate actively in students' sports, cultural and other co-curricular activities.
- To perform such other duties which are assigned to you from time to time.

You are expected to be exemplary in your public and private life. Your loyalty, sense of dedication and integrity of character at all times should be an inspiration to the youth entrusted to their care. You shall attend to your duties with care and commitment, be punctual in attendance and dutiful in respect of the classroom and also for any other work connected with the duties assigned to you by the Head of the College or the Management. You must abide by the rules and regulations of the college and carry out the lawful orders and also show due respect to the college authorities.

(Principal)

Received

अविनाश कुमार

Date- 15-04-2026

Principal
Deepshikha College of Technical Education
Varun Path, Mansarovar

Joining Report

I Avinash Kumar....., am Joining the institution as a
Asst prof..... and I am producing my documents for verification.

अविनाश कुमार

Signature of the Employee

Name: Avinash Kumar

Date: 15/4/2026



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Appointment Letter

Date 15/04/2026

Ref. No. ③ On the recommendations of selection committee, Mr. Suraj Shukla is hereby appointed as Assist/Associate Prof. in the pay scale of Rs. 15600-34800 from the date of his as per norms and following terms & conditions:-

1. You will not undertake any academic assignment or pursue other formal studies during your employment with this college without permission of the competent authority.
2. You will not divulge any information or knowledge gained by you in the service of this college, which may prove detrimental to the interests of the college.
3. You will actively participate in all the activities and programmes including cultural, sports and co-curricular activities. You will not involve yourself in any activity detrimental to norms and discipline of college.
4. The appointment can be terminated by giving a 45 days written notice by either side. In absence of 45 days' clear notice, the salary for the short notice period is recoverable/ payable. However, in the event of indiscipline and violating the rules of the College, the Management reserves the right to terminate the services without assigning any reason or requirement of statutory notice of 45 days.
5. You will be entitled to 12 days of casual leaves in each academic session. Un-availed leaves will not be carried forward to the next academic session.
6. This is issued with the implicit condition that you will adhere to the norms and conditions as mentioned in this letter or as modified from time to time. That in all matters not mentioned herein, you will be governed by the rules of the college in force from time to time.
7. You will not leave the college in the mid of semester and academic year.

Your responsibilities shall include:

- To prepare and finalize subject wise study material.
- To Prepare Power Point presentations of each topic according to the syllabus of the concerned University/Board.
- To liaison and invite prominent academicians to guest lecturers in your subject as per the guidelines set.
- To maintain all files and records systematically as per the standard record keeping system.
- To complete the subject syllabus as per the guidelines and ensure that one complete revision of the subject should be made before the final examination of the students.
- To act as a mentor for 20 students. You will guide these students for better academic performance, to achieve good results in final examinations to be conducted by the concerned university/ Board and for overall personality development. Your performance will be evaluated on the basis of overall progress made by these 20 students under your mentorship.
- To liaison with companies and HR managers for summer training/ Industrial training and final placement of students.
- To participate actively in students' sports, cultural and other co-curricular activities.
- To perform such other duties which are assigned to you from time to time.

You are expected to be exemplary in your public and private life. Your loyalty, sense of dedication and integrity of character at all times should be an inspiration to the youth entrusted to their care. You shall attend to your duties with care and commitment, be punctual in attendance and dutiful in respect of the classroom and also for any other work connected with the duties assigned to you by the Head of the College or the Management. You must abide by the rules and regulations of the college and carry out the lawful orders and also show due respect to the college authorities.

Received
15.04.26

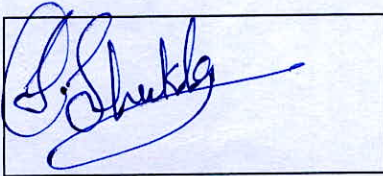
(Principal)

Principal

Deepshikha College of Technical Education
Varun Path, Mansarovar

Joining Report

I Swagj Shukla , am Joining the institution as a
Assd. Prof. and I am producing my documents for verification.



Signature of the Employee

Name: Swagj Shukla

Date: 15/04/2026



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No. : 4

Appointment Letter

Date: 15/04/2026

On the recommendations of selection committee, **Mr. Rohit Anand** is hereby appointed as Assist/Associate Prof. in the pay scale of Rs. 15600-34800 from the date of his as per norms and following terms & conditions:-

1. You will not undertake any academic assignment or pursue other formal studies during your employment with this college without permission of the competent authority.
2. You will not divulge any information or knowledge gained by you in the service of this college, which may prove detrimental to the interests of the college.
3. You will actively participate in all the activities and programmes including cultural, sports and co-curricular activities. You will not involve yourself in any activity detrimental to norms and discipline of college.
4. The appointment can be terminated by giving a 45 days written notice by either side. In absence of 45 days' clear notice, the salary for the short notice period is recoverable/ payable. However, in the event of indiscipline and violating the rules of the College, the Management reserves the right to terminate the services without assigning any reason or requirement of statutory notice of 45 days.
5. You will be entitled to 12 days of casual leaves in each academic session. Un-availed leaves will not be carried forward to the next academic session.
6. This is issued with the implicit condition that you will adhere to the norms and conditions as mentioned in this letter or as modified from time to time. That in all matters not mentioned herein, you will be governed by the rules of the college in force from time to time.
7. You will not leave the college in the mid of semester and academic year.

Your responsibilities shall include:

- To prepare and finalize subject wise study material.
- To Prepare Power Point presentations of each topic according to the syllabus of the concerned University/Board.
- To liaison and invite prominent academicians to guest lecturers in your subject as per the guidelines set.
- To maintain all files and records systematically as per the standard record keeping system.
- To complete the subject syllabus as per the guidelines and ensure that one complete revision of the subject should be made before the final examination of the students.
- To act as a mentor for 20 students. You will guide these students for better academic performance, to achieve good results in final examinations to be conducted by the concerned university/ Board and for overall personality development. Your performance will be evaluated on the basis of overall progress made by these 20 students under your mentorship.
- To liaison with companies and HR managers for summer training/ Industrial training and final placement of students.
- To participate actively in students' sports, cultural and other co-curricular activities.
- To perform such other duties which are assigned to you from time to time.

You are expected to be exemplary in your public and private life. Your loyalty, sense of dedication and integrity of character at all times should be an inspiration to the youth entrusted to their care. You shall attend to your duties with care and commitment, be punctual in attendance and dutiful in respect of the classroom and also for any other work connected with the duties assigned to you by the Head of the College or the Management. You must abide by the rules and regulations of the college and carry out the lawful orders and also show due respect to the college authorities.

Principal

**Deepshikha College of Technical Education
Varun Path, Mansarovar**

Joining Report

I ROHIT ANAND, am Joining the institution as a
..... ASST. PROFESSOR and I am producing my documents for verification.



Signature of the Employee

Name: ROHIT ANAND

Date: 15/04/26



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Appointment Letter

Ref. No. On the recommendations of selection committee, **Mr. Birendra Kumar Savita** is hereby appointed as **Assist/Associate Prof.** in the pay scale of Rs. 15600-34800 from the date of his as per norms and following terms & conditions:-

Date **15/04/2026**

1. You will not undertake any academic assignment or pursue other formal studies during your employment with this college without permission of the competent authority.
2. You will not divulge any information or knowledge gained by you in the service of this college, which may prove detrimental to the interests of the college.
3. You will actively participate in all the activities and programmes including cultural, sports and co-curricular activities. You will not involve yourself in any activity detrimental to norms and discipline of college.
4. The appointment can be terminated by giving a 45 days written notice by either side. In absence of 45 days' clear notice, the salary for the short notice period is recoverable/ payable. However, in the event of indiscipline and violating the rules of the College, the Management reserves the right to terminate the services without assigning any reason or requirement of statutory notice of 45 days.
5. You will be entitled to 12 days of casual leaves in each academic session. Un-availed leaves will not be carried forward to the next academic session.
6. This is issued with the implicit condition that you will adhere to the norms and conditions as mentioned in this letter or as modified from time to time. That in all matters not mentioned herein, you will be governed by the rules of the college in force from time to time.
7. You will not leave the college in the mid of semester and academic year.

a.

Your responsibilities shall include:

- To prepare and finalize subject wise study material.
- To Prepare Power Point presentations of each topic according to the syllabus of the concerned University/Board.
- To liaison and invite prominent academicians to guest lecturers in your subject as per the guidelines set.
- To maintain all files and records systematically as per the standard record keeping system.
- To complete the subject syllabus as per the guidelines and ensure that one complete revision of the subject should be made before the final examination of the students.
- To act as a mentor for 20 students. You will guide these students for better academic performance, to achieve good results in final examinations to be conducted by the concerned university/ Board and for overall personality development. Your performance will be evaluated on the basis of overall progress made by these 20 students under your mentorship.
- To liaison with companies and HR managers for summer training/ Industrial training and final placement of students.
- To participate actively in students' sports, cultural and other co-curricular activities.
- To perform such other duties which are assigned to you from time to time.

You are expected to be exemplary in your public and private life. Your loyalty, sense of dedication and integrity of character at all times should be an inspiration to the youth entrusted to their care. You shall attend to your duties with care and commitment, be punctual in attendance and dutiful in respect of the classroom and also for any other work connected with the duties assigned to you by the Head of the College or the Management. You must abide by the rules and regulations of the college and carry out the lawful orders and also show due respect to the college authorities.

(Principal)

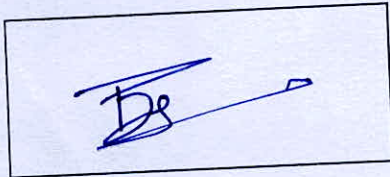
Principal

**Deepshikha College of Technical Education
Varun Path, Mansarovar**

Received
DS
15/04/2026

Joining Report

I Balendra Kumar Sawita....., am Joining the institution as a
Assd. Prof...... and I am producing my documents for verification.



Signature of the Employee

Name: Balendra Kumar Sawita

Date: 15/04/2026



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

6

Appointment Letter

Date 15/04/2026

Ref. No. :

On the recommendations of selection committee, Mrs. Gaurav Kumar is hereby appointed as Assist/Associate Prof. in the pay scale of Rs. 15600-34800 from the date of his as per norms and following terms & conditions:-

1. You will not undertake any academic assignment or pursue other formal studies during your employment with this college without permission of the competent authority.
2. You will not divulge any information or knowledge gained by you in the service of this college, which may prove detrimental to the interests of the college.
3. You will actively participate in all the activities and programmes including cultural, sports and co-curricular activities. You will not involve yourself in any activity detrimental to norms and discipline of college.
4. The appointment can be terminated by giving a 45 days written notice by either side. In absence of 45 days' clear notice, the salary for the short notice period is recoverable/ payable. However, in the event of indiscipline and violating the rules of the College, the Management reserves the right to terminate the services without assigning any reason or requirement of statutory notice of 45 days.
5. You will be entitled to 12 days of casual leaves in each academic session. Un-availed leaves will not be carried forward to the next academic session.
6. This is issued with the implicit condition that you will adhere to the norms and conditions as mentioned in this letter or as modified from time to time. That in all matters not mentioned herein, you will be governed by the rules of the college in force from time to time.
7. You will not leave the college in the mid of semester and academic year.

Your responsibilities shall include:

- To prepare and finalize subject wise study material.
- To Prepare Power Point presentations of each topic according to the syllabus of the concerned University/Board.
- To liaison and invite prominent academicians to guest lecturers in your subject as per the guidelines set.
- To maintain all files and records systematically as per the standard record keeping system.
- To complete the subject syllabus as per the guidelines and ensure that one complete revision of the subject should be made before the final examination of the students.
- To act as a mentor for 20 students. You will guide these students for better academic performance, to achieve good results in final examinations to be conducted by the concerned university/ Board and for overall personality development. Your performance will be evaluated on the basis of overall progress made by these 20 students under your mentorship.
- To liaison with companies and HR managers for summer training/ Industrial training and final placement of students.
- To participate actively in students' sports, cultural and other co-curricular activities.
- To perform such other duties which are assigned to you from time to time.

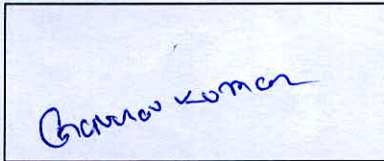
You are expected to be exemplary in your public and private life. Your loyalty, sense of dedication and integrity of character at all times should be an inspiration to the youth entrusted to their care. You shall attend to your duties with care and commitment, be punctual in attendance and dutiful in respect of the classroom and also for any other work connected with the duties assigned to you by the Head of the College or the Management. You must abide by the rules and regulations of the college and carry out the lawful orders and also show due respect to the college authorities.

Rosawd
Resawd. Gaurav Kumar
15-04/2026

Principal
Deepshikha College of Technical Education
Varun Path, Mansarovar

Joining Report

I GAURAV KUMAR....., am Joining the institution as a
..ASSISTANT PROFESSOR..... and I am producing my documents for verification.



Signature of the Employee

Name: GAURAV KUMAR

Date: 15/04/26



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

⑤

Appointment Letter

Date: 15/04/2026

Ref. No. On the recommendations of selection committee, **Mr. Aneesh Kumar Mishra** is hereby appointed as..... Assist/Associate Prof. in the pay scale of Rs. 15600-34800 from the date of his as per norms and following terms & conditions:-

1. You will not undertake any academic assignment or pursue other formal studies during your employment with this college without permission of the competent authority.
2. You will not divulge any information or knowledge gained by you in the service of this college, which may prove detrimental to the interests of the college.
3. You will actively participate in all the activities and programmes including cultural, sports and co-curricular activities. You will not involve yourself in any activity detrimental to norms and discipline of college.
4. The appointment can be terminated by giving a 45 days written notice by either side. In absence of 45 days' clear notice, the salary for the short notice period is recoverable/ payable. However, in the event of indiscipline and violating the rules of the College, the Management reserves the right to terminate the services without assigning any reason or requirement of statutory notice of 45 days.
5. You will be entitled to 12 days of casual leaves in each academic session. Un-availed leaves will not be carried forward to the next academic session.
6. This is issued with the implicit condition that you will adhere to the norms and conditions as mentioned in this letter or as modified from time to time. That in all matters not mentioned herein, you will be governed by the rules of the college in force from time to time.
7. You will not leave the college in the mid of semester and academic year.

Your responsibilities shall include:

- To prepare and finalize subject wise study material.
- To Prepare Power Point presentations of each topic according to the syllabus of the concerned University/Board.
- To liaison and invite prominent academicians to guest lecturers in your subject as per the guidelines set.
- To maintain all files and records systematically as per the standard record keeping system.
- To complete the subject syllabus as per the guidelines and ensure that one complete revision of the subject should be made before the final examination of the students.
- To act as a mentor for 20 students. You will guide these students for better academic performance, to achieve good results in final examinations to be conducted by the concerned university/ Board and for overall personality development. Your performance will be evaluated on the basis of overall progress made by these 20 students under your mentorship.
- To liaison with companies and HR managers for summer training/ Industrial training and final placement of students.
- To participate actively in students' sports, cultural and other co-curricular activities.
- To perform such other duties which are assigned to you from time to time.

You are expected to be exemplary in your public and private life. Your loyalty, sense of dedication and integrity of character at all times should be an inspiration to the youth entrusted to their care. You shall attend to your duties with care and commitment, be punctual in attendance and dutiful in respect of the classroom and also for any other work connected with the duties assigned to you by the Head of the College or the Management. You must abide by the rules and regulations of the college and carry out the lawful orders and also show due respect to the college authorities.

Resived
Aneesh Kumar Mishra
Aneesh

(Principal)

Principal
Deepshikha College of Technical Education
Varun Path, Mansarovar

Joining Report

I Aneesh Kumar Mishra , am Joining the institution as a
Asst. Prof. and I am producing my documents for verification.



Signature of the Employee

Name: Aneesh Kumar Mishra

Date: 15/04/2026



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

⑦

Appointment Letter

Date: 15/04/2026

Ref. No. On the recommendations of selection committee, **Mr. Vikram Singh** is hereby appointed as Assistant/Associate Prof. in..... the pay scale of Rs. 15600-34800 from the date of his as per norms and following terms & conditions:-

1. You will not undertake any academic assignment or pursue other formal studies during your employment with this college without permission of the competent authority.
2. You will not divulge any information or knowledge gained by you in the service of this college, which may prove detrimental to the interests of the college.
3. You will actively participate in all the activities and programmes including cultural, sports and co-curricular activities. You will not involve yourself in any activity detrimental to norms and discipline of college.
4. The appointment can be terminated by giving a 45 days written notice by either side. In absence of 45 days' clear notice, the salary for the short notice period is recoverable/ payable. However, in the event of indiscipline and violating the rules of the College, the Management reserves the right to terminate the services without assigning any reason or requirement of statutory notice of 45 days.
5. You will be entitled to 12 days of casual leaves in each academic session. Un-availed leaves will not be carried forward to the next academic session.
6. This is issued with the implicit condition that you will adhere to the norms and conditions as mentioned in this letter or as modified from time to time. That in all matters not mentioned herein, you will be governed by the rules of the college in force from time to time.
7. You will not leave the college in the mid of semester and academic year.

Your responsibilities shall include:

- To prepare and finalize subject wise study material.
- To Prepare Power Point presentations of each topic according to the syllabus of the concerned University/Board.
- To liaison and invite prominent academicians to guest lecturers in your subject as per the guidelines set.
- To maintain all files and records systematically as per the standard record keeping system.
- To complete the subject syllabus as per the guidelines and ensure that one complete revision of the subject should be made before the final examination of the students.
- To act as a mentor for 20 students. You will guide these students for better academic performance, to achieve good results in final examinations to be conducted by the concerned university/ Board and for overall personality development. Your performance will be evaluated on the basis of overall progress made by these 20 students under your mentorship.
- To liaison with companies and HR managers for summer training/ Industrial training and final placement of students.
- To participate actively in students' sports, cultural and other co-curricular activities.
- To perform such other duties which are assigned to you from time to time.

You are expected to be exemplary in your public and private life. Your loyalty, sense of dedication and integrity of character at all times should be an inspiration to the youth entrusted to their care. You shall attend to your duties with care and commitment, be punctual in attendance and dutiful in respect of the classroom and also for any other work connected with the duties assigned to you by the Head of the College or the Management. You must abide by the rules and regulations of the college and carry out the lawful orders and also show due respect to the college authorities.

Receiving:

V. Singh
15/04/2026

(Principal)

Principal
Deepshikha College of Technical Education
Varun Path, Mansarovar

Joining Report

I Vikram Singh, am Joining the institution as a
..... Asst. Prof. and I am producing my documents for verification.



Signature of the Employee

Name: Mr. Vikram Singh

Date: 15/04/26



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

9

Appointment Letter

Ref. No. On the recommendations of selection committee, **Mr. Abhishek Kumar Trivedi** is hereby appointed as Assist/Associate Prof. in the pay scale of Rs. 15600-34800 from the date of his as per norms and following terms & conditions:-

Date 15/04/2026

1. You will not undertake any academic assignment or pursue other formal studies during your employment with this college without permission of the competent authority.
2. You will not divulge any information or knowledge gained by you in the service of this college, which may prove detrimental to the interests of the college.
3. You will actively participate in all the activities and programmes including cultural, sports and co-curricular activities. You will not involve yourself in any activity detrimental to norms and discipline of college.
4. The appointment can be terminated by giving a 45 days written notice by either side. In absence of 45 days' clear notice, the salary for the short notice period is recoverable/ payable. However, in the event of indiscipline and violating the rules of the College, the Management reserves the right to terminate the services without assigning any reason or requirement of statutory notice of 45 days.
5. You will be entitled to 12 days of casual leaves in each academic session. Un-availed leaves will not be carried forward to the next academic session.
6. This is issued with the implicit condition that you will adhere to the norms and conditions as mentioned in this letter or as modified from time to time. That in all matters not mentioned herein, you will be governed by the rules of the college in force from time to time.
7. You will not leave the college in the mid of semester and academic year.

Your responsibilities shall include:

- To prepare and finalize subject wise study material.
- To Prepare Power Point presentations of each topic according to the syllabus of the concerned University/Board.
- To liaison and invite prominent academicians to guest lecturers in your subject as per the guidelines set.
- To maintain all files and records systematically as per the standard record keeping system.
- To complete the subject syllabus as per the guidelines and ensure that one complete revision of the subject should be made before the final examination of the students.
- To act as a mentor for 20 students. You will guide these students for better academic performance, to achieve good results in final examinations to be conducted by the concerned university/ Board and for overall personality development. Your performance will be evaluated on the basis of overall progress made by these 20 students under your mentorship.
- To liaison with companies and HR managers for summer training/ Industrial training and final placement of students.
- To participate actively in students' sports, cultural and other co-curricular activities.
- To perform such other duties which are assigned to you from time to time.

You are expected to be exemplary in your public and private life. Your loyalty, sense of dedication and integrity of character at all times should be an inspiration to the youth entrusted to their care. You shall attend to your duties with care and commitment, be punctual in attendance and dutiful in respect of the classroom and also for any other work connected with the duties assigned to you by the Head of the College or the Management. You must abide by the rules and regulations of the college and carry out the lawful orders and also show due respect to the college authorities.

Receive—

Date- 15-04-2026

अभिषेक कुमार त्रिवेदी

(Principal)

Principal
Deepshikha College of Technical Education
Varun Path, Mansarovar

Joining Report

I Abhishek Kumar Trivedi, am Joining the institution as a
Asst. Prof. and I am producing my documents for verification.

अभिषेक कुमार त्रिवेदी

Signature of the Employee

Name: Mr. Abhishek Kumar Trivedi

Date: 15/04/26



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

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Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

10

Appointment Letter

Ref. No. :

Date 15/04/2026

On the recommendations of selection committee, Mr. Mahesh Kushaha is hereby appointed as Assist/Associate Prof. in the pay scale of Rs. 15600-34800 from the date of his as per norms and following terms & conditions:-

1. You will not undertake any academic assignment or pursue other formal studies during your employment with this college without permission of the competent authority.
2. You will not divulge any information or knowledge gained by you in the service of this college, which may prove detrimental to the interests of the college.
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5. You will be entitled to 12 days of casual leaves in each academic session. Un-availed leaves will not be carried forward to the next academic session.
6. This is issued with the implicit condition that you will adhere to the norms and conditions as mentioned in this letter or as modified from time to time. That in all matters not mentioned herein, you will be governed by the rules of the college in force from time to time.
7. You will not leave the college in the mid of semester and academic year.

Your responsibilities shall include:

- To prepare and finalize subject wise study material.
- To Prepare Power Point presentations of each topic according to the syllabus of the concerned University/Board.
- To liaison and invite prominent academicians to guest lecturers in your subject as per the guidelines set.
- To maintain all files and records systematically as per the standard record keeping system.
- To complete the subject syllabus as per the guidelines and ensure that one complete revision of the subject should be made before the final examination of the students.
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- To liaison with companies and HR managers for summer training/ Industrial training and final placement of students.
- To participate actively in students' sports, cultural and other co-curricular activities.
- To perform such other duties which are assigned to you from time to time.

You are expected to be exemplary in your public and private life. Your loyalty, sense of dedication and integrity of character at all times should be an inspiration to the youth entrusted to their care. You shall attend to your duties with care and commitment, be punctual in attendance and dutiful in respect of the classroom and also for any other work connected with the duties assigned to you by the Head of the College or the Management. You must abide by the rules and regulations of the college and carry out the lawful orders and also show due respect to the college authorities.

(Principal)

Principal

Deepshikha College of Technical Education
Varun Path, Mansarovar

Received
Date - 15/04/2026

Joining Report

I Maresh Kushwaha, am Joining the institution as a
..... Asst. Prof and I am producing my documents for verification.

Maresh Kushwaha

Signature of the Employee

Name: Maresh Kushwaha

Date: 15/4/2028



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

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Appointment Letter

Date: 15/04/2026

On the recommendations of selection committee, **Mr. Vineet Sharma** is hereby appointed as Assist/Associate Prof. Ref. No. in the pay scale of Rs. 15600-34800 from the date of his as per norms and following terms & conditions:-

1. You will not undertake any academic assignment or pursue other formal studies during your employment with this college without permission of the competent authority.
2. You will not divulge any information or knowledge gained by you in the service of this college, which may prove detrimental to the interests of the college.
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Your responsibilities shall include:

- To prepare and finalize subject wise study material.
- To Prepare Power Point presentations of each topic according to the syllabus of the concerned University/Board.
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- To maintain all files and records systematically as per the standard record keeping system.
- To complete the subject syllabus as per the guidelines and ensure that one complete revision of the subject should be made before the final examination of the students.
- To act as a mentor for 20 students. You will guide these students for better academic performance, to achieve good results in final examinations to be conducted by the concerned university/ Board and for overall personality development. Your performance will be evaluated on the basis of overall progress made by these 20 students under your mentorship.
- To liaison with companies and HR managers for summer training/ Industrial training and final placement of students.
- To participate actively in students' sports, cultural and other co-curricular activities.
- To perform such other duties which are assigned to you from time to time.

You are expected to be exemplary in your public and private life. Your loyalty, sense of dedication and integrity of character at all times should be an inspiration to the youth entrusted to their care. You shall attend to your duties with care and commitment, be punctual in attendance and dutiful in respect of the classroom and also for any other work connected with the duties assigned to you by the Head of the College or the Management. You must abide by the rules and regulations of the college and carry out the lawful orders and also show due respect to the college authorities.

Received

[Signature]

15/04/2026

[Signature]

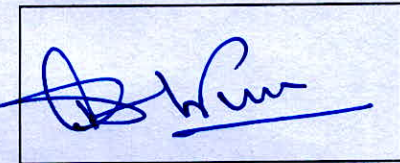
(Principal)

Principal

Deepshikha College of Technical Education
Varun Path, Mansarovar

Joining Report

I Dr. Vineet Sharma, am Joining the institution as a
..... Assist. Profess. and I am producing my documents for verification.



Signature of the Employee

Name: Dr. Vineet Sharma

Date: 15/04/26



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

13

Appointment Letter

Date: 15/04/2026

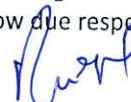
On the recommendations of selection committee, **Mr. Ram Hit** is hereby appointed as Assist/Associate Prof. in the Ref. No. Pay scale of Rs. 15600-34800 from the date of his as per norms and following terms & conditions:-

1. You will not undertake any academic assignment or pursue other formal studies during your employment with this college without permission of the competent authority.
2. You will not divulge any information or knowledge gained by you in the service of this college, which may prove detrimental to the interests of the college.
3. You will actively participate in all the activities and programmes including cultural, sports and co-curricular activities. You will not involve yourself in any activity detrimental to norms and discipline of college.
4. The appointment can be terminated by giving a 45 days written notice by either side. In absence of 45 days' clear notice, the salary for the short notice period is recoverable/ payable. However, in the event of indiscipline and violating the rules of the College, the Management reserves the right to terminate the services without assigning any reason or requirement of statutory notice of 45 days.
5. You will be entitled to 12 days of casual leaves in each academic session. Un-availed leaves will not be carried forward to the next academic session.
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7. You will not leave the college in the mid of semester and academic year.

Your responsibilities shall include:

- To prepare and finalize subject wise study material.
- To Prepare Power Point presentations of each topic according to the syllabus of the concerned University/Board.
- To liaison and invite prominent academicians to guest lecturers in your subject as per the guidelines set.
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- To act as a mentor for 20 students. You will guide these students for better academic performance, to achieve good results in final examinations to be conducted by the concerned university/ Board and for overall personality development. Your performance will be evaluated on the basis of overall progress made by these 20 students under your mentorship.
- To liaison with companies and HR managers for summer training/ Industrial training and final placement of students.
- To participate actively in students' sports, cultural and other co-curricular activities.
- To perform such other duties which are assigned to you from time to time.

You are expected to be exemplary in your public and private life. Your loyalty, sense of dedication and integrity of character at all times should be an inspiration to the youth entrusted to their care. You shall attend to your duties with care and commitment, be punctual in attendance and dutiful in respect of the classroom and also for any other work connected with the duties assigned to you by the Head of the College or the Management. You must abide by the rules and regulations of the college and carry out the lawful orders and also show due respect to the college authorities.


(Principal)

Principal
Deepshikha College of Technical Education
Varun Path, Mansarovar

Receiving

Ram Hit

15/04/2026

Joining Report

I Ram Hit, am Joining the institution as a
..... Assistant Prof. and I am producing my documents for verification.

Ram Hit

Signature of the Employee

Name: Ram Hit

Date: 15-04-2026



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

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Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India



Appointment Letter

Date 15/04/2026

Ref. No. :

On the recommendations of selection committee, **Mr. Anil Kumar Singh** is hereby appointed as Assist/Associate Prof. in the pay scale of Rs. 15600-34800 from the date of his as per norms and following terms & conditions:-

1. You will not undertake any academic assignment or pursue other formal studies during your employment with this college without permission of the competent authority.
2. You will not divulge any information or knowledge gained by you in the service of this college, which may prove detrimental to the interests of the college.
3. You will actively participate in all the activities and programmes including cultural, sports and co-curricular activities. You will not involve yourself in any activity detrimental to norms and discipline of college.
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7. You will not leave the college in the mid of semester and academic year.

Your responsibilities shall include:

- To prepare and finalize subject wise study material.
- To Prepare Power Point presentations of each topic according to the syllabus of the concerned University/Board.
- To liaison and invite prominent academicians to guest lecturers in your subject as per the guidelines set.
- To maintain all files and records systematically as per the standard record keeping system.
- To complete the subject syllabus as per the guidelines and ensure that one complete revision of the subject should be made before the final examination of the students.
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- To liaison with companies and HR managers for summer training/ Industrial training and final placement of students.
- To participate actively in students' sports, cultural and other co-curricular activities.
- To perform such other duties which are assigned to you from time to time.

You are expected to be exemplary in your public and private life. Your loyalty, sense of dedication and integrity of character at all times should be an inspiration to the youth entrusted to their care. You shall attend to your duties with care and commitment, be punctual in attendance and dutiful in respect of the classroom and also for any other work connected with the duties assigned to you by the Head of the College or the Management. You must abide by the rules and regulations of the college and carry out the lawful orders and also show due respect to the college authorities.

Received
16/04/26
[Signature]

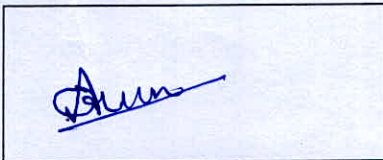
[Signature]

(Principal)
Principal

Deepshikha College of Technical Education
Varun Path, Mansarovar

Joining Report

I Mr. Anil Kumar Singh, am Joining the institution as a
..... Asst. Prof. and I am producing my documents for verification.



Signature of the Employee

Name: Mr. Anil Kumar Singh

Date: 15/04/26



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Appointment Letter

Date: 15/04/2026

On the recommendations of selection committee, **Mr. Nand Karan** is hereby appointed as Assist/Associate Prof. in
Ref. No. the pay scale of Rs. 15600-34800 from the date of his as per norms and following terms & conditions:-

1. You will not undertake any academic assignment or pursue other formal studies during your employment with this college without permission of the competent authority.
2. You will not divulge any information or knowledge gained by you in the service of this college, which may prove detrimental to the interests of the college.
3. You will actively participate in all the activities and programmes including cultural, sports and co-curricular activities. You will not involve yourself in any activity detrimental to norms and discipline of college.
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7. You will not leave the college in the mid of semester and academic year.

Your responsibilities shall include:

- To prepare and finalize subject wise study material.
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- To maintain all files and records systematically as per the standard record keeping system.
- To complete the subject syllabus as per the guidelines and ensure that one complete revision of the subject should be made before the final examination of the students.
- To act as a mentor for 20 students. You will guide these students for better academic performance, to achieve good results in final examinations to be conducted by the concerned university/ Board and for overall personality development. Your performance will be evaluated on the basis of overall progress made by these 20 students under your mentorship.
- To liaison with companies and HR managers for summer training/ Industrial training and final placement of students.
- To participate actively in students' sports, cultural and other co-curricular activities.
- To perform such other duties which are assigned to you from time to time.

You are expected to be exemplary in your public and private life. Your loyalty, sense of dedication and integrity of character at all times should be an inspiration to the youth entrusted to their care. You shall attend to your duties with care and commitment, be punctual in attendance and dutiful in respect of the classroom and also for any other work connected with the duties assigned to you by the Head of the College or the Management. You must abide by the rules and regulations of the college and carry out the lawful orders and also show due respect to the college authorities.

Received ~

Date ~ 15/04/26

नंद करन

(Principal)

Principal
Deepshikha College of Technical Education
Varun Path, Mansarovar

Joining Report

I Nand Kheran, am Joining the institution as a
..... Assistant Professor and I am producing my documents for verification.

नंद खेरन

Signature of the Employee

Name: Nand Kheran

Date: 15-04-2026



DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

(Under The Management Of Deepshikha Kala Sansthan)

Affiliated to Rajasthan Technical University, University of Rajasthan & Approved by AICTE, Ministry of HRD, Govt. of India

Ref. No. : 15

Appointment Letter

Date 15/04/2026

On the recommendations of selection committee, **Mrs. Neelam Devi** is hereby appointed as Assist/Associate Prof. in the pay scale of Rs. 15600-34800 from the date of his as per norms and following terms & conditions:-

1. You will not undertake any academic assignment or pursue other formal studies during your employment with this college without permission of the competent authority.
2. You will not divulge any information or knowledge gained by you in the service of this college, which may prove detrimental to the interests of the college.
3. You will actively participate in all the activities and programmes including cultural, sports and co-curricular activities. You will not involve yourself in any activity detrimental to norms and discipline of college.
4. The appointment can be terminated by giving a 45 days written notice by either side. In absence of 45 days' clear notice, the salary for the short notice period is recoverable/ payable. However, in the event of indiscipline and violating the rules of the College, the Management reserves the right to terminate the services without assigning any reason or requirement of statutory notice of 45 days.
5. You will be entitled to 12 days of casual leaves in each academic session. Un-availed leaves will not be carried forward to the next academic session.
6. This is issued with the implicit condition that you will adhere to the norms and conditions as mentioned in this letter or as modified from time to time. That in all matters not mentioned herein, you will be governed by the rules of the college in force from time to time.
7. You will not leave the college in the mid of semester and academic year.

Your responsibilities shall include:

- To prepare and finalize subject wise study material.
- To Prepare Power Point presentations of each topic according to the syllabus of the concerned University/Board.
- To liaison and invite prominent academicians to guest lecturers in your subject as per the guidelines set.
- To maintain all files and records systematically as per the standard record keeping system.
- To complete the subject syllabus as per the guidelines and ensure that one complete revision of the subject should be made before the final examination of the students.
- To act as a mentor for 20 students. You will guide these students for better academic performance, to achieve good results in final examinations to be conducted by the concerned university/ Board and for overall personality development. Your performance will be evaluated on the basis of overall progress made by these 20 students under your mentorship.
- To liaison with companies and HR managers for summer training/ Industrial training and final placement of students.
- To participate actively in students' sports, cultural and other co-curricular activities.
- To perform such other duties which are assigned to you from time to time.

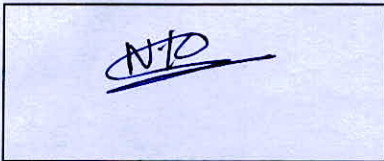
You are expected to be exemplary in your public and private life. Your loyalty, sense of dedication and integrity of character at all times should be an inspiration to the youth entrusted to their care. You shall attend to your duties with care and commitment, be punctual in attendance and dutiful in respect of the classroom and also for any other work connected with the duties assigned to you by the Head of the College or the Management. You must abide by the rules and regulations of the college and carry out the lawful orders and also show due respect to the college authorities.

(Principal)

Deepshikha College of Technical Education
Varun Path, Mansarovar

Joining Report

I Neelam Devi....., am Joining the institution as a
ASST PROFESSOR..... and I am producing my documents for verification.



Signature of the Employee

Name: Neelam Devi

Date: 15/4/26