

Print

National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

Performance Appraisal Report (PAR)

INSTITUTION'S PROFILE

Institution Code	20224C5DC05620	Application Code	P2021004504
Name of the Institution	DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION	Type of Institution	PRIVATE INSTITUTION
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	2017	Website	WWW.DCTE.CO.IN
Status of the Institution	2 (See Section 2(b) of NCTE Regulation, 2014)		
E-Mail ID (For recovering your password and any future communication with NCTE)	info@deepshikha.org	Alternate E-Mail ID	dctereema@deepshikha.org
Institution Mobile No. (For future communication with NCTE)	7791873404	Telephone No.	0141-2390146
Fax No.	2202684		

Address of the Institution at the time of Recognition

☐ Survey ☐ Khata ☐ Gata ☒ Khasra ☐ Plot No.	DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION	Street/ Road	SECTOR-3
Village	VARUN PATH MANSAROVER	Post Office	MANSAROVER
Taluka/ Mandal/ Block	MANSAROVER	Town/ City	MANSAROVER
State	RAJASTHAN	District	JAIPUR
Pin Code	302020		
Whether any change in address after recognition?	0		

Current Address of the Institution

☐ Survey ☐ Khata ☐ Gata ☐ Khasra ☐ Plot No.		Street/ Road	
Village		Post Office	
Taluka/ Mandal/ Block		Town/ City	
State		District	
Pin Code		Approval order of Concerned Regional Office	

Particulars of Authorized Person/Representative for filling PAR

Name	DR ANSHU SURANA	Father Name	PREM SURANA
E-Mail ID	mail@deepshikha.org	Mobile No.	9414228836
Designation	DIRECTOR	Permanent Account Number (PAN)	cjrps8115c

Authorization letter on the stamp paper as per admissible government rate for filling PAR



Details of Head/ Principal of the Institution

Name	DR MAHENDRA SINGH	E-Mail ID	INFO@DEEPSHIKHA.ORG
Mobile No.	9829209000		

PARENT ORGANIZATION DETAIL

Type of Parent Organization	SOCIETY
Name of Trust/ Society/ Company	DEEPSHIKHA KALA SANSTHAN

Postal Address of the Parent Organization

☐ Survey ☐ Khata ☐ Gata ☒ Plot No.	DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION	Street/ Road	SECTOR-3
Village	VARUNPATH,MANSAROVER	Post Office	MANSAROVER
Taluka/ Mandal/ Block	MANSAROVER	Town/ City	MANSAROVER
State	RAJASTHAN	District	JAIPUR
Pin Code	302020		
Permanent Account Number (PAN)	AAATD7273N	TAN (If Applicable)	JPRD00403E

Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)



Society/ Trust/ Company Members Information

S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	prem surana	Chairman	9414075471	chairman@deepshikha.org	01/12/2025	aczps7205g	650711954070
2	AMIT JAIN	Treasurer	8233333000	AMITJAIN@DEEPSHIKHA.ORG	01/12/2025	AISPJ6541M	925599637744
3	dr anshu surana	President	9414228836	MAIL@DEEPSHIKHA.ORG	01/12/2025	cjrps8115c	633267088261
4	CHANDRAKANT DUGAR	Secretary	9312246710	chandrakantdugar@deepshikha.org	01/12/2025	ADFPD8775K	212253802074

MULTI DISCIPLINARY PROGRAMME(S)

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?	No
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DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	Name: 4-Year Integrated programme leading to B.A. B.Ed./ B.Sc. B.Ed degree.	NRCAPP-10894 Start Year: 2018-19 Approved Unit: 2 Approved Intake: 2 Student Admitted: 100	Order No.: 177717 Date: 03/07/2017 Attachment: 	Order No.: Date: Session: 0 Attachment:	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Court: Bench: Petition Type: Case No.: Date: Attachment:
	B.Sc. B.Ed Medium: HINDI							

FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN	Joining Date	Relieving Date
1		TE22046595A	SATYA PRAKESH SHUKLA	01/20/1988	OM PRAKESH SHUKLA	SITA DEVI	7055247444	SATYAPRAKESH@DEEPSHIKHA.ORG	MTMPS3504C	09/10/2020	
2		TE21009692H	MAHENDRA SINGH	03/24/1977	JHALLOO SINGH	UDAY RANI	8299200089	PRINCIPAL@DEEPSHIKHA.ORG	LPLPS9904Q	08/25/2020	
3		TE22063599	SHEESHPAL	07/25/1991	KUVARPAL SINGH	SHANTI DEVI	8279985445	SHEESHPAL@DEEPSHIKHA.ORG	OUIPS8737J	09/10/2020	
4		TE22029357D	SUNIL	06/12/1995	GANGA RAM	KANTI DEVI	9829109387	SUNILKUMAR.BSC@DEEPSHIKHA.ORG	FOFPK2815R	09/10/2020	
5		TE22064515	VINEET SHARMA	08/10/1988	KESHAV SHARMA	MUNNI SHARMA	7055241444	VINEET@DEEPSHIKHA.ORG	ESAPS2499F	09/10/2020	
6		TE22042366A	VIRENDRA SINGH	11/10/1988	MANGAL SINGH	MANJU DEVI	8279968440	VIRENDRA@DEEPSHIKHA.ORG	BSHPS1522D	09/10/2020	
7		TE22063343	RAKESH KUMAR	01/01/1988	DEVI LAL	UMA	8078608141	rakeshkumar@deepshikha.org	DOOPK1823Q	09/10/2020	
8		TE21009476A	CHIRAG VASHISTA	02/26/1990	MUNESH KUMAR SHARMA	POONAM SHARMA	7618404604	C.VASTISTA143@GMAIL.COM	AWMPV1712E	09/10/2020	
9		TE22019932B	KAPIL SHARMA	03/14/1982	SUSHIL KUMAR SHARMA	SUMAN KUMARI SHARMA	9782851981	KAPIL-82@GMAIL.COM	CSRPS4446R	09/01/2020	
10		TE22063341	ANEESH KUMAR MISHRA	03/23/1990	AMRIT LAL MISHRA	REKHA DEVI	9461763465	ANEESH@DEEPSHIKHA.ORG	EHBPM6314M	09/10/2020	
11		TE22065579	ASHISH KUMAR SHARMA	12/15/1987	DINESH KUMAR SHARMA	SANTOSH SHARMA	9927330504	INFO@DEEPSHIKHA.ORG	JTOPS7458Q	09/10/2020	
12		TE22033255C	ANIL KUMAR TRIPATHI	12/30/1979	ASHOK KUMAR TRIPATHI	RADHA	9461763465	ANIL@DEEPSHIKHA.ORG	BQCPT0928B	09/10/2020	
13		TE22064513	MOHD FAIM	02/04/1990	ISHAMODDIN	NAJARA KHATOON	7906711709	FAIM@DEEPSHIKHA.ORG	AFTAP3086Q	09/10/2020	
14		TE22046574B	AMIT KUMAR	07/03/1993	RAJ NARAYAN	CHANDA DEVI	8956222361	AMIT@DEEPSHIKHA.COM	EEZPK5537K	09/10/2020	
15		TE22029285C	SHUBHAM SHARMA	11/27/1986	ANUJ SHARMA	USHA SHARMA	8439201261	SHREEBALAJI7812392@GMAIL.COM	GUOPS2071D	09/10/2020	
16		TE22044814A	RAM ACHALL PATEL	07/30/1985	AMARNATH PATEL	GIRAJA DEVI	9414711417	RANACHAL@DEEPSHIKHA.ORG	CIFPP8146P	09/10/2020	

LAND DETAILS

Address of the Institute (Mentioned in the affidavit)				
☐ Survey ☐ Khata ☐ Gata ☐ Khasra ☐ Plot No.		Village/Town		
Tehsil/ Block/ Taluka		State	District	
Land area mentioned in the Affidavit (in sq m)	3000	Built Up area mentioned in the Affidavit (in sq m)	8127	
Whether Notarized or not	0	Affidavit Attachment		
Mode of Possession of Land				
Mode of Possession		Ownership		
Name of Owner of the Land	DEEPSHIKHA KALA SANSTHAN	Whether the ownership of land is in favour of Society/ Trust/ Company	Yes	
Registration Details				
Date of Registration of land	17/07/1989	Registration No.	1475	
Registration Authority of land documents with address				
Name of Registering Authority of land documents	RAJASTHAN HOUSHING BOARD	Village/ Town/ City	MANSAROVER JAIPUR	
Taluka/ Mandal	MANSAROVER JAIPUR	State	RAJASTHAN	District JAIPUR
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space				

DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE

DETAILS OF MUTATION CERTIFICATE OF LAND			
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	Yes		
Mutation Certificate No.	1495	Date of Issue of Mutation Certificate	15/07/2000
Mutation Certificate Issuing Authority	RAJASTHAN HOUSHING BOARD	Total land area mentioned in Mutation Certificate (in sq m)	3000
Attachment			
DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE			
Date of Issue of CLU	15/07/2000	CLU Issuing Authority	RAJASTHAN HOUSHING BOARD
CLU Letter No.	1495	Converted/ diverted land area under the CLU (in sq m)	3000
Attachment			
DETAILS OF NON-ENCUMBRANCE CERTIFICATE			
Date of Issue of Non-Encumbrance Certificate	30/09/2000	Non-Encumbrance Certificate Issuing Authority	RAJASTHAN HOUSHING BOARD
Non-Encumbrance Certificate Letter No.	6285	Total land area mentioned in NEC Certificate (in sq m)	3000
Attachment			

DETAILS OF BUILDING PLAN

Total Land Area mentioned in the building plan (in sq m)	3000	Total Built Up Area mentioned in the building plan (in sq m)	8127
Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)			
Name of Approving Authority with address	RAJASTHAN HOUSING BOARD	Village/Town	SANGANER
Taluka/ Mandal	SANGANER	City	MANSAROVEE
State	30	District	559
Pin Code	302020	Date of Approval	04/04/1996
Building Plan Attachment			
BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S			
Room No	Room Size(in sq m)		
1	115		
2	115		
3	115		
4	115		
Multipurpose Hall (in sq m)		Library-Cum-Reading Room (in sq m)	
Other information required			
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	Yes		
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not	Yes		
Building Safety			
Building Safety Certificate Issuing Authority	Building Safety Certificate No.	Building Safety Certificate Date	
Whether safeguard against fire hazard has been provided in all parts of the building.	Yes		
Fire Safety			
Fire Safety Certificate Issuing Authority	Fire Safety Certificate No.	Fire Safety Certificate Date	
Facilities provided for Ramp and Lift	0	Whether Electricity and safe drinking Water Facility has been provided by the institution.	Yes
Electricity Connection Meter No.		Water Connection Meter No.	
Whether the institution's campus, building, furniture etc is barrier free.	0	Whether the institution's campus, building, facility etc is disabled friendly.	0

DETAILS OF BUILDING COMPLETION

Whether completion of building is as per approved building plan or not		Yes	
Total Land Area mentioned in the Building Completion Certificate (in sq m)		3000	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m) 8127
Building Completion Certificate Issuing Authority			
Name of Authority		RAJASTHAN HOUSHING BOARD	Date of Issue 17/07/1989
Address		SECTOR-3,VARUNPATH,MANSAROVER	Taluka/ Mandal MANSAROVER
State	RAJASTHAN	District	JAIPUR Pin Code 302020
Building Completion Certificate Attachment			
Floor Wise Built-Up Area (in sq m)			
Floor(s)		Constructed	
Ground Floor		1963	
First Floor		1759	
Second Floor		1759	
Third Floor		1759	
Fourth Floor		70.50	
Fifth Floor		817.36	
Total Built-Up Area (in sq m)		8127.86	

GEOGRAPHIC LOCATION

Latitude	Longitude
26.8698994	75.758803

FINANCIAL MANAGEMENT

FDR Details (Maintained by the Institution)

Endowment Fund Details

S.No.	Course	Amount of Endowment fund	Date of Maturity of Endowment fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	4-Year Integrated programme leading to B.A. B.Ed./ B.Sc. B.Ed degree.	500000	23/03/2027	CANRA BANK	346743	Yes	

Reserve Fund Details

S.No.	Course	Amount of Reserve fund	Date of Maturity of Reserve fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	4-Year Integrated programme leading to B.A. B.Ed./ B.Sc. B.Ed degree.	700000	23/03/2027	CANRA BANK	346744	Yes	

Balance sheet as on the last date of the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

Income & Expenditure account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

Receipt & Payment account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

OTHER INFORMATION

Name of Grievance/Complaint Redressal Officer	DR REEMA SINGH	Contact Number of Grievance/Complaint Redressal Officer	7742208911
Name of Contact Person in case of Emergency	DR RITA BISHT	Contact Number of Contact Person in case of Emergency	7791873404
Email id of Grievance/Complaint Redressal Officer	dctereema@deepshikha.org	Email id of Contact Person in case of Emergency	rita74bisht@gmail.com
Name of Nodal Officer for Anti Ragging	DR NITIN JAIN	Contact no of Nodal Officer for Anti Ragging	7014164294
Name of Head of Internal Complaint Committee	DR SONIA GAUR	Contact Number of Head of Internal Complaint Committee	9887331526
Email id of Head of Internal Complaint Committee		nitin@gmail.com	
Library Details			
No. of books in the library	15000	No. of educational journals/ periodicals being subscribed	20
No. of encyclopedia available in the library	20	Total seating capacity in the library	50

WEBSITE INFORMATION (WWW.DCTE.CO.IN)

Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
G. Whether facilities added during the last quarter Uploaded on website.	Yes	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	
K. Whether income and expenditure account for the last financial year uploaded on website.	Yes	
L. Whether receipt and payment account for the last financial year uploaded on website.	Yes	
M. Whether details of biometric data updated on website of the institution on weekly basis.	Yes	

PHOTO OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	
Playground	Yes	

PAYMENT DETAILS

Transaction ID	P181900564048f6ef1ad8a686338e04	Transaction Ref. No.	ROBC8361561336
Transaction Date	31-12-2019 12:09:25	Transaction Amount	Fee (Rs): 00015000.00/-
Transaction Mode	Net Banking-Online		

DISCLAIMER

I, **DR ANSHU SURANA** son/ daughter of **PREM SURANA** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **DIRECTOR** and I am also competent to fill this PAR and verify it. I am holding permanent account number **CJRPS8115C**.