

# **Mandatory Disclosure Format**

## **1. Details of the institution:**

- 1.1 Name of the Institution :- **Deepshikha College of Technical Education**  
1.2 Date of Establishment :- **2017**  
1.3 Complete postal address: **Sector-3, Varun Path, Mansarovar, Jaipur-302020.**

P.O. Block :-**Sanganer**  
Tehsil/ Taluka **Sanganer** Town/City :- **Jaipur**  
District :- **Jaipur** State **Rajasthan** Pin:- **302020**

- 1.4 Phone (with STD code): **0141-2390146**  
1.5 Fax: ): **0141-2390146**  
1.6 E-mail: [info@deepshikha.org](mailto:info@deepshikha.org)  
1.7 Website Address:  
1.8 Nearest railway station :- **Durgapura Railway Stations**  
1.9 Nearest Town :- **Sanganer**  
1.10 Type of Institution (Boys/Girls/Co-Education) **Co-Ed**  
1.11 Status of Institution (Minority/Non-Minority) :- **General**

## **2. Management:**

- a) Government owned: **Nil**  
b) Govt.aided: **Nil**  
c) Self-Financed: **Self Financed**  
d) University Department: **Nil**

## **3. Details of the course applied for**

- 3.1 Level of the Course **B.Sc. B.Ed.**  
3.2 Name of the Teacher **Deepshikha College of Technical Education**  
Education Course  
3.3 Duration of the Course **4 Years**  
3.3 Whether to be conducted in  
Lace to face or distance mode  
3.4 Proposed Intake **100**  
3.5 Academic Session from **2017-2018**  
Which the course will be  
conducted  
3.5 Details of the Affiliating Body  
Name **University of Rajasthan**  
Address/Tel/Fax No. **JLN Marg, Jaipur**

## **4. Land:**

- |     |   |                  |
|-----|---|------------------|
| 4.1 | Land Area in sq mt.                                       | <b>3000 sqm.</b> |
| 4.2 | Whether the Title of the land in on Ownership basis       | <b>Yes</b>       |
| 4.3 | Title of the land is on lease as per law                  | <b>Yes</b>       |
| 4.4 | Duration of the lease                                     | <b>99 Years</b>  |
| 4.5 | Land Use Certificate obtained for Educational Institution | <b>Yes</b>       |
5. **Building**
- |     |  |             |
|-----|--|-------------|
| 5.1 | Construction of the building is complete | <b>8127</b> |
| 5.2 | Building is yet to be constructed        | <b>No</b>   |
| 5.3 | Building is fire safety-proof            | <b>Yes</b>  |
| 5.4 | Building is disabled friendly            | <b>Yes</b>  |
| 5.5 | Common room for boys/girls available     | <b>Yes</b>  |
| 5.6 | Date of completion of the Building       | <b>2001</b> |
| 5.7 | Covered Area in sq mt.                   | <b>8127</b> |
| 5.8 | Number of classrooms                     | <b>12</b>   |
| 5.9 | Other facilities                         | <b>Yes</b>  |
6. **Library:**
- |     |   |             |
|-----|---|-------------|
| 6.1 | The Library has separate reference section/ Journals section and reading room | <b>Yes</b>  |
| 6.2 | Number of books in the library  | <b>6950</b> |
| 6.3 | Total number of educational Journals/periodicals being subscribed             | <b>30</b>   |
| 6.4 | Number of encyclopedias available in the library                              | <b>Yes</b>  |
| 6.5 | Number of books available in the reference section of the library             | <b>1304</b> |
| 6.6 | Seating capacity of the reading room of the library                           | <b>50</b>   |
7. **Instructional Facilities**
- |     |  |               |
|-----|--|---------------|
| 7.1 | Details of laboratories available (pl attach annexure) | <b>8 Labs</b> |
| 7.2 | Arrangement made for practice teaching                 | <b>Yes</b>    |
| 7.3 | Number and Name of school(s) for practice teaching     | <b>10</b>     |
8. **Manpower (Photographs of Teaching Faculty should be displayed)**
- |     |   |  |
|-----|---|--|
| 8.1 | Details of proposed/appointed teaching staff<br>(Date of birth, Qualification, Professional Qualification, and other relevant information) -yes |  |
| 8.2 | Details of proposed/appointed non-teaching staff-yes  |  |

<b>9. Facilities for games &amp; sports:</b>		<b>Yes</b>	<b>No.</b>
9.1	Own Playground	√	
9.2	Playground of another institution on sharing basis	√	
9.3	Gymnasium/Multipurpose hall	√	
9.4	Facilities for gymnasium	√	
9.5	Facilities for athletics	√	
9.6	Facilities for Indoor Games	√	
9.1	Facilities for Outdoor Games	√	
<b>10. Others Facilities for games &amp; sports:</b>		<b>Yes</b>	<b>No.</b>
10.1	Canteen facilities available or not	√	
10.2	Medical facilities available or not	√	
10.2	Hostel facilities available or not	√	

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.